

BS
440
.S45
1913

Helps to Bible Study





Class BS440

Book S45

Copyright N^o 1913

COPYRIGHT DEPOSIT.

Selder, Mrs. Jane (Adams)

Helps to Bible Study

*Proper Names and their Definitions,
from Cruden's Concordance
to the Old and New
Testament,
and from Young's Analytical
Concordance*

and

*The Symbolical Language of the
Scripture, with References*

The pronunciation of the names is taken
from Young's Analytical
Concordance

1913:
JANE ADAMS SELDER, PUBLISHER
BURLINGTON, COLO.

BS440

.S45

1913

\$1.00

©Cl.A351832

201

COPYRIGHT, 1903
BY JANE E. ADAMS

COPYRIGHT, 1913
BY JANE ADAMS SELDER



CHICAGO

PREFACE

This little book is a compilation designed to help students of the Scriptures, who, in their endeavor to gain the spiritual meaning, have learned the value of the definitions of the proper names in the Bible.

These definitions are taken from Cruden's Concordance and from Young's Analytical Concordance, and all definitions given in either concordance will be found in this book.

The pronunciation is taken from Young's Analytical Concordance. For a further help the "Symbolical Language of the Scriptures" is included.

These helps are put in convenient size and form for ready reference and the book is offered to the public only in the spirit of a desire to aid in this important study.

PROPER NAMES OF THE BIBLE WITH THEIR
DEFINITIONS FROM CRUDEN'S CONCORDANCE AND
FROM YOUNG'S ANALYTICAL
CONCORDANCE

Note.—The definition following the name is from Cruden's Concordance. The one from Young's Analytical Concordance follows and is designated by *.

A

AA'-RON—Signifies lofty, or mountainous; or, mountain of strength; or a teacher, or teaching. *The first high priest of the Jews, the son of Amram, brother to Moses. He, at the desire of the people, made a calf, which they worshipped, and thereby committed a great sin. He was, with his sons, anointed and consecrated to the priest's office.* Lev., 8. *Enlightened, illumined.

AA-RO-NITES—*Lit. of or belonging to Aaron.

A-BAD'-DON—The destroyer. Rev., 9-11. *Destruction, i. e., destroyer.

A-BAG'-THA—Father of the wine-press. *Happy, prosperous, felix.

A-BA'-NA—Made of stone, or a building. *Permanent, perennial.

A-BA'-RIM—Passages, or passengers. *Passages, fords, ridges.

AB'-BA—Father. *Aramaic word signifying "father."

AB'-DA—A servant, or servitude. *Servant, slave, worshipper.

AB'-DI—He is my servant. *Servant of Jah.

AB-DI'-EL—The servant of God; or, cloud of the abundance of God. *Servant of God.

AB'-DON—A servant, or cloud of judgment. *Service, servile.

A-BED-NE'-GO—Servant of light. Dan., 3-23. *Servant of Nego.

A'-BEL—Adam's second son, signifies vanity, or breath, or vapour. Gen., 4-4. *Transitoriness.

A'-BEL—A city, signifies mourning. *Fresh, grassy, meadow.

A-BEL-BETH-MA-A'-CHAH—Mourning to the house of Maachah. *Meadow of the house of Maachah.

A-BEL-MA'-IM—The mourning of the waters; or, the valley of waters. *Meadow of the waters.

A-BEL-ME-HO'-LAH—Sorrow or mourning of weakness, or of sickness. *Meadow of the dance.

A-BEL-MIZ-RA'-IM—The mourning of the Egyptians. Gen., 50-11. *Meadow or mourning of the Egyptians.

A-BEL-SHIT'-TIM—Mourning of the thorns. *It was a city near the river Jordan in the wilderness.* Num., 33-49. *Meadow of the acacias.

A'-BEZ—An egg, or muddy. *A city in the tribe of Issachar.* Jos., 19-20. *White, shining.

A'-BI—My father. *The mother of Hezekiah.* 2 Kings, 18-2. *Jah is father.

A-BI'-A, A-BI-AH—The Lord is my father, or the father of the Lord. *Jah is father.

A-BI-AL'-BON—Most intelligent father, or the father over the building; or, father of injury.
*Father of strength.

A-BI-A'-SAPH—*Father of gathering.

A-BI-A'-THAR—Excellent father, or father of him that survived. 1 Sam., 22-20. *Father of superfluity.

A-BIB—Green fruits, or ears of corn. *Sprouting, budding.

A-BI'-DA, A-BI'-DAH—The father of knowledge, or the knowledge of the father. *One of the sons of Midian.* Gen., 25-4. *Father of knowledge.

A-BI'-DAN—Father of judgment, or my father is judge.
*Father of judgment.

A-BI'-EL—God my father, or my God the Father. *He was the father of Kish.* 1 Sam., 9-1.
*Father of might.

A-BI-E'-ZER—Father of help, or help of the father; or my father is my help. *Father of help.

A-BI-EZ'-RITE—*Belonging to Abiezer.

A-BI-GA'-IL—Father of joy, or the joy of the father.
1 Sam., 25-3. *Source or cause of delight.

A-BI-GIB-E'-ON—*Father of Gibeon.

A-BI-HA'-IL—The father of strength, or father of trouble. *Father of might.

A-BI'-HU—He is my father, or his father. *He is my father.

A-BI'-HUD—*Father of honor.

A-BI'-JAH—The will of the Lord, or the Lord is my father. *My father is Jah.

A-BI'-JAM—Father of the sea. *Father of light.

AB-I-LE'-NE—The father of the apartment, or of mourning. *A promise between Libanus and Antilibanus, whereof Lysanias was tetrarch. Luke, 3-1.* *Region of Abila.

AB-I-MA'-EL—Father sent from God, or my father comes from God. *He was the son of Joktan. Gen., 10-28.* *My father is God.

A-BI-ME'-LECH—Father of the king, or my father the king. *Father of the king.

A-BI-NA'-DAB—Father of willingness; or, my father is a prince. *Father or source of liberality.

A-BI-NO'-AM—Father of beauty, or comeliness; or, my father is beautiful. *Father of pleasantness.

A-BI'-RAM—A high father, or father of fraud. *Father of elevation.

A-BI'-SHAG—Ignorance of the father. *Father of error, i. e., cause of wandering.

A-BI'-SHAI—The present of my father, or the father of the present; otherwise, the father of the sacrifice, or the sacrifice of my father.

*Source of wealth.

A-BI-SHA'-LOM—The father of peace, or the peace of the father; or, the recompense of the father. 1 Kings, 15-2. *Father of peace.

A-BI-SHU'-A—Father of salvation, or of magnificence, or the salvation of my father. 1 Chron., 6-4. *Father of safety.

A-BI'-SHUR—The father of the wall, or of uprightness; or, my father is upright. 1 Chron., 2-28. *Father of oxen.

A-BI'-TAL—The father of the dew; or, the father of the shadow, *according to the Syriac. One of David's wives.* 2 Sam., 3-4. *Source of dew.

A-BI'-TUB—Father of goodness, or my father is good. 1 Chron., 8-11. *Source of good.

A-BI'-UD—Father of praise, or glory of my father. *Father of honour.

AB'-NER—Father of light, or the lamp of father, or the son of the father. *Father of light.

AB'-RAM—A high father; the father of elevation. *Father of height.

AB-RA'-HAM—The father of a great multitude. *At the command of God Abraham went out of Ur of the Chaldees, his native country, into Canaan, where the Lord promised to give that land to his seed. The Messiah was promised to be of his family, for in his seed all the families of the earth were to be blessed. Gen., 12-3. Acts, 3-25. Gal., 3-8. He was circumcised with all his household, and taught his family to keep the commands of God. His faith was tried in being commanded to offer up his son Isaac; but the angel of the Lord stayed him, and Isaac was exchanged with a ram. Isaac in this matter was an eminent type and figure of Christ, who, in the time appointed by God, was to be offered up a sacrifice for the sins of those that believe in him. The spiritual children of faithful Abraham, are those that believe in Jesus Christ, and do the works of Abraham. John, 8-39. Rom., 4-16 and 9-7. Gal., 3-7-29. *Father of a multitude.*

AB-SA'-LOM—Father of peace, or the peace of the father. *Father of peace.

AC'-CAD—A vessel, a pitcher; or, a sparkle. *The city where Nimrod reigned. Gen., 10-10. *Castle, fortress.*

AC'-CHO—Close, inclosed, pressed together. *Compressed.

A-CEL-DA'-MA—The field of blood. Acts, 1-19. *Portion of blood.

A-CHAI'-A—Grief, or trouble. *Land of Achaicus.

A-CHAI'-CUS—A native of Achaia. *Belonging to Achaia.

A'-CHAN, A'-CHAR—He that troubles and bruises. *Trouble.

A'-CHAZ—*He holds.

ACH'-BOR—A rat; otherwise, bruising or inclosing the well. *He was father of Baal-hanan, the seventh King of Edom.* Gen., 36-38. *A mouse.

A'-CHIM—Preparing, confirming, or revenging. *Woes.

A'-CHISH—Thus it is; or how is this? *Serpent-charmer.

ACH-ME'-THA—A city. *A place of horses.

A'-CHOR—Trouble. *Trouble.

ACH'-SA, ACH-SAH—Adorned; or, bursting of the veil. *Serpent-charmer.

ACH'-SHAPH—Poison, tricks; or, one that breaks; or, the lip or brim of anything. *Dedicated.

ACH'-ZIB—Liar, lying; or, that runs; or, that delays. *A winter brook, a lie.

AD-A'-DAH—The witness or testimony of the assembly.

The name of a city. Jos., 15-22. *Bordering.

A'-DAH—An assembly. *The wife of Lamech.* Gen.,

4-19. *Also the wife of Esau.* Gen., 36-2.

*Pleasure.

A-DA'-IAH—The witness of the Lord. *The father of*

Jedidah, mother of Josiah. 2 Kings, 22-1.

*Pleasing to Jah.

A-DAL'-IA—One that draws water; or, poverty, or

cloud, vapour, death. *One of Haman's sons.* Esth., 9-8. *Honour of Ized.

AD'AM—Earthy, taken out of red earth. *The name*

of the first man, who was made after the

image of God, in a holy and happy estate,

but by his fall and disobedience broke cove-

nant with God, and thereby brought him-

self and all his posterity into an estate of

sin and misery. Rom., 5-12. *But our Lord*

Jesus Christ, the second Adam, is the

Saviour and Redeemer of all that truly

believe in him. Mark, 16-16. Acts, 4-12

and 16-31. *Of the ground, firm.

A-DA'-MAH—Red earth. A city. Josh., 19-36.

*Ground, fortress.

A-DA'-MI—My man, red, earthy, human. A city. Jos.,

19-33. *Fortified.

A'-DAR, or AD'-DAR—High or eminent. *Height, honour. Fire god.

AD-BE'-EL—A vapour, a cloud of God; otherwise a vexer of God. *One of Ishmael's sons.* Gen., 25-13. *Languishing for God.

AD'-DAN—*Strong.

AD'-DI—My witness, adorned, passage, prey. **Meaning uncertain.*

AD'-DON—Basis, foundation, the Lord. *The name of a place.* Neh., 7-61. *Strong.

A'-DER—*A flock.

A-DI'-EL—The witness of the Lord. 1 Chron., 4-36. *Ornament of God.

A'-DIN—Adorned, or voluptuous, dainty. Ezra, 8-6. *Ornament.

A-DI'-NA, A-DI'-NO—*Ornament.

A-DI-THA'-IM—Assemblies, or testimonies. Josh., 15-36. *Two ways or passages.

AD'-LAI—My witness, my ornament. 1 Chron., 27-29. *Lax, weary.

AD'-MAH—Earthy, red earth. *Earthwork, fortress.

AD-MA'-THA—A cloud of death, a mortal vapour. Esth., 1-14. *God-given.

AD'-NA, or AD'-NAH—Rest, or testimony eternal. 1 Chron., 12-20. *Pleasure.

A-DO-NI-BE'-ZEK—The lightning of the Lord, or the Lord of lightning; or, the Lord of Bezek. For he was king of this city. *Lord of lightning.

A-DO-NI'-JAH—The Lord is my master. *Jah is my lord.

A-DO-NI'-KAM—The Lord is raised, or my Lord hath raised me. *My Lord has risen.

A-DO-NI'-RAM—My Lord is most high, or the Lord of might and elevation. 1 Kings, 4-6. *My Lord is high.

A-DO-NI-ZE'-DEK—Justice of the Lord; or, the Lord of Justice. *He was King of Jerusalem.* Josh., 10-1. *Lord of justice.

A-DO-RA'-IM—Strength or power of the sea. 2 Chron., 11-9. *Double honour.

A-DO'-RAM—Their beauty, their power, or their praise. *He was David's tribute-gatherer.* 2 Sam., 26-24. *High honour.

AD-RAM-ME'-LECH—The cloak, glory, grandeur or power of the king. *Honour of the king.

AD-RA-MYT'-TIUM—The court of death, the mansion of death.

A-DRI'-A—*The name of a city which gives name to the Adriatic sea, now the Gulf of Venice.*

AD-RI'-EL—*Honour of God.

A-DUL'-LAM—Their testimony, their prey, or their ornament. *Resting place.

A-DUL'-LAM-ITE—*A native of Adullam.*

A-DUM'-MIM—*Red places.

AE-NE'-AS—*Praise.

AE'-NON—**Natural* fountain.

AG-AB'-US—A locust, or the feast of the father.

A'-GAG—Roof, floor. *High, warlike.

A-GA'-GITE—Of the race of Agag. *Belonging to Agag.

A'-GAR—See Hagar.

A'-GEE—*Fugitive.

A-GRIP'-PA—This word is Latin, and signifies one who at his birth causes great pain, who is born with his feet foremost, *ager partus*.

A'GUR—A stranger, or gathering, or gathered together. *Gatherer.

AH'-AB—The brother of the father, uncle or father of the brother. *Father's brother = *uncle*.

A-HA'-RAH—*Brother of Rachel, or after a brother.

A-HAR'-HEL—*Brother of Rachel, or after might.

A-HA'-SAI—*My holder, protector.

A-HAS'-BAI—*Blooming, shining.

A-HAS-U-E'-RUS—Prince, head, or chief. *King.

A-HA'-VA—Essence, or generation. *Stream.

A'-HAZ—One that takes and possesses. *He holds.

A-HAZ-I'AH—Seizure, possession, or vision of the Lord. *Jah holds, possesses.

AH'-BAN—*Brother of intelligence.

A'-HER—*One that is behind.

A'-HI—*My brother.

A-HI'-AH—*Jah is a brother.

A-HI'-AM—*A mother's brother.

A-HI'-AN—*Brother of day.

A-HI-EZ'-ER—*Helping brother.

A-HI'-HUD—Brother of praise. *The prince of the tribe of Asher.* Num., 34-27. *Brother of honour; or, brother of mystery.

A-HI'-JAH—*Jah is brother.

A-HI'-KAM—A brother that raises up. *My brother has risen.

A-HI'-LUD—A brother born. *He was secretary to David.* 2 Sam., 8-16. *A brother born.

A-HI-MA'-AZ—Brother of the council, or my brother is counsellor. *Powerful brother.

A-HI'-MAN—A brother prepared, or brother of the right hand. *Brother of man.

A-HI-ME'-LECH—My brother is a king, or the brother of my king. *Brother of the king.

A-HI'-MOTH—Brother of death, or my brother is dead. 1 Chron., 6-25. *Brother of death.

A-HI-NA'-DAB—*Brother of liberality.

A-HI-NO'-AM—The beauty and comeliness of the brother, or brother of motion. *Pleasant brother.

A-HI'-O—His brother, his brethren. *His brother.

A-HI'-RA—Brother of iniquity; otherwise, brother or companion of the shepherd. *He was chief of the tribe of Naphtali.* Num., 1-15.
*Brother of evil.

A-HI'-RAM—*Exalted brother.

A-HI-RAM'-ITE—*Belonging to Ahiram.

A-HI-SA'-MACH—Brother of strength or support, or my brother supports me. *Supporting brother.

A-HI-SHA'-HAR—*Brother of the dawn.

A-HI'-SHAR—Brother of a prince, or brother of a song.
He was steward of Solomon's household.
1 Kings, 4-6. *Brother of song.

A-HI-THO'-PHEL—Brother of ruin or folly. *Foolish brother.

A-HI'-TUB—Brother of goodness, or my brother is good. *A good brother.

AH'-LAB—Which is of milk, or which is fat; otherwise, brother of the heart. *The name of a city.*
Judges, 1-31. *Fruitful place.

AH'-LAI—*Jah is staying.

A-HO'-AH—*A brother's reed.

A-HO'-HITE—A descendant of Ahoah. *Belonging to Ahoah.

A-HO'-LAH—His tabernacle, his tent. *Her own tent.

A-HO-LI'-AB—The tent, or tabernacle of the father.
*A father's tent.

A-HO-LI'-BAH—My tent and my tabernacle in her.
*My tent *is* in her.

A-HO-LI-BA'-MAH—My tabernacle is exalted. *Tent of the high place.

A-HU'-MAI—*Heated by Jah.

A-HU'-ZAM—*A holding fast.

A-HUZ'-ZATH—*Holding fast.

A'-I—A mass or heap. *The heap.

A'-IAH—*A vulture.

AI'-JA—*A heap, a ruin.

A-JAH—Same as AIAH.

AI-ATH—The same as AI. *A heap, a ruin.

AI-JA'-LON—A chain; otherwise, strength, or a stag.

AI-JE-LETH SHA'-HAR—*Hind of the morning.

A'-IN—*A *natural* fountain.

A-JA'-LON—A chain; otherwise, strength, or a stag.

A'-KAN or JA'-KAN—*Acute, twisted.

AK'-KUB—*Lain in wait.

AK-RAB'-BIM—*Curves or scorpions.

A-LA'-METH—*Youthful vigour.

A-LAM-ME'-LECH—God is king. A city. Josh., 19-26. *The king's oak.

A-LA'-MOTH—*Soprano, or treble.

A-LE'-METH—*Hiding place.

A-LEX-AN'-DER—Is a Greek word, and signifies one that assists men, or one that helps stoutly ; or, one that turns away evil. *Helper of man.

A-LEX-AN'-DRI-A—A city in Egypt. *Of Alexander.

AL'-IAH—Same as ALVAH. *Sublimity.

AL'-LAN—Same as ALVAN. *Sublime.

ALLELUIA—Praise the Lord, or praise to the Lord.
*Praise Jah *Heb.* Allelouia.

AL'-LON—An oak, or strong. 1 Chron., 4-37. *An oak.

AL-LON-BA'-CHUTH—The oak of weeping. *The place where Rebekah's nurse was buried.* Gen., 35-8. *Oak of weeping.

AL-MO'-DAD—Measure of God. Gen., 10-26. *The agitator.

AL'-MON—*Hiding place.

AL-MON-DIB-LA-THA'-IM.

A'-LOTH—*Ascents, steep.

AL'-PHA—The first letter of the Greek alphabet, marked A. *First letter of the Greek alphabet.

AL-PHE'-US—A thousand ; otherwise, learned, or chief.
*Leader, chief.

AL-TASCHITH—*Destroy or corrupt not.

A'-LUSH—*Wild place.

AL'-VAH or AL'-IAH—*Sublimity.

AL'-VAN—*Sublime.

AM'-AD—*A station.

A'-MAL—*Labouring.

A-MA'-LEK—A people that licks up, or that takes away all; otherwise, a people that strikes, or that uses ill. *Warlike, dweller in the vale.

A-MA-LE-KITE—People descended from AMALEK.
*Belonging to Amalek.

A'-MAM—*Gathering place.

A-MA'-NA—Integrity and truth. *Permanent.

A-MAR-I'AH—The Lord says, or the excellency of the Lord. Zeph., 1-1. *Jah has said.

A-MA'-SA—A forgiving people, or sparing the people; otherwise, the burden of the people.
*Burden-bearer.

A-MA'-SAI—*Burden-bearer.

A-MASH'-AI—*Carrying spoils.

A-MAS-I'-AH—*Jah has strength.

A-MAZ-I'AH—The strength of the Lord. *Jah has strength.

A'-MI—**Meaning uncertain.*

A-MIN-A'-DAB—*My people is willing.

A-MIT'-TAI—*Truthful.

AM'-MAH—My people. *An aqueduct.

AM'-MI—The same with AMMAH. *My people.

AM-MI'-EL—*My people is strong.

AM-MI'-HUD—People of praise; or, praise is with me.

Num., 1-10. *My people is honourable.

AM-MI'-HUR—*My people is noble.

AM-MI-NA'-DAB—*My people is willing.

AM-MI-NA'-DIB—My people is liberal, or prince of the people, or a people that vows. *My people is liberal.

AM-MI-SHAD'-DAI—The people of the Almighty, or the Almighty is with me. Num., 1-12.
*My people is mighty.

AM-MI-ZA'-BAD—*My people is endowed.

AM'-MON—A people, or the son of my people. *A fellow countryman.

AM-MO-NITES—*A people that descended of BEN-AMMI, son of Lot by his youngest daughter.*

AM-MO-NI-TESS—Feminine of preceding.

AM'-NON—Faithful and true; otherwise, foster-father, or tutor; or, son of the mother. *Tutelage, up-bringing.

A'-MOK—*Deep.

A'-MON—Faithful, true. *Workman.

A-MO-RITE—Bitter, a rebel; otherwise, a babbler or prater. *Mountaineer.

A'-MOS—Loading, weighty. *Burden-bearer.

A'-MOZ—Strong, robust. *Strong.

AM-PHI'-PO-LIS—A city encompassed by the sea.
*About the city.

AM-PLI'-AS—Large, extensive. A Latin word.

AM'-RAM—An exalted people; or, their sheaves, or
handfuls of corn. *Exalted people, or Red.

AM-RAM-ITE—*Belonging to Amram.

AM-RA'-PHEL—One that speaks of hidden things; or,
one that speaks of judgment, or of ruin.
*Powerful people.

AM'-ZI—*My strength.

A'-NAB—*A hill.

A'-NAH—One who answers, or who sings; otherwise,
poor or afflicted. *Answering.

A-NA-HA'-RATH—*Narrow way.

A-NA-I'AH—*Jah answers.

A'-NAK—A collar, or ornament. *Giant, long-necked.

A-NA-KIM—*Giants.

A-NA'-MIM—*Rockmen.

A-NAM-ME'-LECH—Answer, or song of the king and
council. *The king's rock.

A'-NAN—*He beclouds.

A-NA'-NI—*My cloud *i. e.*, *protector*.

A-NAN-I'AH—*Jah is a cloud *i. e.*, *protector*.

A-NAN-I'-AS—The cloud of the Lord. *Jah is gra-
cious.

A'-NATH—*Answer.

A-NA'-THOTH—Answer, song; or, affliction, poverty.

*Answers.

AN'-DREW—A stout and strong man. A Greek word.

*Manly.

AN-DRO'-NI-CUS—A man excelling others, a victorious man. Greek. *Conqueror.

A'-NEM—*Double fountain.

A'-NER—Answer, song, affliction, of light. *Sprout, waterfall.

A-NE-THO-THITE—*A native of Anathoth, a place in Benjamin.

A-NI'-AM—*Lamentation of the people.

A'-NIM—*Fountains.

AN'-NA—Gracious, merciful. *Grace.

AN'-NAS—One that answers, that afflicts and humbles, or gracious, merciful. *A high priest who sent Christ bound to Caiaphas, his father-in-law.* *Grace of Jah.

AN-TI'-OCH—For, or instead of a chariot; or, equal in speed with a chariot. *Meaning uncertain.

AN-TI'-PAS—For all, or against all. *One of the Martyrs slain by the people of Pergamus.* Rev., 2-13.

AN-TI-PA'-TRIS—For, or against the father. *Belonging to Antipater.

AN-TO-THI'-JAH—*Answers of Jah.

AN-TO-THITE—*Belonging to Anathoth.

A'-NUB—*Strong or high.

A-PEL'-LES—A Greek word from the verb meaning I
exclude, I separate.

A-PHAR-SA'-CHITES—*Meaning uncertain.

A'-PHEK—A stream, a rapid torrent; or, strength,
vigour. *Fortress.

A-PHE'-KAH—Same as APHEK. *Fortress.

A-PHI'-AH—*Striving.

A'-PHIK—Same as APHEK. *Fortress.

APH'-RAH—*Hamlet.

APH'-SES—*The dispersed.

A-POL-LO-NI'-A—Perdition, destruction. *Place of
Apollo.

A-POL'-LOS—One that destroys and lays waste. *A
destroyer.

A-POL-LY'-ON—One that exterminates or destroys.
*Destruction, destroyer.

AP-PA'-IM—*Face, presence.

AP-PHI'-A—That produces, or is fruitful. Philem., 2.

AP-PII-FO'-RUM—A town so called from Appius
Claudius, whose statue was erected there.
*Market of Appius *Claudius*.

A-QUI'-LA—An eagle. Latin. *Eagle.

AR—Awaking, watching, evacuation, uncovering. *City.

A'-RA—*Strong.

A'-RAB—*A court.

A-RA'-BAH—*The plain, wilderness.

A-RA'-BI-A—Evening, or a place wild and desert;
or, hostages, ravens; and also, mixtures;
because this country was inhabited by different kinds of people. *Wilderness.

A'-RAD—*Fugitive.

A'-RAH—*Wayfarer.

A'-RAM—Highness, magnificence; otherwise, one that
deceives, or their curse. *ARAM signifies*
Syria in Gen., 22-21, and elsewhere. *High,
exalted.

A-RA-MI-TESS—*The female, Aramite.

A-RAM NA-HA-RA'-IM—*Aram of two rivers.

A-RAM ZO'-BAH—*Aram of Tsobah.

A'-RAN—*Firmness.

A-RA'-RAT—The curse of trembling. *Creation, holy
land.

A-RAU'-NAH—Ark, song, joyful cry, curse. *Jah is
firm.

AR'-BA—The city of the four. *Strength of Baal.

AR-BA-THITE—*Belonging to Arabah.

AR-BITE—*A native of Arab.

AR-CHE-LA'-US—Prince of the people. *People's
chief.

AR-CHE-VITES—*Meaning uncertain.

AR'-CHI—*The long.

ARCH-IP'-PUS—A governor of horses, or master of the horse. Greek. *Chief groom.

AR-CHITE—*The long.

ARC-TU'-RUS—A gathering together. *Group, crowd.

ARD—One that commands, or he that descends. *A son of Benjamin.* Gen., 46-21. *Sprout, descent.

AR-DITES—*The Ardite, belonging to Ard.

AR'-DON—*Descendant.

AR-E'-LI—The light or vision of God. Gen., 46-16. *Valiant, heroic.

AR-E-LITES—**The patronymic of Areli's family.*

A-RE-O-PA-GITE—Belonging to the council called Areopagus. *Of the Areopagus.

A-RE-O-PA'-GUS—*The hill of Mars; a place where the magistrates of Athens held their supreme council; from Greek meaning Mars, and a hill.* *Mar's hill.

A-RE'-TAS—One that is agreeable, that pleases, that is virtuous. *Pleasing.

AR'-GOB—A turf of earth, or fat land, or curse of the well. *Strong.

A-RI'-DAI—*Meaning uncertain.

A-RI'-DA'-THA—*Son of Haman.*

A-RI'-EH—*Lion of Jah.

A-RI'-EL—The altar, light or lion of God. *Lion of God.

A-RI-MA-THE'-A—A lion dead to the Lord; or, the light of the death of the Lord; or simply Ramath, or Ramah, a city where Samuel dwelt. 1 Sam., 1-19. *A height.

AR-I'-OCH—Long, great, tall; or, your drunkenness; or, your lion. *Lion-like.

A-RI'-SAI—*Meaning uncertain.

A-RIST'-AR-CHUS—A good prince, the best prince. Greek. *The best ruler.

A-RIST-O'-BU-LUS—A good counsellor, good advice. Greek. *The best counsellor.

AR-KITE—*Fugitive, belonging to Arka.

AR-MA-GED'-DON—The mountain of Megiddo, or the mountain of the gospel; otherwise, the mountain of fruits, or of apples. *Hill of Megiddo.

AR-ME'-NI-A—A province which is supposed to take its name from Aram. *The Greek form of Ararat.

AR-MO'-NI—*Of the palace.

AR'-NAN—*Strong.

AR'-NON—Rejoicing, or leaping for joy; or, their chest, or ark. *Rushing stream.

A'-ROD—*Descent, posterity.

A-RO'-DI—*My posterity.

A-RO'-ER—Heath, tamarisk; or, the nakedness of the skin; or, nakedness of the watch, or of the enemy. *Enclosed.

A-RO-E-RITE—*Of Aroer.

AR'-PAD—The light of redemption; or, that lies down, that makes his bed. *A couch, resting place.

AR'-PHAD—Same as ARPAD.

AR-PHAX'-AD—One that heals; or, one that releases. *Meaning uncertain.

AR-TA-XER'-XES—In Hebrew Artachsasta, the silence of light, or light that imposes silence; otherwise, joy that is in haste. A Persian name. *Great king.

AR-TE'-MAS—Whole, sound, or without fault. *Whole, sound.

A-RU'-BOTH—*Courts.

A-RU'-MAH—*Height.

AR'-VAD—*Refuge.

AR-VAD-ITES—*Inhabiting Arvad.

AR'-ZA—*Firm.

A'-SA—Physician, or cure. *Physician.

A-SAH'-EL—The work, or creature of God. *God is doer.

A-SAH-I'AH—*Jah is doer.

A-SA-I'AH—*The Lord hath wrought; or, a creature of the Lord. *Jah is doer.

A'-SAPH—One that assembles together; or, one that finishes and completes. *Collector, gatherer.

A-SAR'-E' EL—*God is joined.

A-SAR-E'-LAH—*Jah is joined.

A-SE'-NATH—Peril, or misfortune. *Dedicated to . Neit.

AS'-ER—*The Greek form of Asher.

A'-SHAN—*Smoke.

ASH-BE'-A—*Man of Baal.

ASH'-BEL—*Man of Baal.

ASH-BE-LITE—*Belonging to Ashbel.

ASH-CHEN-AZ—*See Ashkenaz.

ASH'-DOD—Inclination, leaning; or, a wild open place; or pillage, theft. *Fortress, castle.

ASH-DO-DITES—*The inhabitants of Ashdod.

ASH'-DOTH PIS'-GAH—*Springs of Pishgah.

ASH-DO-THITES—*Same as ASHDODITES.

A'-SHER—Blessedness, or happiness. *Happy.

A-SHE-RITE—*The *one of* Asher.

A-SHI'-MA—Crime; or, position; or, fire of the sea.
The name of an idol. 2 Kings, 17-30.
*Heaven.

ASH-KE'-LON—*Holm oak.

ASH-KE'-NAZ—A fire that distills or spreads. One of the sons of Gomer. Gen., 10-3.

ASH'-NAH—*Fortification.

ASH-PE'-NAZ—*Meaning uncertain.

ASH-RI-EL—*See ASRIEL.

ASH-TAR'-OTH—Flocks, the sheep, or riches. *Wife.

ASH-TE-RA-THITE—*Of Ashteroth.

ASH-TER'-OTH KAR-NA'-IM.

ASH-TOR'-ETH—*Wife.

ASH'-UR—One that is happy, that walks on prosperously. *Freeman.

ASH-UR-ITES—*Belonging to ASHUR.

ASH'-VATH—*Made, wrought.

A-SI'-A—Muddy, boggy.

A-SI'-EL—*God is doer.

AS-KE'-LON—Weight, or balance; or, fire of infamy.
*See ASHKELON.

AS'-NAH—*Dweller in the thornbush.

A-SNAP'-PER—Unhappiness, misfortune of the bull or calf; or fruitfulness, or increase of danger.
*Asnap the great.

AS-PA'-THA—*Horse-given.

AS-RI'-EL, ASH-RI-EL—*God is joined.

AS-RI-E-LITES—*The *one* of Asriel.

AS'-SHUR, AS'-SUR—*Level plain.

AS-SHU-RIM—*Mighty ones.

AS'-SIR—Prisoner, fettered. 1 Chron., 3-17. *Prisoner.

AS'-SOS—Approaching, coming near to. Acts, 20-13.
*Also called Apollonia.

AS-SYR'-IA—*Plain, level.

AS'-SYRIAN—*Ashur.

AS-TAR'-OTH—*Wife.

A-SUP'-PIM—*Gatherings.

A-SYN-CRI'-TUS—Incomparable. *Incomparable.

A'-TAD—A thorn. *Thornbush.

A-TA'-RAH—*Crown, ornament.

A-TA'-ROTH, AT'-ROTH—*Crowns.

A'-TER—*Bound, lame.

A'-THACH—*Lodging, inn.

A-THA'-IAH—*Jah is helper.

A-THAL'-IAH—The time of the Lord. *Jah is strong.

ATH'-LAI—*Jah is strong.

A-THE-NI-ANS—Inhabitants of Athens. *Belonging
to Athens.

A'-THENS—So called from Athene, or Athenaia.
Minerva.

AT'-ROTH—*See ATAROTH.

AT-TAI—*Seasonable.

AT-TA'-LI-A—That increases or sends.

AU-GUS'-TUS—Increased, augmented; or, royal, ma-
jestic. *Sacred, kingly.

A'-VA—*Region.

A'-VEN—Iniquity, force, riches. *Vanity.

AV-IM, AV-ITES—*Villagers.

A-VITH—*Hut, village.

A'-ZAL—*Declivity, slope.

A-ZAL'-IAH—*Jah is noble.

A-ZAN'-IAH—*Jah is hearer.

A-ZAR'-AEL—*God is helper.

A-ZAR'-EEL—*God is helper.

A-ZAR'-IAH—Assistance, or help of the Lord; or, he
that hears the Lord; or whom the Lord
hears. *Jah is keeper.

A'-ZAZ—*Strong.

A-ZAZ-I'AH—*Jah is strong.

AZ'-BUK—*Pardon.

A-ZE'-KAH—Strength of walls. *Breach.

A'-ZEL—*Noble.

A'-ZEM—*Fortress.

AZ'-GAD—A strong army, or the strength of a troop;
otherwise, a gang of robbers, or a troop of
soldiers. Ezra, 2-12. *Worship, supplica-
tion.

A-ZI'-EL—*God is might.

A-ZI'-ZA—*Strong.

AZ-MA'-VETH—*Counsel or strength of death.

AZ'-MON—*Fortress.

AZ-NOTH TA'-BOR—The ears of Tabor; or, the ears
of choice, purity, contrition. Jos., 19-34.
*Ears or peaks of Tabor.

A'-ZOR—*Helper.

A-ZO'-TUS—The same as ASHDOD, pillage, theft.
Acts, 8-40. *Fortress, castle.

AZ-RI'-EL—*God is helper.

AZ-RI'-KAM—*My help has risen.

A-ZU'-BAH—*Forsaken.

A'-ZUR—He that assists, or he that is assisted. Jer.,
28-1. *Helper.

AZ'-ZAH—*Fortress.

AZ'-ZAN—*Sharp.

AZ'-ZUR—*Helper.

B

BA'-AL—He that rules and subdues; or, master, lord, or
husband. *Master, possessor.

BA-A'-LAH—Her idol; or, she that is governed or sub-
dued, a spouse. A city. Jos., 15-9. *Mis-
tress, possessor.

BA-A'-LATH—*Belonging to Baal.

BA-A-LATH BE'-ER—*Lady of the well.

BA-AL BE'-RITH—Idol of the covenant; or, he that
possesses, or subdues the covenant. *Lord
of the covenant.

BA-A'-LE—*Of Judah possessors of *or in*.

BA-AL GAD—The idol of the troop, of the army, or of
felicity; otherwise, the Lord is master of
the troop. Josh., 11-17. *Lord of fortune.

BA-AL HA'-MON—One that possesses or rules a multitude; a populous place. *Lord of the multitude.

BA-AL HA'-NAN—*The Lord is gracious.

BA-AL HA'-ZOR—*Lord of Hazor.

BA-AL HER'-MON—The possessor of destruction; or, of a thing cursed, devoted, or consecrated to God. It is a mountain. Judg., 3-3.
*Lord of Hermon.

BA-A'-LI—My idol, master, or lord over me. *My lord.

BA-A-LIM—Idols, masters, false gods. *Master, possessor.

BA-A'-LIS—A rejoicing, or proud lord. *Lord of joy.

BA-AL ME'-ON—The idol, the master of the house.
*Lord of the habitation.

BA-AL PE'-OR—Master of the opening. *Lord of the opening.

BA-AL PE-RA'-ZIM—Master, or god of divisions, or he that possesses and enjoys divisions and dissipations. *Lord of breaches.

BA-AL-SHA-LI'-SHA—The third idol, the 'third husband; or, that governs or presides over three. *Lord of Shalisha.

BA-AL-TA'-MAR—Master of the palm tree. *Lord of the palm.

BA-AL ZE'-BUB—The master of flies. *Lord of the fly.

BA-AL ZE'-PHON—The idol, or possession of the north; or, hidden secret. *Lord of Typhon.

BA-A'-NA—*Son of grief, patient.

BA-A'-NAH—In the answer, in affliction. *Son of grief.

BA-A'-RA—*A wood, or daughter of the fresh.

BA-A-SE'-IAH—*Jah is bold.

BA-A'-SHA—In the work, or in the compression; or, he that seeks and demands, or who lays waste. *Boldness.

BA'-BEL—Confusion, or mixture. **Bab-il, gate of God.*

BABYLON—The same with BABEL. *Confusion, gate of Bel.

BA-BY-LO-NI-ANS—*Sons of Babel.

BA-BY-LON-ISH—*Belonging to Shinar.

BA'-CA—Mulberry-tree. *Weeping.

BACH-RITE—*Belonging to Becher.

BA-HA-RU-MITE—*See BARHUMITE.*

BA-HU'-RIM—Choice, warlike, valiant. *Low grounds.

BA'-JITH—A house. *House.

BAK-BAK'-KAR—*Diligent searcher.

BAK'-BUK—*Waste, hollow.

BAK-BUK'-IAH—*Wasted by Jah.

BAL'-AAM—The old age or ancient of the people, or their destruction; or, without the people.

*A pilgrim or lord of the people.

BA'-LAC—See BALAK.

BA-LA'-DAN—*Having power.

BA'-LAH—*Withered, old.

BA'-LAK—Who lays waste and destroys; or, who licks and laps. *Void, empty, waster.

BA'-MAH—An eminence, or high place. *High place.

BA'-MOTH—*High places.

BA-MOTH BA'-AL—*High places of Baal.

BA'-NI—*Posterity.

BAR-AB-BAS—Son of the father, or of the master, or the son of confusion and shame. *Father's son.

BA-RACH'-EL—Who blesses God, who bends the knee before God. The father of Elihu. Job, 32-2. *Blessed of God.

BAR-ACH-I'AS—The same with BARACHEL.

BA'-RAK—Thunder, or in vain. *Lightning.

BAR-HU'-MITE—*Belonging to young men.

BA-RI'-AH—*Fugitive.

BAR-JE'-SUS—Son of Jesus or Joshua. *Son of Joshua.

BAR JO'-NA—The son of Jona, or of a dove. *Son of Johanan.

BAR'-KOS—*Party coloured.

BAR-NA'-BAS—The son of the prophet, or of consolation. *Son of consolation.

BAR-SA'-BAS—Son of return, or of conversion; or son of rest, or son of swearing. *Son of Saba.

BAR-THO-LO'-MEW—A son that suspends the waters. *Son of Tolmai.

BAR-TI-MAE'-US—The son of Timeus, or of the perfect and honorable. *Son of Timaeus.

BA'-RUCH—Who is blessed, who bends the knee. *Blessed.

BAR-ZIL'-LAI—Made of iron; or, the son of contempt. *Strong, iron.

BA'-SHAN—In the tooth, or in the ivory; otherwise, in the change, or the sleep. *The fruitful.

BA-SHAN HA-VOTH JA'-IR—*Bashan of the villages of Jair.*

BA-SHE'-MATH—Perfumed; or, confusion of death; otherwise, in desolation. *Fragrant.

BAS'-MATH—*Fragrant, spicy.

BATH-RAB'-BIM—*Daughter of many.

BATH-SHE'-BA—The seventh daughter, or the daughter of an oath. *Daughter of an oath.

BATH SHU'-A—*Daughter of prosperity.

BA'-VAI—*Wisher.

BAZ'-LITH—*Asking.

BAZ'-LUTH—*Asking.

BE-AL'-IAH—*Jah is lord.

BE-A'-LOTH—*Ladies, mistresses.

BE'-BAI—*Fatherly.

BE'-CHER—*Youth, first-born.

BE-CHO'-RATH—*First birth.

BE'-DAD—Alone, solitary, or, in friendship, in the bosom, or the nipple. *He was father of Hadad.* Gen., 36-35. *Son of Adad.

BE'-DAN—Only; or, in the judgment; or, according to judgment. *Son of judgment.

BE-DE'-IAH—*Servant of Jah.

BE-EL-IA'-DA—*The Lord knows.

BE-EL-ZE'-BUB—The same with BAAL-ZEBUB.
*Lord of the fly.

BE'-ER—A well. The name of a city. Num., 21-16.
*A well, *artificial*.

BE-E'-RA, or BE-E'-RAH, or BE-E-RI—*Expounder.

BE-ER-E'-LIM—*Well of Elim.

BE-ER LA-HAI'-ROI—The well of him that liveth and seeth me. Gen., 16-14. *Well of the living one that beholds me.

BE-E'-ROTH—*Wells.

BE-ER-O-THITE—*Belonging to Beeroth.

BE-ER SHE'-BA—The well, or fountain of an oath;
otherwise, the seventh well, or the well of
satiety. *Well of the oath.

BE-ESH-TE'-RAH—*A house of Ashterah.

BE-HE'-MOTH—*A large beast.

BEL—Ancient; or nothing, vain, or what is subject to
change. The name of an idol. *Lord.

BE'-LA, or BE'-LAH—*Consumption.

BE-LA-ITES—*Belonging to Bela.

BE-LI'-AL—Wicked, or the devil. *Worthless, reck-
less, lawless.

BEL-SHAZ'-ZAR—Master of the treasure, or who lays
up treasures in secret. *The Lord's leader.

BEL-TE-SHAZ'-ZAR—Who lays up treasures in secret;
or he that secretly endures pain and pres-
sure. *The Lord's leader.

BEN—*Son, intelligent.

BE-NA'-IAH—Son of the Lord; or, the understanding
of the Lord; or, the Lord's building. *Jah
is intelligent.

BEN AM'-MI—The son of my people. *Son of my
people.

BE-NE BE'-RAK—*Sons of lightning.

BE-NE JA-A'-KAN—*Sons of intelligence.

BEN HA'-DAD—The son of Hadad, or of noise, clam-
our, cry. *Son of Hadad.

BEN HA'-IL—*Strong, valiant.

BEN HA'-NAN—*Very gracious.

BE-NI'-NU—*Posterity.

BEN-JA'-MIN—The son of the right hand. *Son of the right hand.

BEN-JA-MITE—*Belonging to Benjamin.

BE-NO—*His son.

BEN-O'-NI—Son of my grief, pain, sorrow. *Son of my sorrow.

BEN-ZO'-HETH—*Corpulent, strong.

BE'-ON—*Lord or house of On.

BE'-OR—Burning; otherwise, foolish, mad, beast.
*Shepherd.

BE'-RA—*Gift.

BE-RA'-CHAH—Blessing, or bending of the knee.
*Blessing.

BE-RACH'-IAH—*See BERECHIAH.

BE-RA'-IAH—*Jah is maker.

BE-RE'-A—Heavy, weighty; from Greek meaning weight.

BE-RECH'-IAH—*Jah is blessing.

BE'-RED—*Seed place.

BE'-RI—*Expounder.

BE-RI'-AH, or BE-RI-ITE—*Unfortunate.

BE-RITES—*Belonging to Beri.

BE'-RITH—Covenant. *A covenant.

BER-NI'-CE—One that brings victory.

BE-RO-DACH BAL-A'-DAN—*Bold.

BE-RO'-THAH—*Food.

BE-RO'-THAI—*Cypresses of Jah.

BE-RO-THITE—*Belonging to Beroth.

BE'-SAI—*Treading down.

BE-SO-DE'-IAH—*Given to trust in Jah.

BE'-SOR—Glad news, or incarnation. *Cool brook.

BE'-TAH—Confidence. A city. 2 Sam., 8-8. *Confidence.

BE'-TEN—*Height.

BETH A-BA'-RA—The house of passage, or house of anger. *Place of passage.

BETH A'-NATH, or BETH A'-NOTH—*House of echo.

BETH'-ANY—The house of song, or of affliction; otherwise, the house of obedience, or the house of the grace of the Lord. *House of dates or figs.

BETH A-RA'-BAH—*House of the desert.

BETH A'-RAM—*House or place of the height.

BETH AR'-BEL—*House of God's court.

BETH A'-VEN—The house of vanity, of iniquity, of trouble, of strength. *House of iniquity.

BETH AZ-MA'-VETH—*House of Azmaveth.

BETH BA-AL-ME'-ON—*A town of Moab, given to Reuben.*

BETH BA'-RAH—*Fording place.

BETH BIR'-EI—The house of my Creator; or, the temple of my Creator. 1 Chr., 4-31.
*Place of the city.

BETH CAR—The house of the lamb; or, the house of knowledge. A city. 1 Sam., 7-11. *Place of pasture.

BETH DA'-GON—The house of corn; or, the habitation of the fish; or, the temple of the god Dagon. Josh., 19-27. *House of Dagon.

BETH DIB-LA-THA'-IM—The house of dry figs.

BETH'-EL—The house of God. *House of God.

BETH-EL-ITE—*Belonging to Bethel.

BETH E'-MEK—*House of the valley.

BE'-THER—Division; otherwise, in the turtle, or in the trial, or perquisition. *Depth, separation.

BETH ES'-DA—The house of effusion; or, the house of pity, or mercy. *House of mercy.

BETH EZ'-EL—A neighbour's house. *Place of declivity.

BETH GA'-DER—*Walled place.

BETH GA'-MUL—The house of recompense, or of the weaned; or, the house of the camel. *Place of the camel.

BETH HAC-CE'-REM—The house of the vineyard.
*Place of the vineyard.

BETH HA'-RAN—*High or strong place.

BETH HOG'-LAH—*Place of magpies.

BETH HO-RON—The house of wrath; or, the house
of the hole, or of the cave, or of liberty.
*Place of hollows.

BETH JE-SHI'-MOTH—*Place of desolations.

BETH LE-BA'-OTH—*Place of lionesses.

BETH LE'-HEM—The house of bread, or the house of
war. *Place of food.

BETH-LE-HE-MITE—*Belonging to Bethlehem.

BETH MA-A'-CHAH—*Place of oppression.

BETH MAR-CA'-BOTH—*Place of chariots.

BETH ME'-ON—*Place of habitation.

BETH NIM'-RAH—*Place of flowing water.

BETH PA'-LET—*A town in the south of Judah.

BETH PAZ'-ZEZ—*A place of destruction.

BETH PE'-OR—The house of gaping or opening.
*House of the opening.

BETH PHA'-GE—The house of the mouth, or the drain
of the valleys; or, the house of early figs.
*House of figs.

BETH PHE'-LET—*Same as BETH-PALET.

BETH RA'-PHA—*Place of fear.

BETH RE'-HOB—*Roomy place.

BETH SAI'-DA—The house of fruits or of food, or of
hunters, or of snares. *Place of nets.

BETH SHAN, or BETH SHE'-AN—The house of the tooth, or of ivory; or, the house of change; or, the dwelling of sleep. *House of security.

BETH SHE-MESH—The house of the son; or, the house of service, or of ministry. *House of the sun.

BETH SHEM-ITE—*An inhabitant of Bethshemish.*

BETH SHIT'-TAH—*Place of Acacia.

BETH TAR-PU'-AH—*Place of fruit trees.

BE-THU'-EL—Filiation of God. *Dweller in God.

BE'-THUL—*Dweller in God.

BETH ZUR—*Place of rock.

BE-TO'-NIM—*Heights.

BE-U'-LAH—Married. *Married.

BE'-ZAI—*Shining, high.

BE-ZAL'-EEL—In the shadow of God. *God is protection.

BE'-ZEK—Lightning; or, in the chains or fetters. *Breach.

BE'-ZER—*Strong.

BICH'-RI—First born, or first fruits; otherwise, in the ram, or the sheep. *Youth, first born.

BID'-KAR—In compunction, or in sharp pain, in the wound. *Servant of Kar.

BIG'-THA—*Given by fortune.

BIG'-THAN, or BIG-THA'-NA—Giving meat. Esth., 2-21. Called also Bigthana. Chap., 6-2.

BIG'-VAI—*Happy, or of the people.

BIL'-DAD—Old friendship, or old love. *Lord Adad, or son of contention.

BIL'-EAM—*Place of conquest.

BIL'-GAH, or BIL'-GAI—*Bursting forth, i. e., first born.

BIL'-HAH, or BIL'-HAN—Who is old, troubled, or confused; or which spreads itself. *Tender.

BIL'-SHAN—*Searcher.

BIM'-HAL—*Circumcised.

BI'-NEA—*Wanderer.

BIN-NU'-I—*Familyship.

BIR'-SHA—In evil; or son that beholds. Gen., 14-2. *Thick, strong.

BIR-ZA'-VITH—*Olive well.

BISH'-LAM—*In peace.

BITH'-IAH—Daughter of the Lord. 1 Chron., 4-18. *Daughter of Jah, worshipper.

BITH'-RON—Division; or, in his examination; or, daughter of the song; or, the habitation of the song, or of anger, or of liberty. *The broken or divided place.

BI-THYN'-IA—Violent precipitation; from Greek word meaning violence, and the verb meaning I make haste.

BIZ-JOTH'-JAH—*Place of Jah's olives.

BIZ'-THA—*Eunuch.

BLAS'-TUS—One that sprouts and brings forth. *A bud.

BO-AN-ER'-GES—The sons of thunder, *James and John, sons of Zebedee*. *Sons of rage, soon angry.

BO'-AZ or BO'-OZ—In strength, or in the goat. *Fleetness, strength.

BO-CHE'-RU—*Youth.

BO'-CHIM—The place of weeping or of mourners, or of mulberry-trees. *The weepers.

BO'-HAN—*Stumpy.

BO'-SOR—*The father of Balaam.

BO'-ZEZ—Mud, bog; or, in him the flower. *The name of a rock*. 1 Sam., 14-4. *Height, shining.

BOZ'-KATH—*Height.

BOZ'-RAH—In tribulation or distress. *Fortification. restraint, sheepfold.

BUK'-KI or BUK-KI'-AH—*Mouth of Jah.

BUL—Changeable, perishing. *The name of a month*. *Rain-god.

BU'-NAH—*Understanding.

BUN'-NI—*My understanding.

BUZ—Despised, or plundered. *Contempt.

BU'-ZI—My contempt. *Condemned of Jah.

BUZ'-ITE—*A descendant from Buz.* *The one belonging to Buz.

C

CAB'-BON—*Circle, hamlet, hilly.

CA'-BUL—Displeasing or dirty. *Dry, sandy.

CAE'-SAR—A Latin name, from the word *caedo*, cut, because he was cut from his mother's womb; or from the word *Caesaries*, a head of hair, which he was said to be born with.

CAE-SAR-E'-A—A bush of hair.

CAE-SAR-E-A PHIL-IP'-PI—*A town in Palestine.*

CAI-A'-PHAS—A searcher; or he that seeks with diligence. *Depression.

CA'-IN—Possession, or possessed. *Acquisition.

CAI'-NAN—Possessor or purchaser; or, one that laments; or, the builder of a nest. *Acquisition.

CA'-LAH—Favorable, opportunity; or as the verdure, or green fruit. A city. Gen., 10-12. *Firm.

CAL'-COL—*Sustaining.

CA'-LEB—A dog, or crow, or a basket; or, as the heart. *Bold, impetuous.

CAL-LEB EPH-RA'-TAH—A place so called by conjunction of the names Caleb and his wife Ephrath. See EPHRATAH.

CAL'-NEH—Our consummation or all we; or, as murmuring. *Fort of Ana or Ann.

CAL'-NO—Our consummation; according to others altogether himself. *Perhaps identical with Calneh.

CAL-VA'-RY—The place of a skull. *A skull.

CA'-MON—His resurrection. *Standing place.

CA'-NA—Zeal or emulation; otherwise, possession, lamentation, the nest, cane or staff.

CA-NA'-AN—A merchant, a trader. *He was the son of Ham, and gave name to the land of Canaan. The Canaanites were a wicked people for they descended from a wicked father. Gen., 13-7.* *Low, flat.

CAN-DA'-CE—Who possesses contrition; or, pure possession. *A queen of Ethiopia.

CAN'-NEH—*Set up, distinguished.

CA-PER-NA'-UM—The field of repentance or city of comfort; otherwise, the propitiation of the penitent; or the town of pleasure, the handsome city. *Village of Nahum.

CAPH'-TOR—A sphere, a buckle, a hand, a palm, doves, or those that seek and inquire. *Cup.

CAPH-TO'-RIM—*Inhabitants of Caphtor.*

CAP-PA-DO-CI'-A—In Hebrew CAPHTOR, which see.

CAR'-CAS—The covering of a lamb; or, the lamb of the throne. Esth., 1-10. *The seventh Chamberlain of Ahasuerus. Severe.

CAR-CHE'-MISH—A lamb, as taken away, withdrawn, or carried off. *Citadel of Chemosh.

CA-RE'-AH—*Bald head.

CAR'-MEL—A circumcised lamb; otherwise harvest, full ears of corn, vineyard of God, excellent vineyard. *Fruitful place.

CAR-MEL-ITE—*An inhabitant of Carmel.*

CAR-MEL-IT-ESS—*Feminine of Carmelite.*

CAR'-MI—My vineyard; or, the knowledge of the waters; or, the lamb of the waters. *Fruitful, noble.

CAR'-PUS—Fruit, or fruitful. *Fruit.

CAR-SHE'-NA—*Lean, slender.

CA-SIPH'-IA—Money, or covetousness. *White, shining.

CAS-LU'-HIM—*A tribe descended from Mizraim.*

CASTOR and POLLUX—*Sons of Jupiter.*

CED'-RON—Black, or sad. *Torrent.

CEN-CHRE'-A—Millet, small pulse.

CE'-PHAS—A rock or stone. *Rock man.

CHAL'-COL, CAL'-COL—Who nourishes, consumes and sustains the whole. *Sustaining.

CHAL-DE'-A—As demons, or as robbers, or breasts or fields.

CHAL-DE-ANS, CHAL'-DEES—*This people appears till the captivity as the inhabitants of the country which had Babylon for its capital.*

CHA-NA'-AN—*See CANAAN.

CHA-RA'-SHIM—*Craftsman.

CHAR'-RAN—A singing, or calling out, or the heat of wrath. *See HARAN.

CHE'-BAR—Strength or power. Ezek., 10-15-20.
*Joining.

CHE-DOR-LA-O'-MER—As a generation of servitude; otherwise, the roundness of the sheaf. Gen., 14-4. *Sheaf band.

CHE'-LAL—*Completeness.

CHEL'-LUH—*Robust.

CHE'-LUB—*Boldness.

CHE-LU'-BAI—*Elsewhere called CABEB.

CHE-MA'-RIMS—The name of Baal's priests. *Priests, servants.

CHE'-MOSH—As handling or stroking, or as withdrawing or taking away. *Fire, hearth.

CHE-NA-A'-NAH—*Flat, low.

CHE-NA'-NI—*Jah, creator.

CHE-NAN'-IAH — Preparation, or disposition or strength or rectitude of the Lord.

CHE-PHAR-HA-AM-MO'-NAI—**A town of Benjamin, once a "Village of the Amminites."*

CHE-PHI'-RAH—*Village, hamlet.

CHE'-RAN—*Union.

CHE-RE'-THIMS—Who cuts, who tears away and exterminates.

CHE-RE-THITES—See CHERETHIMS. *Executioners.

CHE'-RITH—Cutting, piercing, slaying. *Trench.

CHE-SA'-LON—*Fortress.

CHE'-SED—As a devil, or as a destroyer, or as a breast or nipple. Gen., 22-22.

CHE'-SIL—*Fleshy, fat.

CHE-SUL'-LOTH—*Fatness, the loins.

CHE'-ZIB—*Deceitful.

CHI'-DON—*Destruction, a javelin.

CHIL'-EAB—Totality of the father, or the perfection of the father. 2 Sam., 3-3.

CHIL'-ION—Finished, complete, perfect. *Pining.

CHIL'-MAD—As teaching or learning.

CHIM'-HAM—As they, or like to them. *Longing, pining.

CHIN-NER'-ETH—*Circuit.

CHIN-NER'-OTH—*Plural of Chinnereth.*

CHI'-OS—Open, or opening.

CHIS'-LEU—Rashness, confidence, the flanks. *Orion,
Mars, hunter.

CHIS'-LON—*Strong.

CHIS-LOTH TA'-BOR—*Loins of Tabor.

CHIT'-TIM—Those that bruise, or gold; or, staining or
dyeing. *Terrible, giants; Citium, Cyprus.

CHI'-UN—An Egyptian God, whom some think to be
Saturn.

CHLO'-E—Green herb.

CHO-RA'-SHAN—*Smoking furnace.

CHO-RAZ'-IN—The secret, or here is a mystery.

CHO-ZE'-BA—*Deceitful.

CHUB—*People in alliance with Egypt in the time of
Nebuchadnezzar.*

CHUN—*Founding.

CHU-SHAN RISH-A-THA'-IM—Ethiopian; or black-
ness of iniquities.

CHU'-ZA—The seer, or prophet; or Ethiopian. *The
husband of Joanna.*

CI-LI-CI'-A—Which rolls or overturns.

CIN-NE'-ROTH—*Same as CHINNEROTH.

CIS—Same as Kish. *Father of Saul.*

CLAU'-DA—A broken voice, a lamentable voice. It is
an island. Acts, 27-16.

CLAU-DI'-A—Lame. 2 Tim., 4-21.

CLAU-DI'-US—*A Roman officer, chief captain in Jerusalem.*

CLE'-MENT—Mild, good, modest, merciful. Phil., 4-3.

CLE-O'-PAS—*Shortened form of Cleopatros or Greek form of Alphaeus.*

CLEO'-PHAS—The whole glory; or, glory altogether.

CNI'-DUS—*A city on a promontory of Caria, or Doris.*

COL-HO'-ZEH—*Wholly a seer.

CO-LOS'-SE—Punishment, correction; from the Greek word meaning I punish.

CO-NAN'-IAH—*Jah is founding.

CON'-IAH—The strength, or stability of the Lord. *Jah is creating.

CO-NON'-IAH—*Jah is creating.

COOS—*A small island on the coast of Caria.*

CO-RE—*Greek form of Korah.*

CO-RINTH—Which is satisfied, or ornament, or beauty.

CORINTHIANS—*A native of Corinth.*

COR-NE'-LIUS—Of a horn. Or as if it were the beam of the sun. *Having a vision he sent for Peter, who first preached the gospel to the Gentiles. Acts, 10.*

CO-SAM—*A son of Elmodam.*

COZ—*Nimble.

COZ-BI—A liar; or, as sliding away. *Deceitful.

CRES'-CENS—Growing, increasing.

CRETE, CRETIANs—Carnal, fleshly.

CRIS-PUS—Curled.

CUSH—Ethiopians, or black. *Black.

CU-SHAN—Ethiopia, black, blackness, heat.

CU-SHI—The same. *Black.

CUTH, or CU-THAH.

CY'-PRUS—Fair, or fairness.

CY-RE'-NE—A wall, or coldness, or meeting, or floor.

CY-RE-NI-AN—*People of Cyrene*.

CY-RE-NI-US—Who governs.

CY'-RUS—As miserable, or as heir; or, the belly. *Sun,
throne.

D

DE-BA'-REH—*Pasture.

DAB-BA'-SHETH—Flowing with honey; or causing infamy. *Height.

DA-BE'-RATH—Word, thing; or, a bee; or, submissive and obedient. *Pasture.

DA'-GON—Corn; or, a fish. *Fish.

DA-LA'-IAH—*Jah is deliverer.

DAL-MA-NU'-THA—A bucket; or exhaustion, leanness, branch. A country. Mark, 8-10.

DAL-MA'-TIA—Deceitful lamps or vain brightness.

DAL'-PHON—*Dropping.

DA-MA'-RIS—A little woman.

DA-MAS-CENES—*Belonging to Damascus.

DAM-AS'-CUS—A sack full of blood, or similitude of burning, or of the kiss, or of the pot.

DAN—Judgment, or he that judges. *Judge.

DAN JA'-AN—*Dan playing the pipe.

DA-NI'-EL—Judgment of God; or God is my judge.

*A prophet descended from the royal family of David, who was carried captive to Babylon when he was very young. He interpreted Nebuchadnezzar's dreams, was cast into the lion's den and saved, but his adversaries were devoured. He was favored with the vision of the four beasts, and of the ram and he-goat; Gabriel informeth him of the seventy weeks, which is a famous prophecy of the time of the coming of the great Messiah. *God is judge.*

DANITES—*Had-dani, the Danite.

DAN'-NAH—*Low.

DA'-RA, or DAR'-DA—Generation, or house of the shepherd, or of the companion, or, race of wickedness. 1 Chron., 2-6. *Bearer, holder.

DA-RI'-US—He that inquires and informs himself. The king of the Medes. Dan., 5-31. *Etymology uncertain.

DAR'-KON—*Bearer.

DA'-THAN—Laws, or rites. *Fount.

DA'-VID—Beloved dear. *The son of Jesse, the king of Judah and Israel, who was a great type of the Messiah, the King and spiritual head of his church. It is taken for Christ himself, who was descended of the family of David.*
*Beloved.

DE'-BIR—*Speaker.

DE-BO'-RAH—A word, or a bee. *Bee, wasp.

DE-CA'-PO-LIS—A Greek word compounded of two others meaning ten and a city, because this country contained ten cities. *Ten cities collectively.

DE'-DAN—Their breasts, or their friendship, or their uncle; or, a judge. *Low.

DE-DA'-NIM—*The descendants of Raamah.*

DE-HA-VITES—*The inhabitants of modern Dehistan or Daikh.*

DE-KAR—*Lance bearer.

DE-LA'-IAH—*Jah is deliverer.

DE-LI'-LAH—Poor, small, or head of hair; or bucket.
*Languishing.

DE'-MAS—Popular.

DE-ME-TRI'-US—Belonging to Ceres, or to corn.

DER-BE—A sting. *A city of Lycaonia.*

DE-U'-EL—The knowledge or science of God. Num.,
1-14. *God is knowing.

DEUTERONOMY—*A recapitulation of the law.*

DI-A'-NA—The Latin word may signify luminous.
Greek word signifies perfect. *Artemis.

DIB-LA'-IM—*Double embrace.

DIB'-LATH—*Circle.

DI'-BON—Understanding, abundance of knowledge, or
of building. *River course.

DI'-BON GAD—Abundance of sons happy and power-
ful; or, happy, or great understanding, or
edifice.

DIB'-RI—*On the pasture born.

DI-DY'-MUS—A twin. *A twin.

DIK'-LAH—*Palm Grove.

DIL'-EAN—*Gourd.

DIM'-NAH—*Dung.

DI'-MON—Where it is red. *River bed.

DI-MO'-NAH—*Probably same as DIBON.

DI'-NAH—Judgment, or who judges. *Judged or
avenged.

DI-NA-ITES.

DIN-HA'-BAH—His judgment in her, or she gives judg-
ment; or, who gives judgment. Gen., 36-32.

DIO-NY-SI'-US—Divinely touched. From Greek word
meaning divine, and I strike.

DI-O-TRE'-PHES—Nourished by Jupiter, or Jupiter's foster child. *A disciple that loved pre-eminence.

DI'-SHAN—*Leaping.

DI'-SHON—*Same as DISHAN.

DI-ZA'-HAB—*Golden, lord of gold.

DO'-DAI—*Beloved of Jah.

DO-DA'-NIM, or RO-DA'-NIM—*A race descended from Javan, son of Japhet.*

DO-DA'-VAH—*Jah is loving.

DO'-DO—*Same as DODAI.*

DO'-EG—Who acts with uneasiness; or, a fisherman.
*Fearful.

DOPH'-KAH—*Cattle driving.

DOR—Generation or habitation. *Circle.

DOR'-CAS—The female or roe-buck. Greek. *Doe, gazelle.

DO'-THAN—The law, or custom. *Double feast.

DRU-SIL'-LA—Watered by the dew, from Greek word meaning the dew.

DU'-MAH—Silence, or resemblance. *Silence.

DU'-RA—Generation or habitation. *Circle.

E

E'-BAL—A heap, or collection of old age; or, a mass that runs away and disperses. *Bare.

E'-BED—A servant, or labourer. *Servant, slave.

EBED ME'-LECH—The king's servant. *Servant of the king.

E-BEN E'-ZER—The stone of help. *Stone of the help.

E'-BER, E-BER-HE'-BER—One that passes, or a passage; or, anger, wrath. *A shoot.

EB-IA'-SAPH—A father that gathers together, or adds; or, my father who has added. 1 Chron., 6-23. *The father of gathering.

EB-RO'-NAH—*Bank, beach, coast.

ECCLESIA S'TES.

ED—Witness.

EDAR—*See EDER.

E'-DEN—Pleasure, or delight. *Delight.

E'-DER—*Flock.

E'-DOM—Red, bloody, earthy, or red earth. *Red.

E-DOM-ITES.

ED-RE'-I—A great mass, or cloud, death of the wicked. The city of Og. Deut., 1-4. *Sown land.

EG'-LAH—Heifer, chariot, round. *Calf.

EG-LA'-IM—Drops of the sea. *Double spring.

EG'-LON—The same as EGLAH. *Circle.

E'-GYPT—In Hebrew, Mizraim; that binds or straightens; or that troubles or oppresses.

E'-HI—*Unity.

E'-HUD—He that praises. *Strong.

E'-KER—*Root.

EK'-RON—Barrenness, tore away. *Naturalization.

EK-RON-ITE.

EL-A'-DAH—*God is ornament.

E'-LAH—An oak, a curse, oath, imprecation. *Oak.

E'-LAM—A young man, a virgin; or, secret, or an age.
*Youth.

E-LA'-SAH—*God is doer.

E'-LATH—A hind, or strength, or an oak. *Palm grove.

EL-BETH'-EL—The God of Bethel. *God of the house of God.

EL-DA'-AH—*Whom God called.

EL'-DAD—Loved of God, or favoured of God. *God is a friend.

EL'-EAD—*God is witness.

EL-EA'-LEH—Ascension of God, or burnt-offering of God. *God is exalted.

EL-EA'-SAH, E-LEA'-SAH—*God is doer.

EL-EA-ZAR—The help of God, or court of God. *God is helper.

EL ELO-HE IS-RA'-EL—Israel, God the God of Israel. *God, the God of Israel.

E'-LEPH—*Union, ox.

EL-HA'-NAN—Grace, gift or mercy of God. *God is gracious.

E'-LI—The offering or lifting up. *Jah is high.

ELI ELI—My God, my God. *My God.

E-LI'-AB—God my father, or my God father. *God is father.

EL-IA'-DAH—The knowledge of God. *God is knowing.

E-LI'-AH—*God is Jah.

EL-IAH'-BA—*God hides.

EL-IA'-KIM—The resurrection of God; or, the God of the resurrection or of strength; or, God the revenger. *God is setting up.

E-LI'-AM—The people of God, or the God of the people. *God is founder of the people.

E-LI'-AS—*The Greek form of ELIJAH.

EL-IA'-SAPH—*God is gatherer.

EL-IA'-SHIB—The God of conversion; or, my God will bring back. *God is requiter.

E-LI-A'-THAH—Thou art my God; or, my God comes. The son of Heman. 1 Chron., 25-4. *God is come.

E-LI'-DAD—*God is a friend.

E-LI'-EL—*God is God.

E-LI-E'-NAI—*Unto God are mine eyes.

E-LI-E'-ZER—Help or court of my God. *God is help.

ELIHOENAI—*See ELIOENAI.

E-LI-HO'-REPH—The God of winter; or, the God of youth. *God of harvest rain.

E-LI'-HU—He is my God himself. *God himself.

E-LI'-JAH—God the Lord; or the strong Lord. *A famous prophet who foretold a great famine and was fed by the ravens. 1 King, 17-6. He was raised up by God to oppose idolatry, and particularly the worship of Baal, introduced into Israel by Jesebel and Ahab. 1 Kings, 18. He was taken up into heaven in a whirlwind. Our Lord Jesus Christ interprets the Elijah promised in Mal., 4-5 to be John the Baptist. Mat., 11-10-14. Who came in the spirit and power of Elijah.* *My God is Jah, or God himself.

E-LI'-KA—Pelican of God. 2 Sam., 23-25. *God is rejector.

E'-LIM—The rams; or, the strong, or the stags, or the valleys. *Palm trees.

E-LI-ME'-LECH—My God is king. *God is king.

EL-IO-E'-NAI—Towards him are my eyes; or towards him are my fountains; or towards him are my poverty and my misery. 1 Chron., 3-23. *To Jah are mine eyes.

E-LI'-PHAL—*God is judge.

E-LI-PHA'-LET, or E-LI-PHE'-LET—The God of deliverance; or, my God who puts to flight.
*God is escape.

E-LI'-PHAZ—The endeavour of God. *God is dispenser.

E-LI-PHE'-LEH—*Jah is distinction.

E-LI-SA'-BETH—God hath sworn, the oath of God, or the fullness of God. **From the Heb.*
God is swearer.

E-LIS-E'-US—*Greek of Elisha.*

E-LI'-SHA—Salvation of God or God that saves. *The name of a prophet whom Elijah anointed in his room.* 1 Kings, 19-16. *God is saviour.

E-LI'-SHAH—Son of Javan. Gen., 10-4. Or the isles of Elishah. Ezek., 27-7. It is God; or, the lamb of God; otherwise, God that gives help.

E-LI-SHA'-MA—God hearing. *God is hearer.

E-LI-SHA'-PHAT—*God is judge.

E-LI-SHE'-BA—See ELISABETH. *God is swearer.

E-LI'-SHUA—God is my salvation. *God is rich.

E-LI'-UD—God is my praise or the praise of my God.

E-LI-ZA'-PHAN—*God is protector.

E-LI'-ZUR—God is my strength, my rock; or, stone, or rock of God. Num., 1-5. *God is a rock.

EL-KA'-NAH—*God is possessing.

EL-KO-SHITE—*Inhabitant of Elkosh.

EL-LA'-SAR—*A Chaldean town, the city of Arioch.*

EL-MO'-DAM—The God of measure; or, the God of
the garment.

EL-NA'-AM—*God is pleasant.

EL-NA'-THAN—God has given, or the gift of God.
*God is giving.

ELOI—*My God.

E'-LON—Oak, or grove, or strong. *Oak, strong.

E-LON BETH HA'-NAN—*Oak of the house of grace.

E-LO-NITES—*Belonging to Elon.

E'-LOTH—*Oak or terebinth grove.

EL-PA'-AL—*God is working.

EL-PA'-LET—*God is escape.

EL PA'-RAN—*Oak of Paran.

EL-TE'-KEH—*God is Teqe.

EL-TE'-KON—*God is firm.

EL-TO'-LAD—*God is begetter.

EL'-UL—Cry, outcry. *The sixth month of the Hebrew
year.* *The gleaning month.

E-LU'-ZAI—God is my strength. 1 Chron., 12-5. *God
is strong.

EL-Y'-MAS—This name in Arabic signifies a magician.
*A sorcerer.

EL-ZA'-BAD—*God is endowing.

EL-ZA'-PHAN—*God is protecting.

E'-MIMS—Fears of terrors; or, formidable, or people.
*The terrible.

EM-MA-NU'-EL—*See IMMANUEL.

EM-MA'-US—People despised or obscure.

EM'-MOR—An ass. *See HAMOR.

E'-NAM—*Double fountains.

E'-NAN—*Fountain.

EN'-DOR—Fountain; or, eye of generation, or habitation. *Fountain of Dor.

E-NE'-AS—Laudable, from the Greek verb meaning I praise. **From Hebrew, praise of Jah.*

EN EG-LA'-IM—The fountain, or the eye of the calves, or of the chariots, or of roundness. *Fountain of two calves.

EN GAN'-NIM—*Fountain of gardens.

EN GE'-DI—Fountain, or eye of the goat, or of happiness. *Fountain of Gad, or Kid.

EN HAD'-DAH—*Swift fountain.

EN HAK-KO'-RE—*Fountain of the crier.

EN HA'-ZOR—*Fountain of the village.

EN MISH'-PAT—Fountain of judgment. Gen., 14-7.
*Fountain of judgment.

E'-NOCH—Dedicated, or disciplined, and well regulated.

*The son of Jared and father of Methuselah. Enoch and Elijah were translated to heaven without seeing death. It is said that Enoch walked with God, and he was not; for God took him. He lived in comfortable communion with God; God manifesting himself to him, and he having a lively sense of God's presence always upon his spirit, and seeking to approve himself to God in all things. Gen., 5-24. Heb., 11-5. *Tuition, teacher.*

ENON—Cloud or mass of darkness; or, his fountain; or his eye.

ENOS, or ENOSH—Fallen man, subject to all kind of evil in soul and body. *Mortal.

EN RIM'-MON—*Fountain of Rimmon.

EN RO'-GEL—The fuller's fountain. *The fuller's fountain.

EN SHE'-MESH—Fountain, or eye of the sun. Josh., 18-17. *Fountain of the sun.

EN TAP-PU'-AH—*Fountain of Tappuah.

EP-AE-NE'-TUS—*A native of Asia or Achaia.*

EP-A'-PHRAS—Covered with foam. Greek.

EP-A-PHRO-DI'-TUS — Agreeable, handsome. *One whom Paul sent to the Philippians.*

EB-E-NE'-TUS—Laudable, worthy of praise. One that first embraced the gospel in Asia.

E'-PHAH—Weary, tired; or, to fly in the air as a bird. The son of Midian. *Obscurity.

E'-PHAI—*Obscuring.

E'-PHER—*Young deer or calf.

E-PHES DAM'-MIM—The portion or effusion of blood, or drop of blood. *Extension of brooks.

E-PHE-SI-AN—The people of Ephesus. *Belonging to Ephesus.

E-PHE'-SUS—Desirable, *chief city of Asia Minor*.

EPH'-LAL—*Judging.

EPH-PHA-THA—Be opened.

E'-PHOD—*Oracular.

EPH-RA'-IM—That brings fruit, or that grows. *Doubly fruitful.

EPH-RA'-IN—*Hamlet.

EPH-RA-TAH, or EPH'-RATH—Abundance, or bearing fruits or increasing. *It is believed that the city Euphratah, otherwise, called Beth-lehem, took its name from Ephratah, Caleb's wife.* *Fertility.

EPH-RA-THITE—*An inhabitant of Ephratah, or a descendant from Ephraim.*

EPH'-RON—Dust. *Strong.

E-PI-CU-RE'-AN—Who gives assistance; from the Greek word meaning I help, I assist. *A sect of Heathen philosophers.*

ER—Watch, or enemy. *Watcher.

E'-RAN—*Watcher.

ERANITES—*Belonging to Eran.*

E-RAST'-US—Lovely, or amiable.

E'-RECH—Length, or which lengthens; otherwise, health, physick. A city. Gen., 10-10.
*Length, size.

E'-RI—*My watcher.

E'-RITES—*Descendants of Eri, belonging to ER.

E-SA-I'-AS—See ISAIAH. *The Greek form of Isaiah.

E-SAR HAD'-DON—That binds joy, or that closes the point. *Victorious, conqueror.

E'-SAU—He that does, or acts, or finishes. *Hairy.

E'-SEK—Contention. *Contention.

ESH BA'-AL—The fire of the idol. 1 Chron., 8-33. *A man of Baal.

ESH'-BAN—*Man of understanding.

ESH'-COL—A bunch of grapes. *Cluster of grapes.

ESH-E'-AN—*Slope.

E'-SHEK—*Strife.

ESH-KA-LO-NITES—*Belonging to ASHKELON.

ESH-TA'-OL—Stout, strong woman. Josh., 15-33.
*Hollow way.

ESH-TA-UL-ITES—*Belonging to Eshtaol.

ESH-TE-MO'-A, or ESH-TE'-MOH—Which is heard;
or, the bosom of a woman. A city. 1
Sam., 30-28.

ESH'-TON—*Rest.

ES'-LI—Near me; otherwise, he that separates.

ES'-ROM—The dart of joy; or, division of the song.

ES'-THER—Secret or hidden. *The planet Venus.

E'-TAM—Their bird; or, their covering. 1 Chron., 4-3.

*Wild beasts' lair.

E'-THAM—Their strength, their sign.

E'-THAN—Strong; or, the gift of the island. *Ancient.

E-THA'-NIM—Strong, or valiant. *The seventh month
of the ecclesiastical year of the Hebrews.*

*The perennial.

ETH-BA'-AL—Towards the idol, or with Baal; or, he
that rules and possesses. 1 Kings, 16-31.

*With Baal or Baal's man.

E'-THER—*Riches, fullness.

E-THI-O-PI-A—In Hebrew Cush, blackness; in Greek
signifies heat, burning; from Greek words
meaning, I burn and face.

ETH'-NAN—*Gift.

ETH'-NI—*My gift.

EU-BU'-LUS—A prudent, a good counsellor. Greek.

EU-NI'-CE—Good victory.

EU-O-DI'-AS—Sweet scent, or that smells well.

EU-PHRA'-TES—That makes fruitful, or grows.
*Bursting, sweet.

EU-TY'-CHUS—Happy, fortunate; from Greek words meaning, good and fortune.

EVE—Living, or enlivening. *Life, life-giving.

E'-VI—*Desire.

E-VIL ME-RO'-DACH—The fool of Merodach, or despising the bitterness of the fool; or, otherwise, the fool grinds bitterly.

EXODUS.

EZAR—*See EZER.

EZ'-BAI—*Shining, beautiful.

EZ'-BON—*Splendour.

E-ZE-KI'-AS—*Greek form of HEZEKIAH.*

E-ZE-KI'-EL—The strength of God, or supported of God, or God is my strength. *God is strong.

E'-ZEL—Going abroad, walk; or, distillation. *Division, separation.

E'-ZEM—*Strength.

E'-ZER—*Help, union.

EZ-ION GA'-BER, or EZION-GEBER—The wood of the man, or of the strong; or, counsel of the man. A city. 1 Kings, 9-26. *Backbone of a mighty one.

EZ'-NITE—*The one belonging to Etsen.*

EZ'-RA—A helper. *In his book we have the history of his return from Babylon to Jerusalem after the seventy years captivity. Zerubabel restored the temple; Ezra the worship of God; Nehemiah the city of Jerusalem.* *Help.

EZ-RA-HITE—*Belonging to Ezrach.*

EZ'-RI—*My help.

F

FE'-LIX—Happy, or prosperous. *Happy.

FES'-TUS—Festival, or joyful.

FOR-TU-NA'-TUS—Happy, or prosperous. *Fortunate.

G

GA'-AL—Contempt, or abomination. *Rejection.

GA'-ASH—Tempest, commotion, tumult, or overthrow.
A mountain. Josh., 24-30. *Quaking.

GA'-BA—*Height.

GAB'-BAI—*Ingatherer.

GAB-BA'-THA—High, or elevated. *In Greek a word meaning, paved with stones.* *Elevated place.

GAB-RI'-EL—God is my strength; or, man of God, or strength of God, or my strong God. *God is mighty.

GAD—A band, or happy, or armed and prepared. *The seer, lot, fortune.

GA-DA-RE-NES—Surrounded, walled.

GAD'-DI—My happiness, my army, my troop; otherwise, a kid. The son of Susi. Num., 13-12. *Belonging to fortune.

GAD-DI'-EL—Goat of God; or, the Lord is my happiness, or my army. Num., 13-10. *Gad is fortune bringer.

GA'-DI—*Fortunate.

GAD-ITE.

GA-HAM—*Blackness.

GA'-HAR—*Prostration, concealment.

GAI'-US—Lord; or an earthy man. *From Latin Caius.

GA-LAL—*Great, rolling.

GA-LA-TIA—White, of the color of milk.

GA-LA-TI-ANS—*Inhabitants of Galatia.*

GALBANUM—A sort of gum, or sweet spice. *A Syrian gum.

GAL'-EED—The heap of witness. *Heap of witness.

GA-LI'-LEE—Wheel, revolution, or heap; or, revolution of the wheel. *The circle.

GAL'-LIM—Who heap up, who cover, who roll. *Fountains or heaps.

GAL-LI'-O—He that sucks, or lives upon milk.

GA-MA-LI'-EL—Recompense of God, or camel of God, or weaned of God. *God is recompenser.

GAM-MA'-DIM—Soldiers placed in the towers of Tyrus. *The word in Hebrew signifies a cubit, whence some call them pigmies, or dwarfs. Others think that the word is Syriac, and signifies bold and courageous men. Others say they were men who came from Gammade, a town of Phenicia.*

GA'-MUL—*Weaned, matured.

GA'-REB—*Reviler, despiser.

GAR-MITE—*The strong or bony one.

GASH'-MU—*Corporeality.

GA'-TAM—Their lowing; or, their touch; or, the lowing of the perfect. *Grandson of Esau.* Gen., 36-11. *Burnt valley.

GATH—Press. *Wine press; fortune.

GATH HE'-PHER—*Wine press of the well.

GATH RIM'-MON—The press of the granate; or, exalted press. Josh., 21-25. *Wine press of Rimmon.

GA'-ZA—Strong, or a goat. *The strong place.

GA-ZA-THITES, or GAZITES—*Inhabitants of Gaza, or Azzah.*

GA'-ZER—*Precipice. See GEZER.

GA'-ZEZ—*Shearer.

GAZ'-ZAM—*Devourer, swaggerer.

GE'-BA—A hill, or cup. *Height, hill.

GE'-BAL—Bound, or limit. *Border, hilly.

GE'-BER—*Strong.

GE'-BIM—Grasshoppers; or, height. *Springs, cisterns, ditches.

GE-DAL'-IAH—God is my greatness; or, fringe of the Lord. *Jah is great.

GE-DE'-ON—*Greek form of Heb. Gideon.*

GE'-DER—*Walled.

GE-DE'-RAH—*Sheep cote.

GE-DE-RA-THITE—*Inhabitant of Gederah.*

GE-DE-RITE—*An inhabitant of Geder.

GE-DE-ROTH—*Sheep cotes.

GE-DE-RO-THA-IM—*Two sheep-folds.

GE'-DOR—*A city in the mountainous part of Judah.

GE-HA'-ZI—Valley of sight, or vale of the breast. *Denier, diminisher.

GE-LI'-LOTH—*Circles.

GE-MAL'-LI—*Camel owner.

GE-MAR'-IAH—Completion, or accomplishment of the Lord.

GENESIS—*Generation or beginning.*

GEN-NE-SA'-RET—The garden of the prince; otherwise, protection of the prince, or of him that governs.

GENTILES—*Nation, a collective body.

GE-NU'-BATH—Theft, robbery; or, garden, or protection of the daughter. 1 Kings, 11-20.

GE'-RA—Pilgrimage; or, combat, dispute. *Enmity.

GE'-RAR—See GERA. *Circle.

GER-GE-SEN-ES—Those who come from pilgrimage, or from fight. *A people beyond Galilee.*

GE-RI'-ZIM—Cutters. *Waste places.

GER'-SHOM—A stranger there; or a traveler of reputation. *A stranger there.

GER'-SHON—His banishment; or, the change of pilgrimage.

GER-SHON-ITES—*Descendants of Gershon.*

GE'-SHAM—*Firm, strong.

GE'-SHEM—*Corporealness.

GE'-SHUR—The sight of the valley; the vale of the ox; or the vale of the wall. *Bridge-land.

GE-SHU'-RI, or GESHURITES—*Inhabitants of Geshur.

GE'-THER—The vale of trial, or of searching; or, the press of inquiry, or of contemplation. *The son of Aram.* Gen., 10-23.

GETH-SE-MA'-NE—A very fat valley; or, the valley of oil. **From Heb. winepress and oil farm.*

GE-U'-EL—*God of salvation.

GE'-ZER—*A precipice.

GE-ZER-ITES—**The inhabitants of Gezer.*

GI'-AH—To guide, draw out, produce; or, a sigh or groan. *Waterfall, ravine or glen.

GIB'-BAR—*High, mighty.

GIB-BE'-THON—*Height.

GIB'-EA—*Highlander.

GIB'-EAH, or GIB'-EATH—A hill. *Height.

GIB-EA-THITE—**Inhabitant of Gibeah.*

GIB-E'-ON—Hill or cup; otherwise, that which is without, or that which is lifted up; or the elevation of iniquity. *Hill, height.

GIBEONITES—**People of Gibeon.*

GIB-LITES—**Inhabitants of Gebal.*

GID-DAL'-TI—*I have magnified.

GID'-DEL—*Very great.

GID'-EON—He that bruises and breaks; or, cutting off iniquity. *Feller, hewer, sucker, i. e., great warrior.

GID-EO'-NI—See GIDEON.

GID'-OM—*Desolation.

GI'-HON—Valley of grace; or, breast, or impetuous.
*Stream.

GI-LA'-LAI—*Rolling, weighty.

GIL-BO'-A—Revolution of inquiry, or collection of swelling and inflammation. *Bubbling fountain.

GIL'-EAD—The heap or mass of testimony. *Strong, rocky.

GIL-EAD-ITES—**Descendants of Gilead.*

GIL'-GAL—Wheel, revolution, heap; otherwise, revolution of the wheel, or heap of heap. *Circle, wheel.

GI'-LOH—He that rejoices, that overturns, that passes, that reveals, or discovers. A city. Josh., 15-51. *Circle.

GIM'-ZO—*Sycamore.

GI'-NATH—*Protection.

GIN-NE'-THON—*Great protection.

GIR-GA-SHITES, GIR-GA-SITE—Who arrives from pilgrimage.

GIS'-PA, or GISH'-PA—*Listening, attentive.

GIT'-TAH HE'-PHER—*A town in Zebulon, also called Gath-hepher.*

GIT-TA'-IM—*Two wine-presses.

GIT-TITE—A wine-press.

GI-ZO-NITE.

GO'-ATH, GO'-AH—*Constance.

GOB—Cistern, or grasshopper, or eminence. *A pit or hollow.

GOG—Roof, covering. *High, mountain.

GO'-LAN—Passage, or revolution. *Circle.

GOL-GO'-THA—A heap of skulls. *A skull.

GOL-I'-ATH—Passage, revolution, discovery, heap. *A giant slain by David.* *An exile or sooth-sayer.

GO'-MER—To finish, complete, accomplish; otherwise, consuming, a consumer. *Completion, heat.

GO-MOR'-RAH, or GOMORRHA—A rebellious people; or, the people that fear. *Fissure, submersion.

GO'-SHEN—Approaching, drawing near.

GO'-ZAN—Fleece or pasture; or, who nourishes the body. *Food.

GRE-CIA, or GREECE—*The country of the Greeks.*

GRECIANS—*Sons of the Javanim.*

GREEK—*A native of Greece, not a Jew or barbarian.*

GUD-GO'-DAH—*Incision.

GU'-NI—*Protected.

GU-NITES—*Descendants of Guni.

GUR—The young of a beast; otherwise, dwelling, assembly, or fear. *Dwelling, lion's whelp.

GUR-BA'-AL—*Dwelling of Baal.

H

HA-A-HASH-TA'-RI—*The courier.

HA-BA'-IAH—*Jah is protection.

HA-BAK'-KUK—He that embraces; or, a wrestler.
*Love's embrace.

HA-BA-ZIN'-IAH—*The head of the family of the Rechabites.*

HA'-BOR—*United.

HA-CHAL'-IAH—Who waits for the Lord; or, the
hook of the Lord. Neh., 10-1. *Jah is
hidden.

HA-CHI'-LAH—My hope is in her; or, hook in her.
*Drought.

HACH-MO'-NI—*The wise.

HACH-MO-NITE—*That is, son of Hachmoni.*

HA'-DAD—Joy, noise, clamour, cry of mariners. Gen.,
36-35. 1 Chron., 1-30. *Mighty.

HA-DAD-E'-ZER—The beauty of assistance. *Mighty
is the help.

HA-DAD-RIM'-MON—The voice of height. *Rimmon
was a God of the Syrians; the invocation of
the God Rimmon.* *Hadad of Rimmon.

HA'-DAR—*Inclosing, fire God, powerful.

HA-DAR-E'-ZER—*Hader is help.

HA-DA'-SHAH—*New.

HA-DAS'-SAH—A myrtle, or joy. *Myrtle.

HA-DAT'-TAH—*New.

HA'-DID—*Peak, sharp.

HAD'-LAI—*Lax.

HA-DO'-RAM—Their beauty, their power, their cloke;
or, praise, or a cry lifted up. *Hadar is
high.

HAD'-RACH—Point, or joy of tenderness; or, your
chamber. *Periodical return.

HA'-GAB—*Bent.

HA-GA'-BAH, HA-GA'-BA—*Same as HAGAB.*

HA'-GAR—A stranger, or that fears. *Wandering.

HAG-A-RENE, or HAG-A-RITE—*Of the family of
Hagar.*

HAG'-GAI—Feast, solemnity, turning round. *Festive.

HAG'-GI—Same as HAGGAI. *Festive.

HAG-GE'-RI—*Wanderer.

HAG-GI'-AH—*A descendant of Merari the son of Levi.*

HAG-GITES—*The posterity of Haggite.

HAG'-GITH—Rejoicing. *Festive.

HA'-I—*The heap.

HAK-KA'-TAN—*The little one.

HAK'-KOZ—*The nimble.

HA-KU'-PHA—*Incitement.

HA'-LAH—*Same as CALAH.*

HA'-LAK—*The smooth mountain.

HAL'-HUL—*Full of hollows.

HA'-LI—*A town on the boundary of Asher.*

HA-LO'-HESH, or HAL-LO'-HESH—*The whisperer.

HAM—Hot, heat, or brown. *Swarthy, dark coloured.
Also multitude.

HA'-MAN—Noise, tumult; or, he that prepares. *Celebrated. Haman, Hom.

HA'-MATH—Anger, heat or a wall. *Defenced, walled.

HA-MATH-ITE—*Belonging to Hamath.*

HA-MATH ZO'-BAH—*Fortress at Zobah.*

HAM'-MATH—*Warm springs.

HAM-ME-DA'-THA—He that troubles the law; or,
measure. *Given by Hom.

HAM-ME'-LECH—*The king.

HAM-MO-LE'-KETH—*The queen.

HAM'-MON—*Hot springs.

HAM-MOTH DOR—*A city of Naphtali.*

HA-MO'-NAH—*Multitude.

HA-MON GOG—The multitude of Gog. *Multitude by
Gog.

HA'-MOR—An ass, or clay or wine. *Large jackass.

HA-MU'-EL—*God is a sun.

HA'-MUL—*Pity.

HA-MU-LITES—*Belonging to Hamul.*

HA-MU'-TAL—The shadow of his heat; or, the heat
of the dew. 2 Kings, 23-31. *God is fresh
life; kin to the dew.

HA-NAM'-EEL—The grace that comes from God; or,
pity, or gift of God. *Gift or grace of God.

HA'-NAN—*Merciful.

HA-NAN'-EEL—Grace, mercy, gift of God. *God is
gracious.

HA-NA'-NI—My grace, my mercy; or, he has showed
me mercy. *Gracious.

HA-NAN'-IAH—Grace, mercy, gift of the Lord. *Jah
is gracious.

HA'-NES—*Mercury.

HAN'-NAH—Gracious, merciful; or taking rests. *The
wife of Elkanah, and mother of Samuel.*
*Grace.

HAN-NA'-THON—*Dedicated to grace.

HAN-NI'-EL, or HANIEL—God is gracious

HA'-NOCH—Dedicated. *Dedicated.

HA-NO-CHITES—*Belonging to Chanok.*

HA'-NUN—Gracious, merciful; or, he that rests. *Gra-
cious.

HAPH-RA'-IM—*Double *two* wells, or two pits.

HA'-RA—*Hill country.

HA-RA'-DAH—*Terror.

HA'-RAN—Mountain, or mountainous country; or,
which is enclosed. *The son of Terah.*
*Strong, enlightened.

HA-RA-RITE—*Mountaineer.

HAR-BO'-NA, HAR-BO'-NAH—His destruction, or his sword, or his dryness; or, the anger of him that builds, or that understands. *Ass-driver.

HA'-REPH—*Early born.

HA'-RETH—*Thicket.

HAR-HA'-IAH—*Jah is protecting.

HAR'-HAS—*Glitter, splendour.

HAR'-HUR—*Nobility, distinction.

HA'-RIM—*Snub-nosed.

HA'-RIPH—*Early born.

HAR-NE'-PHER—*A son of Zopher of the tribe of Asher.*

HA'-ROD—Astonishment, fear. *Terror, trembling.

HA-ROD-ITE—*Belonging to Herod.*

HA-RO'-EH—*The seer.

HA-RO-RITE—*Belonging to Haror.*

HA-RO'-SHETH—Agriculture, silence, deafness; or, vessel of earth; or forest. *Forest.

HAR'-SHA—*Artificer.

HA'-RUM—*Elevated.

HA-RU-MAPH—*Father of Jedaiah.*

HA-RU-PHITE, HA-RI-PHITE—A Korhite.

HA'-RUZ—*Industrious.

HA-SAD'-IAH—*Jah is kind.

HA-SE-NU'-AH—*The violated.

HA-SHAB'-IAH—*Jah is associated.

HA-SHAB'-NAH, or HA-SHAB-NI'-AH—*Jah is a friend.

HASH-BAD'-ANA, HASH-BAD-DA-NA.

HA'-SHEM—*Shining.

HASH-MO'-NAH—Diligence, or enumeration; or, embassy, or present. Num., 33-29. *Fruitfulness.

HA'-SHUB, HAS'-SHUB—*Associate.

HA-SHU'-BAH—*Association.

HA'-SHUM—*Shining.

HASH-U'-PHA—*Nakedness.

HAS'-RAH—*Splendour.

HAS-SE-NA'-AH—*The thorn hedge.

HAS'-SHUB—*Same as HASHUB.

HA-SU'-PHA—*Nakedness.

HA'-TACH—He that strikes. Esth., 4-5.

HA'-THATH—*Bruised.

HA-TI'-PHA—*The (Bene) Hatipha were among the Nethinim that returned from Babylon.*

HA-TI'-TA—*Exploration.

HAT'-TIL—*Decaying.

HAT'-TUSH—*Contender.

HAU'-RAN—*Cave district.

HA-VI'-LAH—That suffers pain; that brings forth; or, that speaks, or declares to her. Gen., 10-7.
*Circle, district.

HA'-VOTH JA'-IR—The villages that enlighten, or that shew forth light. Num., 32-41. *Villages of Jair.

HA-ZA'-EL—That sees God. *God sees.

HA-ZA'-IAH—*Jah is seeing.

HA-ZAR AD'-DAR—*Addar-town*.

HA-ZAR E'-NAN—*Court of the fountains.

HA-ZAR GAD'-DAH—*Court of Gad.

HA'-ZAR HAT-TI'-CON—*Middle Hazar.

HA-ZAR-MA'-VETH—Court, or entry, or dwelling of death. *The son of Joktam*. Gen., 10-26.
*Court of death.

HA-ZAR-SHU-AL—*Fox or jackal village.

HA-ZAR SU'-SAH, or HA-ZAR-SUSIM—*Horse village.

HA-ZE-LEI-PO'-NI—Shade, and sorrow of countenance; or, submersion of the face. *Protection of the face of.

HA-ZE'-RIM—*Villages, courts.

HA-ZE'-ROTH—Villages, hamlets; court, or porch.
*Courts, villages.

HA-ZE-ZON TA'-MAR—*Row of palms.

HA-ZI'-EL—*God is seeing.

HA'-ZO—*Vision, seer.

HA'-ZOR—Court, or law. *Enclosed.

HA-ZOR HA-DAT'-TAH—*New court or village.

HE'-BER—One that passes, or a passage; otherwise, anger, wrath. *Shoot, production, also companion.

HE-BE-RITES—**Belonging to Heber.*

HE'-BREW—*Descended from Heber.* *Belonging to Eber.

HEBREWESS—*A Jewess.*

HEB'-RON—Society, friendship, enchantment. *Ford, company.

HE-BRO-NITES—*The people of Hebron.*

HE'-GAI, or HE'-GE—Meditation, word, taking away, separation, groaning.

HEL'-AH—*Tenderness.

HE'-LAM—Their army, or their trouble, their strength; or expectation; or, dream.

HEL'-BAH—*Fertility.

HEL'-BON—Milk, or fatness. *Fruitful.

HEL'-DAI—The world. *Enduring.

HE'-LEB, or HE'-LED—*Fat.

HE'-LEK—*Portion.

HEL-E-KITES—*Descendants of Helek.*

HE'-LEM—*Strength.

HE'-LEPH—*Place of rushes.

HE'-LEZ—*Strength.

HE'-LI—Ascending, or climbing up.

HEL'-KAI—*Jah is a portion.

HEL'-KATH—*Portion.

HEL-KATH HAZ-ZU'-RIM—The field of strong men,
or of rocks. *Field of rocks.

HE'-LON—*Strong.

HE'-MAM—Their trouble, their tumult. *The son of Lotan.* Gen., 36-22. *Raging.

HE'-MAN—Much, or in great number; otherwire,
tumult. 1 Kings, 4-31. *Faithful.

HE'-MATH—*Warmth.

HEM'-DAN—*Pleasant.

HEN—Grace; or, quiet; or, rest. *Grace.

HE'-NA—*Low land.

HE-NA'-DAD—*Hadad is gracious.

HENOCH—*See ENOCH and HANOCH.*

HE'-PHER—*A digging, a well.

HE-PHER-ITES—*Belonging to Chepher.

HEPH-ZI'-BAH—My pleasure, or delight in her. *The mother of Manasseh.* 2 Kings, 21-1. *The true church thus called.* Isa., 62-4. *My delight is in her.

HE'-RES—*Heat, sun.

HE'-RESH—*Work, silence.

HER'-MAS—*Mercury, interpreter.

HER'-MES—Mercury, or grain, or refuge. Greek.
*Mercury, interpreter.

HER-MO-GE'-NES—Begotten of Mercury, or generation of Lucre. Greek.

HER'-MON — Anathema, destruction. *Prominent, rugged.

HE'-ROD—The glory of the skin, from Greek word meaning favor, glory, and the skin; or, son of the hero.

HE-RO-DI-ANS—See Appellatives.

HE-RO-DI'-AS—The wife of Herod.

HE-RO-DI'-ON—Song of Juno; from Greek words meaning Juno, and a song; or, the conqueror of heroes.

HE'-SED—*Kindness.

HESH'-BON—Invention, industry, or thought; or he that hastens to understand, or to build.
*Stronghold.

HESH'-MON—*Fruitfulness.

HETH—Trembling, or fear. *Terrible.

HETH'-LON—Fearful dwelling; or, his covering. *The name of a city.* Ezek., 47-15. *Lurking place, stronghold.

HEZ-E'-KI—*Jah is strength.

HEZ-E-KI'-AH—Strong in the Lord; or, taken and supported by the Lord. *Jah is strength.

HEZ'-ION—*Vision.

HE'-ZIR—*Returning home.

HEZ'-RAI—*Blooming, beautiful.

HEZ'-RO—*Blooming.

HEZ'-RON—The dart of joy; or, division of the song.
*Blooming.

HEZRONITES—*Descendants of Hezron.*

HID'-DAI—*Mighty, chief.

HID-DE'-KEL—A sharp voice, or sound. *Rapid.

HI'-EL—God lives, or the life of God. *God is living.

HI-E-RA'-PO-LIS—Holy city; from Greek words meaning holy and a city. Col., 4-13. *Priestly city.

HIG-GA'-ION—Meditation, consideration.

HI'-LEN—*Strong place.

HIL-KI'-AH—God is my portion; according to others, the Lord's gentleness. *Jah is protection.

HIL'-LEL—He that praises; or, folly; or, Lucifer. *The father of Abdon.* Judg., 12-13. *Praised greatly.

HIN'-NOM—There they are; or, their riches. *Gratis.

HI'-RAH—*Nobility, distinction.

HI'-RAM—Exaltation of life; or, their whiteness; or, their liberty; or, he that destroys, or anathematizes.

HIT-TITES—Who is broken, or fears. *Descendants of Heth, the son of Canaan.* Gen., 10-15.

HIV-ITES—Wicked, bad, or wickedness. *Villager, midlander.

HIZ-KI'-AH, or HIZ-KI'-JAH—*Jah is strong.

HO'-BAB—Favoured and beloved. *Beloved.

HO'-BAH—Love, friendship, or secrecy. Gen., 14-15.

*Lurking place.

HOD—*Glory.

HO-DA'-IAH—*Honour of Jah.

HO-DAV'-IAH—*A chief of the half tribe of Manasseh.*

HO'-DESH—*New moon.

HO-DE'-VAH—*Jah is honour.

HO-DI'-AH, or HO-DI'-JAH—*Same as JEHUDIJAH.*

HOG'-LAH—His festival, or his dance. *Magpie.

HO'-HAM—*Jah protects the multitude.

HO'-LON—*Strong place.

HO'-MAM—*Raging.

HOPH'-NI—He that covers; or, my fist. *Strong.

HOR—Who conceives, or shows. *Mountain.

HO'-RAM—*Elevated.

HO'-REB—Desert, solitude, destruction, dryness.

*Waste.

HO'-REM—*Fortress.

HOR HA-GID'-GAD—The hill of felicity. *Hill of the cleft.

HO'-RI—*Free, noble.

HO'-RIM, or HO-RITES—*Aboriginal inhabitants of Mt. Seir.*

HOR'-MAH—Devoted or consecrated to God; utter destruction. *Fortress.

HO-RO-NA'-IM—Anger, or raging. *Double caves.

HO-RO-NITE—Anger, fury, or liberty.

HO'-SAH—*Refuge.

HOSANNA—*Save, we pray thee!

HO-SE'-A—Saviour, or salvation. *Jah is help.

HO-SHA'-IAH—*Whom Jehovah has set free.*

HO-SHA'-MA—*Jah is hearer.

HO-SHE'-A—*Same as HOSEA.

HO'-THAM, or HOTHAN—*Determination.

HO-THIR—*Abundance.

HUK'-KOK, or HU'-KOK—*Ditch.

HUL—Plain, infirmity, bringing forth children, sand, or expectation. *The son of Aram.* Gen., 10-23. *Circle.

HUL'-DAH—The world. A prophetess. 2 Kings, 22-14. *Weasel.

HUM'-TAH—*Enclosed place.

HU'-PHAM—*Protected.

HU-PHA-MITES—*Descendants of Hupham.*

HUP'-PAH, or HUP'-PIM—*Protection.

HUR—Liberty, whiteness, hole, cavern. *Free, noble.

HU'-RAI—*Free, noble.

HU'-RAM—*Noble, free.

HU'-RI—*Linen weaver.

HU'-SHAH—*Haste.

HU'-SHAI—Their haste, or their sensuality, or their silence. *Quick.

HU'-SHAM—*Hasting.

HU-SHA-THITE—*Inhabitants of Hushah.*

HU'-SHIM—*Hasting.

HUZ—*Firm.

HUZ'-ZAB—Molten. *Established.

HY-ME-NE'-US—Nuptial, or marriage. *Nuptial.

I

IB'-HAR—Election, or he that is chosen. . *Chooser.

IB-LE'-AM—*Place of victory.

IB-NE'-IAH, or IB-NI'-JAH—*Jah is builder.

IB'-RI—*Passer over, Hebrew.

IB'-ZAN—*Splendid.

I-CHA'-BOD—Where is the glory? or, woe to the glory.

*Where is the honour, inglorious.

I-CO-NI'-UM—A city, from Greek I come.

ID-A'-LAH—*Memorial of God.

ID'-BASH—*Stout, corpulent.

ID'-DO—His hand, his power, his praise, his witness,
his ornament. *Honourable. Also festal,
opportune.

I-DU-ME'-A—Red, earthy. . *Territory of Edom.

IG'-AL—*Deliverer.

IG-DAL'-IAH—The greatness of the Lord; or, the
Lord shall exalt me, or make me great. A
man of God. Jer., 35-4. *Jah is great.

IG-E'-AL—*Same as IGAL.*

I'-IM—*Circles, heaps.

I-JE A-BA'-RIM—*Heaps of the further region.

I'-JON—Look, eye, fountain. A city. 1 Kings, 15-20.
*Heap.

IK'-KESH—*Subtile.

I'-LAI—*Elevated.

IL-LY-RI'-CUM—Joy, rejoicing.

IM'-LA, IM'-LAH—Plentitude, or repletion; or, circumcision. *Fulfilling.

IM-MA-NU'-EL—A name given to our Lord Jesus Christ. Isa., 7-14. It signifies, God with us. *God is with us.

IM'-MER—*Projecting; prominent.

IM'-NA—*Withdrawing.

IM'-NAH—*Prosperity.

IM'-RAH—*Height of Jah.

IM'-RI—*Projecting.

IN-DI-A—Praise, law. *A considerable country in the east.* Esth., 1-1.

IPH-E-DE-IAH—The redemption of the Lord. 1 Chron., 8-25. *Jah is freeing.

IR—*Watcher.

I'-RA—City, watch, spoil; or, effusion, or heap of vision.
One of David's rulers. 2 Sam., 20-26.
*Watcher.

I'RAD—Wild ass; or, heap of descents, or of empire.
The son of Enoch. Gen., 4-18.

I'-RAM—*A duke of Edom of the family of Esau.*

I-RI—*Jah is watcher.

IR-I'-JAH—The fear of the Lord, or vision of the Lord,
 or protection of the Lord. Jer., 37-13.
 *Jah is seeing.

IR-NA'-HASH—*Serpent city; magic city

IR'-ON—*Place of terror.

IR-PE'-EL—*God is healer, or restored by God.

IR SHE'-MESH—*City of the sun.

I'-RU—*Watch.

IS'-AAC—Laughter. *The son of Abraham and Sarah, being the seed promised to them by God. Abraham, for the trial of his faith was commanded to offer up his son Isaac, and went to the place appointed, Mt. Moriah, where afterwards the temple was built; and binding Isaac, and taking a knife to kill him as a sacrifice, he was staid by the angel of the Lord, and Isaac was exchanged for a ram, caught in a thicket. Isaac taketh Rebekah to wife, by whom he had two sons, Esau and Jacob; he sends his eldest son Esau for venison, and Rebekah instructs Jacob the younger to obtain the blessing.*
 *Laughter.

I-SA'-IAH—The salvation of the Lord. *As the priests and Levites were the ordinary teachers of the Jewish church, so God sometimes raised up and sent extraordinary messengers, the prophets. Among these Isaiah is justly accounted the most eminent, both for the majesty of his style and the excellency of his matter, whercin he so fully and clearly describes the person, offices, the sufferings and kingdom of Christ, that he is commonly called the Evangelical Prophet. *Jah is helper.*

IS'-CAH—He that anoints; or, that covers, or protects. *The daughter of Haran. Gen., 11-29. *Jah is looking.*

IS-CA-RI'-OT—Is thought to signify a native of the town of Iscarioth. A man of murder; from [Heb.] ish, a man, and [Heb.] careth, he that cuts off, or exterminates. *Others maintain, that the surname given to Judas signifies that he was of the tribe of Issachar, a word signifying recompense, restitution. This traitor verified his nativity, by receiving the price of the blood of his Master Jesus Christ; from the word [Heb.] sachar, to receive a recompense. *Man of Keri-oth (?)*

ISH'-BAH—*Appeaser.

ISH'-BAK—Who is empty or exhausted; or, who is forsaken or abandoned. *One of Abraham's sons.* Gen., 25-2. *Free.

ISH-BI BE'-NOB—He that sits in the prophecy, or in the word, or in the production; otherwise, conversion, or blowing or respiration in prophecy. A giant. 2 Sam., 21-16.
*Dweller on the mount.

ISH-BO'-SHETH—A man of shame; or, the retarding of the man. *Man of shame.

ISH'-I—*My help.

I'-SHI—*My husband.

ISH-I'-AH, or ISH-I'-JAH—*Jah exists.

ISH'-MA—*High, elevated.

ISH-MA'-EL—God who hears. *God is hearing.

ISH-MA-EL-ITE, ISH-ME-EL-ITE—*The posterity of Ishmael.*

ISH-MA'-IAH—*Jah is hearing.

ISH-ME'-RAI—*Jah is keeper.

I'-SHOD—*Man of honour.

ISH'-PAN—*Firm, strong.

ISH'-TOB—*Man of Tob.

ISH-U'-AH, ISH-U'-AI, or ISH-UI—*Self-answering or satisfied.

IS-MACH'-IAH—*Jah is supporter.

IS-MA'-IAH—*Jah is hearing.

IS'-PAH—*Firm, strong.

IS-RA'-EL—A prince with God, or prevailing with God ;
or, one that wrestleth with God ; as if it had
been written Ish-rael. *The name given by
God to Jacob. Gen., 32-28 and 35-10.
Israel is often in scripture taken for the
people of God. Exod., 6-6-7. *Ruling with
God.*

IS-RA-EL-ITE, or ISRAELITISH—*The posterity of
Israel, or belonging to Israel.*

IS-SA'-CHAR—Price, reward, or recompense. *Bear-
ing hire, reward.

ISSHIAH, I-SU'-AH, or ISUI—*Same as ISHIAH.

ITALIAN—*Belonging to Italy.*

ITALY—*A Latin word, that has its original from
Vitulus, or vitula, because this country
abounded in calves and heifers. According
to others, it is taken from a king called
Italus.*

I-THAI—*Being, existing.

I-THA-MAR—Island of the palm tree ; or, of palms ;
or, changing of the isle ; or, woe to the
palm, or to the change.

I-THI-EL—God with me ; or, sign, coming of God.
*God is.

ITH-MAH—*Purity.

ITH'-NAN—*Strong place.

ITH'-RA—*Excellence.

ITH'-RAN—*Excellent.

ITH-RE'-AM—Excellence of the people. 2 Sam., 3-5.
*Remnant of the people.

ITH-RITES—*Belonging to Jether.

IT-TAH KA'-ZIN—*Kindred of the extremity.

IT'-TAI—*Being, living.

I-TU-RE'-A—Which is guarded; or, a country of mountains.

I'-VAH—Iniquity. *Hamlet, or the god Iva, sky.

IZE'-HAR, or IZ-HAR—*Shining.

IZEHARITES—*The descendants of Isehar.*

IZ-HAR-ITES—*Belonging to Izhar.

IZ-RAH'-IAH—*Jah is appearing.

IZ-RAH-ITE—*Probably same as Zarnite.*

IZ'-RI—*Creator, former.

J

JA-A'-KAN—*Intelligent.

JA-A-KO'-BAH—*To Jacob.

JA-A'-LA—*Elevation.

JAA'-LAM—Who is hidden; or, young man; or their kids. *Son of Esau.* Gen., 36-5.

JAA'-NAI—*Answerer.

JA-A-RE O-RE'-GIM—*Foresters.

JA-A'-SAU—*Maker.

JA-A-SI'-EL—*God is maker.

JA-A-ZAN'-IAH, or JA-A-ZAN-IA—Whom the Lord
will hear, or who is attentive to the Lord;
or, the balances, the arms, the nourishment
of the Lord. *Jah is hearing.

JA-A'-ZER, JA-ZER—*Fortified.

JA-A-ZI-I'-AH—*Jah is determining.

JA-A-ZI'-EL—*God is determining.

JA'-BAL—Which glides away; or, that brings, or that
produces. *Moving.

JAB'-BOK—Evacuation, or dissipation. *Running,
flowing.

JA'-BESH—Dryness, confusion, shame. *Dry place.

JA-BESH GIL'-EAD—*A city in Gad.*

JA'-BEZ—Sorrow, or trouble. *Height.

JA'-BIN—He that understands, he that builds. *Intel-
ligent.

JAB-NE'-EL—Building of God; or, understanding of
God. A city. Josh., 19-33. *God is
builder.

JAB'-NEH—*Building.

JA'-CHAN—*Afflicting.

JA'-CHIN—He that strengthens and makes steadfast.
*Founding.

JA-CHI-NITE—*Descendants of Jachin.* *The Jachinite.

JA'-COB—He that supplants or undermines; or, the heel.
The son of Isaac, and the father of the twelve patriarchs; he prevailed in prayer with God, and was called Israel; he went in the time of the famine with all his family into Egypt, and his son Joseph gave them habitation and maintenance. Jacob blessed his children before his death, and ordered them to bury him in Canaan. *Following after, supplanter.

JA'-DA—*Knowing.

JA'-DAU—*Favourite, friend.

JAD-DU'-A—*Very knowing.

JA'-DON—*Judging.

JA'-EL—He that ascends, or a kid. *Chamois.

JA'-GUR—*Dwelling.

JAH—The everlasting God. *An abbreviation of Jehovah.*

JA'-HATH—*Comfort, revival.

JA'-HAZ, JA-HA'-ZA, JA-HA'-ZAH—Quarrel, dispute;
 or, the going out of the Lord.

JA-HAZ'-IAH—*Jah reveals.

JA-HA-ZI'-EL—*God reveals.

IAH'-DAI—*Leader, guide.

IAH-DI'-EL—*Union of God.

IAH'-DO—*Union.

IAH-LE'-EL—*God waits.

IAH-LE-E-LITES—*Descendants of Jahleel.*

IAH'-MAI—*Jah protects.

JAH'-ZAH—*Trodden down.

JAH-ZE'-EL, or JAH-ZI'-EL—*God apportions.

JAH-ZE-E-LITES—*Descendants of Jahzeel.*

JAH-ZE'-RAH—*Jah protects.

JA'-IR—My light; or, who diffuses light; or, is enlightened. *Jah enlightens. Also forest.

JA-I-RITE—*A descendant of Jair.*

JAI'-RUS—Same as Jair.

JA'-KAN—Same as JAAKAN.

JA'-KEH—*Hearkening.

JA'-KIM—*A setter up.

JA'-LON—*Jah abides.

JAM'-BRES—The sea with poverty.

JAMES—The same as JACOB.

JA'MIN—*Right hand, prosperity.

JAM'-LECH—*Jah rules.

JAN'-NA, JAN'-NES—Who speaks, or who answers; otherwise, affliction, misery, or impoverished.

JA-NO'-AH, JA-NO'-HAH—*Resting place.

JA'-NUM—*Propagation.

JA'-PHETH—He that persuades, or extends, or handsome. *The extender, or fair.

JA'-PHI'-A—Which enlightens, appears, or shews; or, which groans. The son of David. 2 Sam., 5-15. *High.

JAPH'-LET—*Jah causes to escape.

JAPH-LE'-TI—*Descendants of Japhlet.*

JA'-PHO—*High.

JA'-RAH—*Unveiler.

JA'-REB—A revenger. *Contender, avenger.

JA'-RED—He that descends; or, he that rules or commands. *Descending.

JA-RES-I'-AH—*Jah gives a couch.

JAR'-HA—*Husband of Ahlai.*

JA'-RIB—*Striving.

JAR'-MUTH—*Height.

JA-RO'-AH—*New moon.

JA'-SHEN—*Shining.

JA'-SHER—Righteous. *Upright.

JA-SHO'-BEAM—*The people return.

JA'-SHUB—*Turning back.

JA-SHU-BI LE'-HEM—*Turning back to Bethle.

JA-SHUB-ITES—*Descendants of Jashub.*

JASIEL—*See JAASIEL.

JA'-SON—He that cures, or that gives medicines; from the Greek word meaning health, or cure.
*Healing.

JATH-NI'-EL—*God is giving.

JAT'-TIR—*Wide.

JA'-VAN—He that deceives, or makes sorrowful; otherwise, clay, dirt.

JA'-ZER—Assistance, or he that helps. *Fortified.

JA'-ZIZ—*Shining.

JEARIM—*Woods.

JE-A-TE'-RAI—*Steadfast.

JE-BE-RECH-I'AH--*Jah is blessing.

JE'-BUS, JE-BU'-SI—Which treads under foot, or contemns. *A city the same as Jerusalem.*

Judg., 19-10. *Trodden down.

JE-BU-SITES—*Inhabitants of Jebus.*

JE-CA-MI'-AH—*A son of Neri. See Jekamiah.*

JE-CHOL-I'-AH—*Jah is able.

JE-CHON-I'-AS—*The Greek way of spelling Jeconiah.*

*See Jechoniah.

JECOLIAH—*Same as JECHOLIAH.*

JE-CON-I'-AH—Preparation of the Lord, or steadfastness of the Lord. *Jah is establishing.

JE-DA-I'-AH—*Jah is praised; or, Jah is knowing.

JE-DI-A'-EL—*God knows.

JE-DI'-DAH—Well beloved, or amiable. *The mother of Josiah. 2 Kings, 22-1. *Beloved.*

JE-DI-DI'-AH—Beloved of the Lord. *Jah is a friend.

JE-DU'-THUN—His law; or, who gives praise. *A choir of praise.

JE-E'-ZER—*A son of Gilead.*

JE-GAR SA-HA-DU'-THA—The heap of witness.
*Heap of testimony.

JE-HAL-EL'-EEL, or JEHALELEL—*God is praised.

JEH-DE-I'-AH—*Union of Jah.

JE-HEZ-E'-KEL—*God is strong.

JE-HI'-AH—*Jah is living.

JE-HI'-EL—*God is living.

JE-HI-E'-LI—*A son of Laadan the Gershonite.*

JE-HIZ-KI'-AH—*Jah is strong.

JE-HO-A'-DAH—*Jah unveils.

JE-HO-AD'-DAN—*Jah gives delight.

JE-HO-A'-HAZ—The prize, or possession of the Lord;
or, the Lord that sees. *Jah upholds.

JE-HO'-ASH—The fire of the Lord; or, the victim of
the Lord. *Jah supports.

JE-HO-HA'-NAN—*Jah is gracious.

JE-HO-IA'-CHIN—Preparation, or strength of the
Lord. *Jah establishes.

JE-HOI-A'-DA—The knowledge of the Lord. *Jah
knows.

JE-HO-IA'-KIM—The resurrection, or confirmation of
the Lord. *Jah sets up.

JE-HO-IA'-RIB—*Jah contends.

JE-HO-NA'-DAB—See JONADAB. *Jah is liberal.

JE-HO-NA'-THAN—*Jah gives.

JE-HO'-RAM—Exaltation of the Lord; or, rejected of
the Lord. *Jah is high.

JE-HO-SHAB'-EATH—*Jah makes oath.

JE-HO-SHA'-PHAT—God judges, or the judgment of
the Lord. *Jah is judge.

JE-HO-SHE'-BA—*Jah makes oath.

JE-HO-SHU'-A—*Jah saves.

JEHOSHUAH—*Same as JOSHUA.*

JE-HO'-VAH—The incommunicable name of God. Self-existing. *The existing one.

JE-HO-VAH JIR'-EH—The Lord will see or provide; the Lord will be manifested or seen. *Jehovah will provide.

JE-HO-VAH NIS'-SI—The Lord my banner. *Jehovah is my banner.

JE-HO-VAH SHA'-LOM—The Lord send peace. *Jehovah is peace.

JEHOVAH-SHAMMAH—The Lord is there.

JE-HO-ZA'-BAD—*Jah endows.

JE-HO-ZA'-DAK—*Jah is just.

JE'-HU—He that is, or who exists. *Jah is he.

JE-HUB'-BAH—Jah conceals.

JE-HU'-CAL—*Jah is able.

JE'-HUD—*Honorable.

JE-HU'-DI—*A Jew.

JE-HU-DI'-JAH—The praise of the Lord. *The wife of Ezra.* 1 Chron., 4-18. *The Jewess.

JE'-HUSH—*Collector.

JE-I'-EL—*God snatches away.

JE-KAB-ZE'-EL—*God gathers.

JE-KAM'-EAM—*Standing of the people.

JE-KAM-I'AH—*Jah is standing.

JE-KU-THI'-EL—*God is mighty.

JE-MI'-MA—Handsome as the day. *One of Job's daughters. Job, 42-14. *Pure, fortunate, day.*

JE-MU'-EL—*God is light.

JEPH'-THAE—*An opposer.

JEPH'-THAH—He that opens, or he will open. *An opposer.

JE-PHUN'-NEH—He that beholds. *Appearing.

JE'-RAH—The moon, or month; otherwise, to scent or smell. Son of Joktan. Gen., 10-26. *Moon.

JE-RAH-ME'-EL—Mercy of God; or, the love of God. *God is merciful.

JE'-RED—*Low, flowing.

JE-RE'-MAI—*Jah is high.

JE-RE-MI'-AH—Exaltation or grandeur of the Lord; or, who exalts or gives glory to the Lord. *He was called to the extraordinary office of a prophet in his younger years, and continued in that office for at least forty years together. In his time iniquity did exceedingly abound in the land of Judah. He earnestly and frequently calls the people to repentance, both by his reproofs and threatenings for their sins. He denounces the captivity of the people by the Babylonians, for which he was put in prison; he lived to*

*see his prophecy fulfilled. But for the comfort and support of the faithful, he foretells their return after seventy years, and the enlargement of the church by Christ. His style is generally the most plain of any of the prophets. *Jah is high.*

JEREMIAS—*Greck form of Jeremiah.*

JE-RE'-MOTH—*Elevation.

JE-RI'-AH, or JE-RI'-JAH—*Jah is foundation.

JE-RI'-BAI—*Jah contends.

JE-RI'-CHO—His moon, or month; or, his sweet smell.
*Fragrant.

JE-RI'-EL—*Foundation of God.

JE-RI'-MOTH—Eminences; or, he that fears, that sees,
that rejects death. 1 Chron., 7-7. *Elevation.

JE-RI'-OTH—*Tremulousness.

JE-ROB-O'-AM—Fighting against, or increasing the
people. *Enlarger.

JE-RO'-HAM—*Loved.

JE-RUB-BA'-AL—He that disputes about Baal; or, that
revenge the idol; or, let Baal defend his
cause. *Contender with Baal.

JE-RUB-BE'-SHETH—Let the idol of confusion defend
itself. *Contender with the idol.

JE-RU'-EL—*Foundation of God.

JE-RU-SA'-LEM—The vision, or possession of peace.

*It was the chief city of Judea, and was first called Salem, where Melchizedek was king. Gen., 14-18. It was also called Jebus, and was possessed by the Jebusites, who held therein the fort of Sion, till it was taken from them by David. Judg., 10-6. 1 Chron., 11-4, 5, 7. Here also was Mount Moriah, near Mount Sion, whereon Solomon built the temple, and where Abraham was commanded to offer his son Isaac; Abraham named the place Jehovah-jireh, because the providence of God was there eminently seen. 2 Chron., 3-1. Gen., 22-2-14. Which word jireh being put to the former name Salem, maketh it Jerusalem, where peace is seen. It is called Salem, by the first name. Psal., 76-2. It is put for the church militant.. Isa., 62-1. And the church triumphant is called the new Jerusalem. Rev., 3-12. *Possession of peace.*

JE-RU'-SHA—He that possesses the inheritance; or, exiled, banished, rejected. 2 Kings, 15-33.

*Possession.

JE-RU'-SHAH—*Possession.

JE-SA-I'AH, or JE-SHA-I'AH—*Jah is helper.

JE-SHA'-NAH—*Ancient.

JE-SHAR-E'-LAH—*Of Jesharel.

JE-SHEB-E'-AB—*Seat of the father.

JE'-SHER—*Rightness.

JE-SHI'-MON—Solitude, desolation. *The name of a desert.* 1 Sam., 23-24.. *A waste, a desert.

JE-SHI'-SHAI—*Jah is ancient.

JE-SHO-HA-I'AH—*Humbled by Jah.

JE-SHU'-A, JE-SHU'-AH—A saviour. *Jah is help.

JE-SHU'-RUN—Upright, or righteous. *Israel is so called.* *The darling upright.

JE-SI'-AH—*Jah exists.

JE-SI-MI'-EL—*God sets.

JES'-SE—To be, or who is; or, my present. *Jah exists.

JE'-SUI—Who is equal, proper, placed; or, flat country. *The son of Asher.* Gen., 46-17. Num., 26-44. *Jah is satisfied.

JE-SU-ITES—*The posterity of Jesui.*

JE-SU'-RUN—*The darling upright.

JE'-SUS—The holy name Jesus; Saviour; who saveth his people from their sins. Mat., 1-21. *The eternal Son of God, of one substance and equal with the Father, the mediator of the covenant of grace, who in the fullness of time became man, and so was and continues to be God and man in two distinct natures and one person forever. The word Jesus is taken for the doctrine of Jesus.*

Acts, 8-35. *And for Joshua, who brought God's people into the land of Canaan, and was therein an eminent type of our Lord Jesus.* Heb., 4-8. *From Heb., saviour.

JE'-THER—He that excels, or remains; or, that examines, searches; or, a line or string. Judg., 8-20. *Pre-eminent.

JE'-THETH—*Subjection.

JETH'-LAH—*Height.

JETH'-RO—His excellence, his remains, his posterity. *Pre-eminence.

JE'-TUR, or JE'-THUR—He that keeps; otherwise, order, succession; or mountainous. *Son of Ishmael.* Gen., 25-15.

JE-U'-EL—*Snatching away.

JE'-USH—He that is devoured, gnawed by the moth; otherwise, assembled. *Son of Rehoboam.* 2 Chron., 11-19. *Collector.

JE'-UZ—*Counsellor.

JEW—So called from Judah. See JUDAH.

JEWESS—*A female Jew.

JE-ZAN-I'AH—*Jah determines.

JE-ZE'-BEL—Island of the habitation; or, woe to the habitation; or, isle of the dunghill, or woe to the dunghill. *Without cohabitation.

JE'-ZER—*Formation.

JE-ZER-ITES—*Descendants of Jezer.*

JE-ZI'-AH—*Jah unites.

JE-ZI'-EL—*God unites.

JEZ-LI'-AH—*Jah delivers.

JE-ZO'-AR—*Distinction.

JEZ-RAH-I'AH—The Lord is the east; or the Lord arises; or, brightness of the Lord. Chief of the singers. Neh., 12-42. *Jah is shining.

JEZ-RE'-EL—Seed of God; or, God who spreads the evil; or dropping of the friendship of God. *God sows.

JEZ-RE-EL-ITE—*An inhabitant of the city Jezreel.*

JIB'-SAM—*Lovely, sweet.

JID'-LAPH—He that distills, or drops water; or hands joined. *Son of Nahor and Milcah.* Gen., 22-22. *Melting away.

JIM'-NA, or JIM'-NAH—*Prosperity.

JIM-NITES—*Descendants of Jimnah.*

JIPH'-TAH—*Breaking through.

JIPH'-THAH-EL—*God is breaking through.

JO'-AB—Paternity, or who has a father; or, voluntary. *Jah is father.

JO'-AH—Fraternity, or who has a brother; or, brother of the Lord. *Jah is brother.

JO-A'-HAZ—*Jah helps.

JO-AN'-NA—The grace, the gift, or the mercy of the Lord.

JO'-ASH—Who despairs; or, he that burns, who is on fire. *Jah supports.

JO-A'-THAM—*A progenitor of Joseph.*

JOB—He that weeps, that cries; or, that speaks out of a hollow place. *He dwelt in the land of Uz, and was an upright and just man, fearing God. Satan was permitted to bereave him of his children and substance, and to smite him with sore boils. He was visited by his friends in his affliction; God blessed his latter end and gave him twice as much as he had before. Job's patience is recommended as an example to the godly in all ages. Jam., 5-11. *Hated.*

JO'-BAB—*Howling.

JO-CHE'-BED—Glorious, honorable, a person of merit; or, the glory of the Lord. *The mother of Moses. Exod., 6-20. *Jah is honor.*

JO'-ED—*Jah is witness.

JO'-EL—He that wills, commands, or swears. *Jah is God.

JO-E'-LAH—*God is snatching.

JO-E'-ZER—He that aids and assists. 1 Chron., 12-6.
*Jah is help.

JOG-BE'-HAH—*Height.

JOG'-LI—*Exiled.

JO'-HA—Who enlivens and gives life. 1 Chron., 8-16.

*Jah is living.

JO-HA'-NAN—Who is liberal, merciful, pious, and grants favour; otherwise, the grace of the Lord. *Jah is gracious.

JOHN—The grace, gift or mercy of the Lord.

JO-IA'-DA—*Jah knows.

JO-IA'-KIM—*Jah sets up.

JO-IA'-RIB—*Jah contends.

JO'-KIM—*Jah sets up.

JOK-DE'-AM—*Anger of the people.

JOK-ME'-AM—*Standing of the people.

JOK-NE'-AM—*Possession of the people.

JOK'-SHAN—Hard, difficult, scandalous. Gen., 25-2.

*Fowler.

JOK'-TAN—Small; or disgust, weariness; or, dispute, contention. The son of Heber. Gen., 10-25. *Little.

JOK-THE'-EL—*God's reward of victory.

JO-NA'-DAB—Who acts in good earnest, gives and offers freely, liberally; or, who acts as a prince. *Jah is liberal.

JO'-NAH—A dove; or, he that oppresses. *A dove.

JO-NAN—*Contracted from Johanan.*

JO'-NAS, or JO-NA—*Same as JONAH.

JO-NATH E-LEM RE-CHO-KIM—*A title.

JO-NA'-THAN—Given of God, or the gift of the Lord.

*Jah is given.

JOP'-PA—Beauty, comeliness. *Height, beauty.

JO'-RAH—*Harvest-born.

JO'-RAI—*A Gadite, head of a family.

JO'-RAM—To cast; elevated. *Jah is high.

JOR'-DAN—The river of judgment; or, he that shews,
or rejects judgment, or descent. *The Jordan.

JO'-RIM—He that exalts the Lord, or the exaltation of
the Lord.

JOR-KO'-AM—*Spreading the people.

JOSABAD—*See JOZABAD.

JO-SA'-PHAT—*See JEHOSHAPHAT.

JO-SE'-DECH—*Jah is righteous.

JO'-SE—Raised, or who exists; or, who pardons, or
saviour.

JO'-SEPH—Increase, addition. *The eleventh son of Jacob, beloved by his father, but hated by his brethren. His two dreams foretold his advancement; he was cast into a pit by his brethren and sold to the Ishmaelites. He interpreted Pharaoh's dreams, and was made ruler of Egypt. His brethren in the seven years famine are sent to Egypt by Jacob for corn; and afterward Jacob with his family come to Joseph in Egypt, who*

*receives them kindly, and settles them in the land of Goshen. In the history of Joseph there are many wonderful steps of divine Providence relating to his afflicted and exalted state, which are recorded in the book of Genesis. (2). Joseph was also the name of a disciple of Christ, a rich man of Arimathea, who buried the body of our Lord Jesus in a tomb prepared for himself. .Mat., 27-57. And was likewise the name of several others. Luke, 3-24-26-30. Acts, 1-23. *Increaser.*

JO'-SES—*One of the brothers of Jesus.

JO'-SHAH—*Jah is a gift.

JO-SHA'-PHAT—*Jah judges.

JO-SHAV-I'AH—*Jah is equality.

JOSH-BE-KA'-SHAH—*Seated in hardness.

JO-SHU'-A—The Lord, the Saviour. *Jah saves.

JO-SI'-AH—The Lord burns, or the fire of the Lord.

*Jah supports.

JOSIAS—*Greek form of Josiah.*

JO-SIB-I'-AH—*Jah causes to dwell.

JO-SIPH-I'AH—*Jah adds.

JOT'-BAH, or JOT'-BATH—*Excellent for water.

JOT-BA'-THAH—*Same as JOLBAH.*

JO'-THAM—Perfection of the Lord. *Jah is perfect.

JO-ZA'-BAD—*Jah endows.

JO-ZA'-CHAR—*Jah remembers.

JO-ZA'-DAK—*Jah is great.

JU'-BAL—He that runs, or he that produces; or, a trumpet. *Playing, nomad.

JU'-CAL—*Able.

JU'-DA, or JU'-DAH, JU'-DAS—The praise of the Lord. *Praise.

JUDE—*Abbreviated from Judas.*

JU-DE'-A—A country.

JU'-DITH—*Jewess.

JU-LI-A—Downy; from Greek word meaning down, soft, and tender hair. *A friend of St. Paul's.* Rom., 16-15.

JU-LI-US—*Same as Julia.* Acts, 27-1.

JU-NI-A—From Juno, or from Juventus, youth. *A kinsman of St. Paul.* Rom., 16-7.

JU-PI-TER—As if it were juvans pater, the father that helpeth. *Father Jove.

JU-SHAB HE'-SED—*Kindness is returned.

JUS'-TUS—Just, upright.

JUT'-TAH—*A Levitical city in Judah, now called Jutta.*
See JOTBAH.

K

KAB-ZE'-EL—The congregation of God. Josh., 15-21.

*God gathers.

KA'-DESH—Holy, or holiness. *Holy.

KA-DESH BAR-NE'-EA—Holiness of an inconstant son; or, holiness of the corn, or of purity.

KAD-MI'-EL—*God the primeval.

KAD-MON-ITES—*Eastern.

KAL'-LAI—*Jah is light.

KAN'-AH—*A reed, or possession.

KA-RE'-AH—*Bald.

KAR-KA'-A—*Deep ground.

KAR'-KOR—*Deep ground.

KAR'-TAH—*City.

KAR'-TAN—*Double city.

KAT'-TATH—*Little.

KE'-DAR—Blackness, or sorrow. *Powerful.

KE-DE'-MAH—Oriental; from Kedem, the East. Gen., 25-15. *Eastern.

KE-DE'-MOTH—Antiquity, old age; or, orientals. *The name of a wilderness.* Deut., 2-26. *Eastern parts.

KE'-DESH—*Holy.

KE-HE-LA'-THAH—*Place of assembly.

KE-I'-LAH—She that divides or cuts. *Inclosed.

KE-LA-I'AH—*Jah is light.

KE-LI'-TA—*Poverty, littleness.

KE-MU'-EL—God is risen; or, God has raised him.
*The son of Nahor. Gen., 22-21. *God*
stands, or rises.

KE'-NAN—*One acquired or begotten.

KE'-NATH—*Possession.

KEN'-AZ, KEN-EZ—This nest; or, this lamentation,
this possession, this purchase. *The father*
*of Othniel. Jos., 15-17. *Side, flank.*

KE-NITES—Possession, or purchase, or lamentation, or
nest. *Belonging to Ken or Qen.

KE-NIZ-ZITES—*Belonging to Kenaz.

KE-REN HAP'-PUCH—The horn, or child of beauty.
*Job's third daughter. Job, 42-14. *Horn*
for paint.

KE-RI'-OTH—The cities, the callings. *Cities, hamlets.

KE'-ROS—*Bent.

KE-TU'-RAH—He that burns, or makes the incense to
fume; otherwise, perfumed, or odoriferous.
*Fragrance.

KE-ZI'-A—Superficer, or angle; or, cassia. *The daugh-*
*ter of Job. Job, 42-14. *Cassia.*

KE'-ZIZ—End, extremity. A valley. Josh., 18-21.
*Border.

KIB-ROTH HAT-TA-A'-VAH—The graves of lust.
Num., 11-34.

KIB-ZA'-IM—*Double gathering.

KID'-RON—Obscurity, obscure. 2 Sam., 15-23. *Tur-
bid.

KI'-NAH—*Smithy.

KIR—A city, a wall, or meeting. *See Kir-hareseth.

KIR HA-RA'-SETH or HAR-E'-SETH—The city of
the sun; the city with walls of burnt brick.

KIR-HA'-RESH, or HE'-RES—*Same as preceding.*

KIR-IA-THA'-IM—*Same as KIRJATHAIM.

KIR'-JATH—City, vocation, lesson, reading, or meeting.
A city. Josh., 18-28. *City.

KIR-JA-THA'-IM, KIR-LA-THA'-IM—The two cities,
the callings, the meetings. *Double city.

KIR-JATH AR'-BA—The city of four. *City of Arba.

KIR-JATH A'-RIM—City of cities; or, the city of those
that watch. Ezra, 2-25. *City of forests.

KIR-JATH BA'-AL—The city of Baal, or of those that
command, or that possess. Josh., 15-60.
*City of Baal.

KIR-JATH HU'-ZOTH—*City of the out-places.

KIR-JATH JE-A'-RIM—The city of woods or forests.
*City of forests.

KIR-JATH SAN'-NAH—The city of the bush; or, the
city of enmity. Josh., 15-49. *City of in-
struction.

KIR-JATH SE'-PHER—The city of letters, or of the book. Josh., 15-15. *City of books.

KISH—Hard, difficult; otherwise, straw, or forage.
*Bow, power.

KI'-SHI—*Bow of Jah.

KISH'-ION—*Hard.

KIS'-ON, KISH'-ON—*Winding, binding.

KITH'-LISH—*Separation.

KIT'-RON—*Shortened, little.

KIT'-TIM—They that bruise; or, gold, or colouring.

KO'-A—*A people dwelling between Egypt and Syria, named among others as enemies of Jerusalem.*

KO'-HATH—Congregation, wrinkle, obedience; or, to make blunt. *Assembly.

KO-HATH-ITES—*The posterity of Kohath.* *Belonging to Kohath.

KO-LA-I'AH—*Voice of Jah.

KO'-RAH—Bald, frozen, icy. *Baldness.

KO-RA-HITES, or KO-RA-THITES—*Descendants of Korah.*

KO'-RE—*Crier, reader.

KOR-HITE—*Same as KORATHITE.

KOZ—*The thorn.

KU-SHA-I'AH—*Bow of Jah.

L

LA-A'-DAH—*Set time, festival.

LA-A'-DAN—*Festive-born.

LA'-BAN—White, shining, gentle. *White, glorious.

LA'-CHISH—She walks, she goes; or, who exists of himself. *Height.

LA'-EL—*God-ward.

LA'-HAD—*Dark coloured.

LA-HAI RO'I—*Of the living one who beholds me.

LAH'-MAM, LAH'-MAS—*Place of light.

LAH'-MI—My bread, or my war. *The brother of Goliath.* 1 Chron., 20-5. *Bethlehemite.

LA'-ISH—A lion.

LA'-KUM—*Fortification.

LAMA—*Why.

LA'-MECH—Poor, made low; or, who is struck. *Overthrower, wild man.

LA-O-DI-CE'-A—Just people; from Greek words meaning, people and just.

LA-O-DI-CE-AN—Inhabitants of Laodicea.

LAP-I'-DOTH—Enlightened, or lamps. *The husband of Deborah.* Judg., 4-4. *Lamps, lightnings.

LA-SE'-A—*A city in Crete.

LA'-SHA—*Bursting forth.

LASH-A'-RON—*The plain of Sharon.

LAZ-AR'-US—The help of God. *Without help.

LE'-AH—Weary, tired. *Weary.

LE-AN'-NOTH—*See MAHALOTH.

LE-BA'-NAH, LE-BA-NA—*Whiteness.

LE-BA'-NON—White, or incense. *White, snowy.

LE-BA'-OTH—*Place of lionesses.

LEB-BE'-US—A man of heart. *Man of heart.

LE-BO'-NAH—*Frankincense.

LE'-CAH—*Addition, attached place.

LE-HA'-BIM—Flames, or which are inflamed; or, the points of a sword. Gen., 10-13. *Flame coloured, red.

LE'-HI—Jaw-bone. The name of a place. Judg., 15-9.
*Jaw-bone.

LE-MU'-EL—God with them. *Godward, God is bright.

LE'-SHEM—*Fortress.

LE-TU'-SHIM—*Oppressed, struck.

LE-UM'-MIM—*Son of Dedan.*

LE'-VI—Who is held and associated. *Joined.

LE-VITE—Of the posterity of Levi.

LEVITICUS—*The book which treats of the affairs of the Levitical law.*

LIBERTINES—*Freedmen.

LIB'-NAH—White, whiteness. *Whiteness.

LIB'-NI—The same. *The son of Gershon.* Exod., 6-17.
*White, distinguished.

LIB'-YA—In Hebrew, Lubim, the heart of the sea; or,
a nation that has a heart. *Put.

LIB'-YANS, LU'-BIM—The people of Libya. *Put,
bowmen.

LIK'-HI—*Jah is doctrine.

LI-NUS—Nets. *A friend of St. Paul's.* 2 Tim., 4-21.

LO AM'-MI—Not my people. *Not my people.

LOD—*Fissure.

LO-DE'-BAR—*With pasture.

LO'-IS—Better; from the Greek word meaning better.
The grandmother of Timothy.

LO RU-HA'-MAH—Not having obtained mercy; not
pitied. *Not pitied.

LOT—Wrapt up, hidden, covered; otherwise, myrrh,
rosin. *Concealed, dark coloured.

LO'-TAN—*A covering.

LU'-BIM—*Inhabitants of N. Africa. See Libyans.*

LUC'-AS—Luminous. *Light-giving.

LU-CI-FER—Bringing light. *Shining one.

LU-CI'-US—See LUCAS.

LUD—*Son of Shem.

LU'-DIM—*Son of Mizraim.

LU'-HITH—*Table.

LUKE—See LUCAS.

LUZ—Separation, departure. *Bending, curve.

LY-CA-O-NI'-A—She-wolf. A province.

LY-CI'-A—*A province in Asia Minor.*

LYD'-DA—*A city of Dan.*

LY-DI'-A—*A country and people in the N. of Africa.*

LY-SA-NI'-AS—That destroys or drives away sorrow;
from the Greek words meaning solution and
sorrow.

LY-SI'-AS—*Chief captain of the Roman garrison at
Jerusalem.*

LYS'-TRA—That dissolves, or disperses.

M

MA-A'-CAH—*Depression.

MA-A'-CHAH, MAACHAN—To squeeze. *Depres-
sion.

MAACHATHI, or MA-A-CHA-THITES—*An inhabi-
tant of Maachah.*

MA-A'-DAI—*Jah is ornament.

MA-AD-I'AH—*Jah is ornament.

MA'-AI—*Jah is compassionate.

MA-A'-LEH AC-RAB'-BIM—*Ascent of scorpions.*

MA-A'-RATH—*Bare place.

MA-A'-SE'-IAH—The work of the Lord. *Work of
Jah, or Jah is a refuge.

MA-A-SI'-AI—*Work of Jah.

MA'-ATH—*An ancestor of Jesus, through Mary.*

MA'-AZ—*Counsellor.

MA-AZ-I'AH—*Strength of Jah.

MA-CE-DO-NI-A—Adoration, prostration, according to the Hebrew ; but, elevated, eminent, according to the Greek.

MACH-BAN'-AI—*Thick.

MACH-BE'-NAH—*Knob, lump.

MA'-CHI—*A Gadite, the father of Geuel.*

MA'-CHIR—He that sells, or that knows. *Salesman.

MA-CHIR-ITES—*Descendants of Machir.

MACH-NAD-E'-BAI—*Gift of the noble one.

MACH-PE'-LAH—Double. *Winding, spiral form.

MA'-DAI—*Middle.

MADIAN—*See MIDIAN.

MAD-MAN'-NAH—*Heap.

MAD'-MEN—*Heap.

MAD-ME'-NAH—*Same as MADMEN.*

MA'-DON—*District of the dan.

MAG'-BISH—*A fortress.

MAG-DA'-LA—Tower, or greatness. *A Tower, greatness.

MAG-DA-LE'-NE—Tower ; otherwise, grand, elevated, magnificent. Mat., 27-56.

MAG-DI'-EL—*God is renowned.

MA'-GOG—Roof, or that covers, or that dissolves.

MA-GOR MIS-SA'-BIB—Fear round about. Jer., 20-3.

*Terror is about.

MAG-PI'-ASH—*Collector of a cluster of stars.

MA-HA'-LAH—*Tenderness, mildness.

MA-HA-LAL'-EEL—He that praises God ; or illumination of God. The son of Cainar. Gen., 5-12. *God is splendour.

MA-HA'-LATH—Melodious song ; otherwise, infirmity. *The wife of Rehoboam.* 2 Chron., 11-18. *Mild.

MAHALI—*See MAHLI.

MA-HA-NA'-IM—The two fields, or two armies. *Two camps.

MA-HA'-NEH DAN—*Camp of Dan.

MA-HA'-RAI—*Hasty.

MA'-HATH—*Dissolution.

MA-HA-VITE—*Patronymic of Eliel.*

MA-HA-ZI'-OTH—*Visions.

MA'-HER SHA'-LAL HASH BAZ—Making speed to the spoil, he hasteneth the prey.

MAH'-LAH—The same with MAHALATH. *One of the daughters of Zelophehad.* Num., 26-33. *Mildness.

MAH'-LI—*Mild.

MAH-LITES—*The descendants of Mahli.*

MAH'-LON—Song, or infirmity. *Mild.

MA'-HOL—*Dancer.

MA'-KAZ—*End.

MAK-HE'-LOTH—*Assemblies.

MAK-KE'-DAH—Adoration, or prostration, according to the Hebrew; or, raised, eminent, according to Greek. A city. Josh., 10-10.
*Place of shepherds.

MAK'-TESH—*Depression.

MAL-A'-CHI—*Messenger of Jah.

MAL'-CHAM—Their king. *Thinking.

MAL-CHI'-AH—*Jah is king.

MAL-CHI'-EL—*God is a king.

MAL-CHI'-JAH—*Same as MALCHIAH.

MAL-CHI'-RAM—*My king is exalted.

MAL-CHI'-SHUA—My king is a saviour; or magnificent king. *The son of Saul*. 1 Sam., 14-49.
*See MELCHI-SHUA.

MAL'-CHUS—King or kingdom. *Counsellor.

MA-LE-LE'-EL—*See MAHALALEEL.

MAL-LO'-THI—*Jah is speaking, or splendid.

MAL'-LUCH—*Counsellor.

MAM-RE—Rebellious; or, bitter; or, that changes, that barter; or, fat, or elevated. *Firmness, vigour.

MA-NA'-EN—A comforter; or, he that conducts them; or, preparation of heat. *Comforter.

MA-NA'-HATH—*Resting place, rest.

MA-NAS'-SEH—Forgetfulness, or he that is forgotten.
*Causing forgetfulness.

MA-NAS'-SES—*See Manasseh.

MA-NO'-AH—Rest, or a present. *Rest.

MA'-OCH—*Poor.

MA'-ON—House, or habitation; otherwise, crime; or, by sin. A city. Josh., 15-55. *Habitation.

MA'-RA—Bitter, or bitterness. *Bitter.

MA'-RAH—The same. *Bitter.

MAR-A'-LAH—*Declivity.

MARCUS—Polite, shining.

MA-RE'-SHAH—*Possession.

MARK—The same as MARCUS.

MA'-ROTH—*Lordship.

MARS' HILL—The place where the celebrated judges of Athens held their supreme council. *See AREOPAGUS.

MAR-SE'-NA—*Worthy.

MAR'-THA—Who becomes bitter. *Lady.

MARY—Exalted, or bitterness of the sea, or myrrh of the sea; or, lady or mistress of the sea.
*From Heb., bitter.

MASH—*A son of Aram, son of Shem.

MA'-SHAL—*Depressed.

MAS-RE'-KAH—Whistling, or hissing; or, who touches vanity. A city. Gen., 36-36. *Place of rivers.

MAS'-SA—*Burden.

MAS'-SAH—Temptation. The name of a place. Exod., 17-7. *Trial, temptation.

MA-THU-SA'-LA—See METHUSELAH.

MAT'-RED—*God is pursuer.

MAT'-RI—Rain, or prison. One of the ancestors of Saul. 1 Sam., 10-21. *Jah is watching.

MAT'-TAN—Gift, or the reins; or, the death of them.
*Gift.

MAT-TA'-NAH—*Gift.

MAT-TAN'-IAH—*Gift.

MAT-TA'-THA—*Gift.

MAT-TA'-THAH—*One of the family of Hashum.*

MAT-TA-THI'-AS—The gift of the Lord.

MAT-TE-NA'-I—*Gift of Jah.

MAT'-THAN—*An ancestor of Jesus through Joseph.*

MAT'-THAT—Gift, or he that gives. Luke, 3-24.

MAT'-THEW—Given, or a reward.

MAT-THI'-AS—See MATTATHIAS.

MAT-TITH'-IAH—*Gift of Jah.

MAZ-ZA'-ROTH—The twelve signs.

ME'AH—*Hundred.

ME-A'-RAH—*Cave.

ME-BUN'-NAI—*Built up.

MECH-ER-A-THITE—*Patronymic of Hephaz.*

ME'-DAD—He that measures; or, the water of love, or of paps. *Love.

ME'-DAN—Judgment, process; or, measure, habit, covering. *Son of Abraham.* Gen., 25-2.
*Judgment.

ME-DE'-BA—*Full waters.

MEDES—*A people of the province of Media.* *The middle, midst.

ME'-DIA—Measure, habit, covering, or abundance.
*Middle land.

MEDIAN—*A native of Me-dia.*

ME-GID'-DO—That declares; or, his precious fruit; or, that spoils. *Place of God.

ME-GID'-DON—The same. *Place of God.

ME-HE-TAB'-EL—How good is God? or, has done good to us. *The wife of Hadar.* Gen., 36-39. *God is doing good:

ME-HI'-DA—*Famous.

ME'-HIR—*Dexterity.

ME-HO-LA-THITE—*Native of Meholah.*

ME-HU-JA'-EL—Who proclaims God; or, God that blots out, or according to the Syriac and Hebrew, who is smitten of God. Gen., 4-18. *God is combating.

ME-HU'-MAN—*One of the seven chamberlains that served in the presence of Ahasueras King of Persia.*

ME-HU'-NIM—*One of the Nethinim whose descendants returned with Zerubbabel.*

ME JAR'-KON—A city in Dan.

ME-KO'-NAH—*Foundation.

ME-LAT'-IAH—*Jah delivers.

MEL'-CHI—My king, or my counsel. *From Heb., my king.

MEL-CHI-AH—*See MALCHIAH.

MEL-CHI-SE'-DEC—*See MELCHIZEDEK.

MEL-CHI-SHU'-A—*The third son of King Saul.*

MEL-CHI-ZE'-DEK—King of righteousness. *My king is righteous.

ME-LE'-A—*An ancestor of Jesus, through Mary.*

ME'-LECH—*King.

ME-LI'-CU—*Counsellor.

ME-LI'-TA—Affording honey, from whence honey distills; from Greek word meaning honey. *An island now called Malta.* Acts, 28-1.

MEL'-ZAR—*The overseer.

MEM'-PHIS—By the mouth.

ME-MU'-CAN—Impoverished; or, to prepare; or certain, true. Esth., 1-16.

ME-NA'-HEM—Comforter; or, who conducts them; or, preparation of heat. *Comforter.

ME'-NAN—*An ancestor of Jesus, through Mary.*

MENE—Who reckons, or who is counted. *To number.

ME-O-NE'-NIM—*A place in Ephraim.*

ME-O-NO'-THAI—*Jah's dwellings.

ME-PHA'-ATH—*Height.

ME-PHI-BO'-SHETH—Out of the mouth proceeds reproach. *Utterance of Baal.

ME'-RAB—He that fights, or disputes; or, that multiplies. *Increase.

ME-RA'-IAH—*Revelation of Jah.

ME-RA'-IOTH—*Revelations.

ME-RA'-RI—Bitter, or; to provoke. *Bitter, excited.

ME-RA'-THA'-IM—*Double bitterness.

MER-CU-RI'-US—A false god from the Latin word Mercari, to buy or sell, because this god presided over merchandise. In Greek Hermes, which signifies orator, or interpreter. *Hermes.

ME'-RED—*Bold, rebellious.

ME-RE'-MOTH—*Strong, firm.

ME'-RES—*Worthy.

ME-RI'-BAH—Dispute, quarrel. *Strife, contention.

ME-RIB BA'-AL—Rebellion; or, he that resists Baal, and strives against the idol. 1 Chron., 8-34.

ME-RO'-DACH—Bitter contrition; or bruised myrrh. According to the Syriac, it signifies, the little lord. *This is the name of one of the Chaldean deities.* *Bold.

ME-RO-DACH BA-LA'-DAN—Who creates contrition; or, the son of death, or of thy vapour.

ME'-ROM—Eminences, elevations. *High place.

ME-RO-NO-THITE—*An inhabitant of Meronoth.*

ME'-ROZ—Secret, or leanness.

ME'-SECH—*Same as MESHECH.*

ME'-SHA—*Freedom.

ME'-SHACH—That draws with force; or, that surrounds the waters.

ME'-SHECH—Who is drawn by force; or, included, shut up, surrounded.

ME-SHE-LEM'-IAH—Peace, or perfection, or retribution of the Lord; or, the Lord is my recompense, or my happiness. *The father of Zechariah.* 1 Chron., 9-21. *Jah recompenses.

ME-SHE-ZAB'-EEL—*God is deliverer.

ME-SHIL-LE'-MITH—*Recompense.

ME-SHIL-LE'-MOTH—*Recompenses.

ME-SHO'-BAB—*Returned, delivered.

ME-SHUL'-LAM—*Friend, associate.

ME-SHUL-LE'-METH—*Wife of Manasseh.*

ME-SO-BA-ITE—*A patronymic of Jaziel.*

ME-SO-PO-TAM'-IA—In Hebrew Aramnaharaim, that is, Syria of the two rivers. *The Greek word Mesopotamia, also signifies between two rivers; from Greek words meaning middle and river.*

MES-SI'-AH, MES-SI'-AS—Anointed. *Anointed.

ME-THEG AM'-MAH—The bridle of bondage. *Bridle of metropolis.

ME-THU-SA'-EL—Who demands his death; or, death is his hell or grave.

ME-THU-SE'-LAH—He has sent his death; or, the arms of his death; or, spoil of his death.

ME-ZA'-HAB—*Offspring of the shining one.

MI-A'-MIN—*Fortunate.

MIB'-HAR—*Choice, youth.

MIB'-SAM—*Sweet odour.

MIB'-ZAR—*Fortified.

MI'-CAH, MI'-CHA, MI'-CHAH—Poor, humble; or,
who strikes, or is struck, or, who is there,
or the waters here.

MI-CA-I'AH—Who is like to God. *Who is like Jah?

MI-CHA'-EL—*Who is like God.

MI-CHA'-IAH—*Who is like Jah.

MI'-CHAL—Who is it that has all? or, who is perfect,
or complete? or, the whole is water. *Who
is like God?

MICH'-MAS—*Place of Chemosh.

MICH'-MASH—He that strikes; or, poor who is taken
away. *The name of a town.* I Sam., 13-2.

MICH-ME'-THAH—*Lurking place.

MICH'-RI—*Jah possesses.

MID-DIN—*Extension.

MID'-IAN—Judgment; or, measure, habit, covering.
*Contention.

MIG'-DAL EL—*Tower of God.

MIG'-DAL GAD—*Tower of Gad.

MIG'-DOL—*Tower.

MIG'-RON—Fear; or, a farm, or throat. Isa., 10-28.
*Land-slip.

MI-JA'-MIN—*Fortunate.

MIK'-LOTH—*Twigs, sticks.

MIK-NE'-IAH—*Jah is zealous.

MI-LA'-LAI—*Jah is elevated.

MIL'-CAH—Queen. *Counsel.

MIL'-COM—Their king.

MI-LE'-TUM, MI-LE'-TUS—Red, or scarlet; from the
Greek word meaning vermilion, red.

MIL'-LO—Fullness, plentitude, repletion. *Fullness.

MIN-IA'-MIN—*Fortunate.

MIN'-NI—Disposed, reckoned, prepared. Jer., 51-27.

MIN'-NITH—Counted, prepared. A city. Judg., 11-33.
*Distribution.

MIPH'-KAD—*Appointed place.

MI-RI'-AM—Exalted; or bitterness of the sea; or myrrh
of the sea; or, lady or mistress of the sea.
*Fat, thick, strong.

MIR'-MA—*Height.

MIS'-GAB—*The high land.

MI-SHA'-EL—Who is asked for, or lent; or, God takes
away, or retires. *Who is what God is?

MISH'-AL, MISH-E'-AL—*Depression.

MISH'-AM—*Impetuous, haste, fame.

MISH'-MA—*Fame.

MISH-MAN'-NAH—*Strength, vigour.

MISH-RA-ITES—*A family of Kirjath-Jearim.*

MIS-PE'-RETH—*Writing.

MIS-RE-PHOTH MA'-IM—The burnings of the waters; or furnaces where metals are melted. A place where there were salt pits. Josh., 11-8. *Burning waters.

MITH'-CAH—*Sweet place.

MITH-NITE—*Patronymic of Josphat.*

MITH-RE'-DATH—*Given by Mithra, i. e., sun.

MI-TY-LE'-NE—A Greek word signifying purity, cleansing, or press.

MIZ'-AR—Little. *Little, small.

MIZ'-PAH—A sentinel, speculation, or that waits for.
*Watch-tower.

MIZ'-PAR—*Writing.

MIZ'-PEH—*Watch-tower.

MIZ-RA'-IM—Tribulations; or, who is straitened, or blocked up. The son of Ham. Gen., 10-6.

MIZ'-ZAH—*Terror, joy.

MNA'-SON—A diligent seeker, or betrothing, or remembering, or an exhorter.

MO'-AB—Of the father. *Water of a father.

MOABITES—The posterity of MOAB.

MO-AD-I'AH—*Festival of Jah.

MO-LA'-DAH—Birth, generation. A city. Josh., 15-26.
*Birth.

MO'-LECH—King. *Counsellor, king.

MO'-LOCH—The same. *Counsellor, king.

MO'-LID—*Begetter.

MOR-AS-THITE—*Patronymic of Micah.*

MOR-DE'-CAI—Contrition, or bitter bruising; or, myrrh bruised; or, who teaches to bruise. *Dedicated to Mars.

MO'-REH—*Teacher.

MO-RE'-SHETH GATH—*Possession of Gath.

MO-RI'-AH—Bitterness of the Lord; or, doctrine, or fear of the Lord. *Jah provides.

MO-SE'-RA—*Chastisement.

MO-SE'-ROTH—Erudition, discipline, bond. Num., 33-30.

MO'-SES—Taken out of the water. *He was of the house of Levi, born in Egypt, and miraculously preserved. God appeared to him in a burning bush, and sent him to deliver the Israelites out of Egypt. He was appointed by God to lead the Israelites through the wilderness to the land of Canaan. Being about to die, he blesseth all the tribes of Israel; he views the land of Canaan, dies; is buried by God, and Joshua made his successor. He was a very great man, and highly honoured by God in many respects. The law was given by Moses, but grace and truth came by Jesus Christ. John, 1-17.*
*Drawer out.

MO'-ZA—*Origin, offspring.

MO'-ZAH—*Same as MOZA.*

MUP'-PIM—*Obscurities.

MU'-SHI—He that touches, that withdraws himself, that takes away. *Son of Merari.* Exod., 6-19.

*Drawn out.

MUTH-LABBEN—*Death of Ben, or of the son.

MY'-RA—Is derived from the Greek word meaning I flow, pour out, weep.

MY'-SIA—Criminal, or abominable; from the Greek word meaning crime.

N

NA'-AM—*Pleasantness.

NA-A'-MAH—*Daughter of Zillah.*

NA-A'-MAN—Beautiful, agreeable, or, that prepares himself to motion. *Pleasant.

NA-A-MA-THITE—Who is of Naamath. *Naamathi.

NA-A-MITES—*The Naami.

NA-A'-RAH—*Shoot, posterity.

NA-A'-RAI—*Pleasantness of Jah.

NA-A'-RAN, NA-A'-RATH—*Waterfall.

NA-A'-SHON—That foretells, that conjectures; or, serpent; or, their auguries. *Oracle.

NA-AS'-SON—*An ancestor of Jesus.

NA'-BAL—A fool, or senseless. *Fool, projecting.

NA'-BOTH—Words, or prophecies, or fruits. *Prominence.

NA'-CHON—*Stroke.

NA'-CHOR—*An ancestor of Jesus.

NA'-DAB—Free and voluntary gift; or, prince. *Liberal, willing.

NAG'-GE—Brightness. *An ancestor of Jesus.

NA-HA-LAL, NA-HAL'-LAL, NA-HA'-LOL — *A Levitical city in Zebulum.*

NA-HA-LI'-EL—*Inheritance of God.

NAH'-AM—*Consolation.

NA-HA-MA'-NI—*Comforter.

NA-HA-RI, NA-HA-RA'-I—My nostrils, my nose; or, hoarse, dry, hot, angry. One of David's valiant captains. 2 Sam., 23-37. *Snorting one.

NA'-HASH—Snake, or serpent, or that foretells, or brass. *Oracle.

NA'-HATH—*Lowness.

NAH'-BI—*Jah is protection, consolation.

NA'-HOR—Hoarse, dry, hot, angry. *Piercer, slayer.

NAH'-SHON—*Oracle.

NA'-HUM—Comforter, penitent; or, their guide. *The name of a prophet.* Nah., 1-1. *Comforter.

NA'-IN—Beauty, pleasantness.

NA'-IOTH—Beauties; or habitations, abodes. *Dwelling.

NA-O'-MI—Beautiful, agreeable. *Pleasant.

NA'-PHISH—The soul; or, he that rests or refreshes himself, that respire; or, according to the Syriac, that multiplies. *The son of Ishmael*. Gen., 25-15. *Numerous.

NAPH-TA'-LI—Comparison, likeness; or, that struggles, or fights. *Wrestling.

NAPH-TU'-HIM—*Inhabitants of Central Egypt*.

NAR-CIS'-SUS — Astonishment, stupidity, surprise. Rom., 16-11. *Flower causing lethargy.

NA'-THAN—Who gives, or is given. *Giver.

NA-THA-NA'-EL—The gift of God. *Gift of God.

NA-THAN ME'-LECH—The gift of the king. 2 Kings, 23-11. *The king is giver.

NA-UM—See NAHUM. *From Heb., comfort.

NAZ-AR-ENE—Kept, or flower. *A native of Nazareth*.
*A native of Nazareth.

NAZ-AR'-ETH—Separated, sanctified.

NAZ-AR-ITE—*Separated.

NE'-AH—*The settlement.

NE-A-PO'-LIS—New city, from the Greek words meaning new, fresh, and a city.

NE-AR-I'-AH—*Jah drives away.

NE'-BAI—*Marrowy, projecting.

NE-BA'-IOTH, NE-BA'-JOTH—Words, or prophecies,
or fruits. *Husbandry.

NE-BAL'-LAT—*Hard, firm.

NE'-BAT—That beholds. *Look, cultivation.

NE'-BO—That speaks, prophecies, or fructifies. *Height.

NE-BU-CHAD-NEZ'-ZAR—Tears and groans of judgment;
or, trouble, or sorrow of judgment.

NE-BU-CHAD-REZ-ZAR—*Same as NEBUCHAD-NEZZAR.

NE-BU-SHAS'-BAN—*A prince of Nebuchadnezzar.*

NE-BU-ZAR-A'-DAN—Fruits or prophecies of judgment;
or, winnowed, or spread.

NE'-CHO, NE-CHOH—Lame, or who was beaten. *The name of a king of Egypt.* 2 Kings, 23-29.

NE-DAB-I'-AH—*Jehovah is willing, liberal.

NE-GI'-NAH, NE-GI'-NOTH—*A kind of stringed instrument.

NEGO—Same as NEBO.

NE-HE-LA'-MITE—Dreamer, or dream; or, vale, or brook,
or inheritance of the waters.

NE-HEM-I'-AH—Consolation, or repentance of the Lord;
or, rest of the Lord; or, conduct of the Lord. *Jah is comfort.

NE-HI'-LOTH—*Name of a music choir, inheritance.

NE'-HUM—*Comfort.

NE-HUSH'-TA—Snake, soothsayer, or of brass.
Mother of Jehoiakim. 2 Kings, 24-8.

*Basis, ground, support.

NE-HUSH'-TAN—Which is of brass or copper; by
 derision, a trifle of brass. *Brazen serpent.

NE-I'-EL—*Dwelling of God.

NE'-KEB—*The hollow.

NE-KO'-DA—*Herdsman.

NE-MU'-EL—*God is spreading.

NE'-PHEG—*Sprout.

NEPHISH—*See NAPHISH.

NE-PHI-SHE'-SIM—*Expansions.

NEPH-THA'-LIM—*The country and tribe of Naph-
 tali, *which see.*

NEPH-TO'-AH—*A small stream on the N. W. of Jeru-
 salem.*

NE-PHU'-SIM—*Expansions.

NER—Lamp, brightness; or, land new tilled. *Light.

NE-RE'-US—See NER.

NER'-GAL—*A war god of the men of Cuth.*

NER-GAL SHAR-E'-ZER—*A prince of Nebuchadnezzar.*

NE'-RI—My light. *The father of Salathiel.* Luke, 3-27.
 *An ancestor of Jesus.

NE-RI'-AH—Light and lamp of the Lord; or, the Lord
 is my light. *Jah is light.

NE-THAN'-EEL—See NATHANAEL. *God gives.

NE-THAN-I'-AH—The gift of the Lord. *Jah gives.

NE-THIN'-IMS—Given, or offered. *The Gibeonites, or those who succeeded them in their service.*
*Dedicated.

NE-TO'-PHAH—*Resin-dropping.

NE-TO-PHA'-THI, NE-TO-PHA-THITE—*Inhabitant of Netophah.*

NE-ZI'-AH—*Pre-eminent.

NE'-ZIB—*Plantation.

NIB'-HAZ—That fructifies, or that produces vision; or, to prophesy, to foretell, or to speak. An idol of the Avites. 2 Kings, 17-31.

NIB'-SHAN—*The furnace.

NI-CA'-NOR—A conqueror, or victorious; from Greek word meaning I conquer. *Conqueror.

NI-CO-DE'-MUS—Innocent blood; or *according to the Greek*, the victory of the people; from the Greek words meaning I conquer, and the people. *Innocent blood.

NI-CO-LAI-TANES—Victory of the people; from the Greek words meaning, I overcome, and the people. *The followers of Nicholas.*

NI-CO'-LAS—From the same. A deacon. Acts, 6-5.
*Conqueror of the people.

NI-CO-PO'-LIS—The city of victory, or victorious city; from the Greek words meaning I conquer, and a city. *City of victory.

NI'-GER—Black.

NIM'-RAH—*Flowing water.

NIM'-RIM—Leopard, bitterness, rebellion, or change.
The name of a place. Isa., 15-6. *Flowing
streams.

NIM'-ROD—Rebellious, or steep of descent, or of him
that rules. *Valiant, strong.

NIM'-SHI—Rescued from danger; or, that touches.
*Jah reveals.

NI-NE'-VAH—Handsome, agreeable; or, dwelling.

NI'-SAN—Flight, or standard; or, proof and temptation.

NIS'-ROCH—Flight, or standard, or proof and temp-
tation; tender, or delicate. *Eagle, hawk.

NO—Stirring up, or a forbidding.

NO-AD-I'-AH—Witness, or assembly, or ornament of
the Lord. *Jah assembles.

NO'-AH, NO'-E—Repose, or rest, or consolation. *Rest.

NO'-AH—That quavers, or totters. Daughter of Zelo-
phead. Num., 26-33. *Flattery.

NOB—Discourse, prophecy. *Height.

NO'-BAH—That barks, or yelps. A city. Num., 32-42.
*Prominent.

NOD—Vagabond. A country. Gen., 4-16. *Wandering.

NO'-DAB—*Liberal, willing.

NO'-GAH—*Shining.

NO'-HAH—*Rest.

NON—*Continuation.

NOPH—Honeycomb, a sieve, or that drops.

NO'-PHAH—*Height.

NUN—Son, posterity, durable and eternal. *Continuation.

NYMPH'-AS—Spouse, or bridegroom.

O

O-BAD-I'-AH—Servant of the Lord. *Servant of Jah.

O'-BAL—Inconvenience of old age; or, of the flux. *The son of Joktan.* Gen., 10-28. *Bare.

O'-BED—A servant. *Serving.

O-BED E'-DOM—The servant of Edom, or the Idumean; or, labourer of the man, or red, or earthy. *Servant of Edom.

O'-BIL—That weeps, or deserves to be bewailed; or ancient; or, who is brought. *One that had the care of David's camels.* 1 Chron., 27-30. *Driver, leader.

O'-BOTH—*Hollows.

OC'-RAN—Disturber, or that disorders. *Troubler.

O'-DED—To sustain, to hold, to lift up. *Aiding.

OG—A cake, bread baked in the ashes. *Long-necked, giant.

O'-HAD—*Powerful.

O'-HEL—Tent, tabernacle; or, brightness. 1 Chron., 3-20. *Family, race, tent.

O-LI'-VET—*Olives.

O-LYM'-PAS—Heavenly.

O'-MAR—He that speaks; or, bitter. Gen., 36-11. *Mountaineer.

OM-E'-GA—The last of the Greek alphabet.

OM'-RI—A sheaf, or bundle of corn; or, rebellion, or bitter. *Jah apportions.

ON—Pain, force, iniquity. *Sun.

O'-NAM—*Strength.

O'-NAN—Pain, strength, power, iniquity. *Strength.

O-NE-SI'-MUS—Profitable, useful; from Greek word meaning usefulness. *Profitable.

O-NE-SI-PHO'-RUS—Who brings profit; from the Greek words meaning usefulness and he that brings. *Bringing profit.

O'-NO—*Strong.

O'-PHEL—Tower, or elevated place; or, obscurity. *The high place.

O'-PHIR—Ashes. *Fat, rich.

OPH'-NI—*The high place.

OPH'-RAH—Dust, fawn, lead. A city. Josh., 18-23. *Hamlet.

O'-REB—A raven, sweet, caution, or mixture. or evening. *Raven, bustard.

O'-REN—*Strength.

O-RI'-ON—A constellation. *Strong.

OR'-NAN—That rejoices; their bow or ark; or light of the sun. *Strong.

OR'-PAH—The neck or the scull, nakedness of the mouth, or face. *Youthful, freshness.

O'-SEE—*Greek name of the prophet Hosea.

O-SHE'-A—*God saves.

OTH'-NI—My time, my hour. The son of Shemaiah. 1 Chron., 26-7. *Jah is force.

OTH-NI'-EL—The time or the hour of God. *God is force.

O'-ZEM—That fasts; or, their eagerness. *Strength.

O-ZI'-AS—Strength from the Lord. *See UZZIAH.

OZ'-NI—*Jah hears.

P

PA-A'-RAI—Opening. *Revelation of Jah.

PAD-AN A'-RAM—Padan of the field, and Aram Syria; *a city of Syria where Laban dwelt.* Gen., 25-20. *The plain of Aram.

PA'-DON—*Deliverance.

PAG-I'-EL—Prevention of God, or prayer of God. *God meets.

PA-HATH MO'-AB—*Perfect of Moab.

PA'-I—*Yawning deep.

PA'-LAL—*A judge.

PA-LES-TI-NA, PA-LES-TINE—Which is covered, watered, or to bring or cause ruin. *Emigration.

PAL'-LU—*Distinguished, wonderful.

PAL-LU-ITES—*The Pallui.

PAL-TI—Deliverance, or flight. *Son of Raphu.* Num., 13-9. *Jah delivers.

PAL-TI'-EL—*God delivers.

PAL-TITE—*The Palti.

PAM-PHY-LI-A—A nation made of every tribe, from the Greek words meaning all and a tribe.

PAN'-NAG—*Sweet.

PA'-PHOS—Which boils, or which is very hot. From Greek words meaning to boil, or to be very hot.

PA'-RAH—*The wild place.

PA'-RAN—Beauty, glory, ornament. *Full of caverns.

PAR'-BAR—A gate or building belonging to the temple. *Open summer house.

PAR-MASH'-TA—*A son of Haman the Agagite.*

PAR-ME'-NAS—That abides and is permanent, from the Greek word meaning I abide.

PAR'-NACH—*The father of Elizaphan, a chief of Zebulun.*

PAR'-OSH—A flea; or, fruit of the moth. Ezra, 2-3.
*Fleeing, fugitive.

PAR-SHAN-DA'-THA—Revelation of corporeal impurities, or of his trouble, or dung of impurity. *The son of Haman.* Esth., 9-7.

PAR-THI-ANS—Horsemen.

PA-RU'-AH—Flourishing, or, according to the Syriac, that flies away. *Father of Jehosaphat.* 1 Kings, 4-17. *Increase.

PAR-VA'-IM—*An unknown gold region.

PA'-SACH—*Limping.

PAS-DAM-MIM—*Extremity of the flowings.

PA-SE'-AH, PHA-SE'-AH—*Limping.

PASH'-UR—That extends, or multiplies the whole, or whiteness; or, that multiplies or extends the liberty, or the principality. *Free.

PA-TA'-RA—Which is trod under foot; from the Greek word meaning I tread under foot.

PATH'-ROS—Mouthful of dew; or, persuasion, or dilatation of ruin.

PATH-RU'-SIM—*A descendant of the fifth son of Mizraim.*

PAT'-MOS—Mortal; from the Greek word meaning I am squeezed to pieces.

PA-TRO'-BAS—Paternal or that pursues the steps of his father; from Greek words meaning a father, and I go. Rom., 16-14.

PA'-U, PA'-I—That cries aloud; or, that appears. A city. Gen., 36-39. *A yawning deep.

PAUL, or PAULUS—A worker. His former name was Saul, a sepulchre, a destroyer. *Little.

PE-DA'-HEL—*God delivers.

PE-DAH-ZUR—Saviour, strong and powerful; or, stone of redemption; or, the redemption of that which is placed or set up. Num., 1-10.
*The rock delivers.

PE-DA'-IAH—Redemption of the Lord. 2 Kings, 23-36. *Jah delivers.

PE'-KAH—He that opens; or, that opens the eye, or that is at liberty. *Watchfulness.

PE-KAH'-IAH—It is the Lord that opens. *Jah watches.

PE'-KOD—*Visitation.

PE-LA'-IAH—*Jah is distinguished.

PE-LAL-I'-AH—*Jah judges.

PE-LAT-I' AH—Let the Lord deliver; or, the deliverance, or flight of the Lord. *Jah delivers.

PE'-LEG—Division. *The son of Eber.* Gen., 10-25.
*Division.

PE'-LET—*Escape.

PE'-LETH—*Flight, haste.

PE-LETH-ITES—Judges, or destroyers. *These were troops or guards of King David.* 2 Sam., 8-18.

PE-LON-ITE—*Perhaps the same as PAL-TITE.*

PE-NI'-EL—Face, or vision of God; or, that sees God.
*Face of God.

PE-NIN'-NAH—Pearl, precious stone; or, his face.
The wife of Elkanah. 1 Sam., 1-2. *Coral.

PENTECOST—*Feast on fiftieth day after Passover.*

PE-NU'-EL—See PENIEL. *Face of God.

PE'-OR—Hole, or opening. *Opening.

PE'-RESH—*Separate.

PE'-REZ—*Bursting through.

PE-REZ UZ'-ZAH, or PE-REZ-UZ'-ZA—*Breach of
Uzza.

PER'-GA—Very earthy; from the Greek words meaning very and the earth.

PER-GA'-MOS—Height, elevation.

PE-RI'-DA—*Separation.

PE-RIZ-ZITE—*The name of the people, who dwelt in villages, or places not enclosed with walls.*

PERSIA, PER-SIS—That cuts or divides; or, nail, gryphon, horseman.

PE-RU'-DA—*Separation, isolation.

PET'-ER—A rock, a stone. *A stone.

PE-THAH-I'-AH—*Jah opens.

PE'-THOR—*Extension.

PE-THU'-EL—Mouth of God; or, dilution, or, persuasion of God. Father of Joel. Joel, 1-1.

*God delivers.

PE-UL'-THAI—*Jah works.

PHA'-LEC—See PELEG. *Division.

PHALLU—Admirable, or hidden. *The son of Reuben.*
Gen., 46-9.

PHAL'-TI—Deliverance, or flight. *The son of Laish.*
1 Sam., 25-44. *Jah causes to escape.

PHALTIEL—*Jah causes to escape.

PHA-NU'-EL—Face, or vision of God. Luke, 2-36.

PHAR'-AOH—That disperses, that spoils, that discovers; or, according to the Syriac, the revenger, the destroyer; the king, the crocodile. *Sun.

PHAR-AOH-HOPH-RA—*Priest of the sun.

PHA'-RES—*Breach *from Heb.*

PHA'-REZ—Division, rupture; or, that breaks forth violently. *Breaking forth.

PHA-RI-SEES—**From Heb.* separate.

PHAROSH—*See PAROSH.

PHAR'-PAR—That produces fruits; or, the fall of the bull. *Swift.

PHAR-ZITES—*The Partsi.

PHASEAH—*See PASEAH.

PHE'-BE—Shining, pure.

PHE-NICE—Red, or purple; from the Greek word meaning palm-tree.

PHE-NI'-CIA—*Same as Phenice.*

PHI'-BE-SETH—*A city in Egypt also called Bubastis.*

PHIC'-HOL—The mouth of all, or every tongue; or, perfection, or completing of the mouth. Gen., 21-22. *Great, strong, tamarisk.

PHIL-A-DELPH'-IA—The love of a brother, or of a fraternity; from the Greek words meaning a friend and a brother.

PHIL-E'-MON—That kisses, or is affectionate; from Greek word meaning a kiss.

PHIL-E'-TUS—Amiable, or who is beloved.

PHIL'-IP—Warlike, or a lover of horses. *A lover of horses.

PHIL-IP'-PI—The same.

PHI-LIST'-IA—The country of the Philistines. *Migration.

PHI-LIST-IM—*The descendants of Casluhim.*

PHI-LIS-TINES—Those that dwelt in villages.

PHI-LO-LO'-GUS—A lover of learning, or of the word; from Greek words meaning a lover, and the word. *A lover of words.

PHI-NE'-HAS—A bold countenance, or face of trust, or protection. *Oracle.

PHLE'-GON—Zealous, burning. *Burning.

PHRY'-GIA—Dry, barren.

PHU'-RAH—That bears fruit, or that grows. *Beauty.

PHUT, or PUT—*Bow.

PHU'-VAH—*Utterance.

PHY-GELLUS—Fugitive. One who forsook St. Paul.

PI-BESETH—*See PHIBESETH.

PI-HA-HI'-ROTH—The mouth, the pass of Hiroth, or
the opening of liberty; or, mouth engraved.
*The place of meadows.

PILATE—Who is armed with a dart.

PIL'-DASH—*Flame of fire.

PIL-E'-HA—*Worship.

PIL'-TAI—*Jah causes to escape.

PI'-NON—Pearl, or gem; or, that beholds. One of the
heads of Esau's posterity. Gen., 36-41.
*Ore pit.

PIR'-AM—*Wild, roving.

PIR-A'-THON—His dissipation, his deprivation; his
rupture; or according to the Syriac, his
vengeance. A city. Judg., 12-15. *Peak,
top.

PIRATHONITE—*An inhabitant of Pirathon.*

PIS'-GAH—Hill, eminence, fortress. *Peak, point.

PI-SI-DI'A—Pitch, or pitchy.

PI'SON—Changing, or doubling, or extension of the
mouth; or, extended or multitude. *One of
the rivers of Paradise.* Gen., 2-11. *Freely
flowing.

PIS'-PAH—*Expansion.

PI'-THOM—Their mouthful, or bit; or consummation, or dilatation of the mouth. A city. Exod., 1-11. *Narrow pass.

PI'-THON—His mouth, or his persuasion, or gift of the mouth. *Son of Micah*. 1 Chron., 8-35. *Harmless.

PLE-IA-DES—*The cluster of seven stars.

PO-CHE'-RETH—*Binding.

POLLUX—*The twin brother of Castor.

PONTIUS—Marine, or belonging to the sea.

PON'-TUS—The sea.

PO-RA'-THA—Fruitful. *The son of Haman*. Esth., 9-8.

POR-CI'-US FES-TUS.

PO-TI'-PHAR—The bull of Africa; or, a fat bull.

PO-TI PHE'-RAH—That scatters, or demolishes the fat.

PRIS'-CA—A Latin word signifying ancient. 2 Tim., 4-19.

PRIS-CIL'-LA—From the same.

PRO-CHO'-RUS—He that presides over the choirs; from the Greek words meaning before, and company of singers. Acts, 6-5.

PTO-LE-MA'-IS—*A seaport in Asher between Carmel and Tyre.*

PU'-AH, or PU'-A—*Utterance.

PUB'-LIUS—Common. *Common.

PU'-DENS—Shamefaced. *Shamefaced.

PUHITES—*Descendants from Caleb.*

PUL—Bean, or destruction. *Strong.

PUNITES—*Family of Pua.*

PU'-NON—Precious stone, or that beholds. *One of the stations of the Israelites.* Num., 33-42.
*Ore pit.

PUR, or PU'-RIM—Lot. See appellatives. *Lots.

PU-TE-O'-LI—A city in Campania.

PU-TI'-EL—God is my fatness. *The father-in-law of Eleazar.* Exod., 6-25. *God enlightens.

Q

QUARTUS—The fourth. Rom., 16-23. *Fourth.

R

RAA'-MAH—Greatness, thunder; or, some sort of evil, or bruising, or company. Gen., 10-7.
*Trembling.

RA-AM'-IAH—*Jah causes trembling.

RA-AM'-SES—*Son of the sun.

RAB'-BAH, RAB'-BATH—Great, powerful, contentious, or disputative. *Great.

RABBI—*A great man, teacher.

RAB'-BITH—*The great place.

RABBONI—*My rabbi.

RAB'-MAG—Who overthrows or destroys a multitude; or, chief, or prince of dissolution; or, chief of the magicians. Jer., 39-3. *Head of the Magi.

RAB-SA'-RIS—Grand master of the Eunuchs. 2 Kings, 18-17. *Head of the eunuchs.

RAB-SHA'-KEH—Cup-bearer of the prince, or chamberlain. *Head of the cup-bearers.

RA-CHAB—*Breadth.

RA'-CHAL—Injurious, or perfumer, or trafficking. A city. 1 Sam., 30-29. *Place of traffic.

RA'-CHEL—A sheep. *A lamb.

RAD'-DAI—*Jah subdues.

RA'-GAU—A friend, a neighbor. *See REU.

RA-GU'-EL—Shepherd of God, or friend of God; or, rupture of God. The father of Hobab. Num., 10-29. *Jah is friend.

RA'-HAB—Proud, strong, quarrelsome. *Egypt, as most think, is called by this name.* *Tumult.

RA'-HAB—Which is large and extended, or public place. *The name of a woman.* *Breadth.

RA'-HAM—*Pity, love.

RAHEL—*Same as RACHEL.*

RA'-KEM—*Friendship.

RAK-KATH—Empty, or spittle, or temple of the head.

A city. Josh., 19-35. *Bank, flowing.

RAK'-KON—Vain, void; or, mountain of lamentations and tears; or, mountain of enjoyment. A city. Josh., 19-46. *Well watered.

RAM—Elevated, sublime; or, who rejects, or is rejected.

*High.

RA'-MA, RA'-MAH.

RA'-MATH—Raised, lofty. A city. Josh., 19-8.

*Height.

RA-MA-THA-IM ZO'-PHIM—A city. 1 Sam., 1-1.

The same as Ramah. *Literally, Ramathaim, signifies the two Ramathas, probably because the city was divided into two parts. The city of Ramah, Samuel's birthplace, was also called Zophim, which signifies watch-tower, or watchmen, because the prophets, who are called watchmen, had a school, or college there.*

RAM-A-THITE—*A native of Ramah.*

RAM-ATH LE'-HI—Elevation of the jaw bone. The name of a place. Judg., 15-17. *High place of the jaw bone.

RA-MATH MIZ'-PEH—*Place of watch-tower.

RA-ME'-SES—Thunder; or reproach of the mouth; or he that destroys, or dissolves evil. Gen., 47-11. Exod., 1-11. *Son of the sun.

RAM'-IAH—*Jah is high.

RA'-MOTH—Eminences, high places. *A city of this name was situated in Gilead, and called Ramoth-gilead.* 1 Kings, 4-13. *Heights.

RA-MOTH GIL-EAD—*A city of Gad in Gilead.*

RA'-PHA—Relaxation, or physic. *Fearful.

RA'-PHU—Cured, comforted. *Feared.

RE-A'-IA, RE-A'-IAH—*Jah sees.

RE'-BA—The fourth, or a square; that stoops or lies down. *A king of Midian.* Num., 31-8. .
*Sprout, offspring.

RE-BEC'-CA—*Same as the succeeding.

RE-BEK'-AH—Flat, fattened; or, quarrel appeased or removed. *Flattering.

RE'-CHAB—Square, or chariot, or team of horses, or a rider. *Companionship.

RE-CHAB-ITES—*The posterity of Rechab.*

RE'-CHAH—*Declivity.

RE-E-LA'-IAH—*Jah causes trembling.

RE'-GEM—That stones, or is stoned, or purple. *The son of Jaddai.* 1 Chron., 2-47. *Friendship, association.

RE-GEM ME'-LECH—He that stones the king; or the purple of the king, or of the council. Zech., 7-2.

RE-HAB'-IAH—Breadth, or extent, or place of the Lord; or, God is my extent, he hath set me at liberty. *The son of Eliezer.* 1 Chron., 23-17. *Jah is a widener.

RE'-HOB—Breadth, space, or extent. A city. Josh., 19-28. *Width.

RE-HO-BO'-AM—Who set the people at liberty; or, space of the people; or, that lets the people breathe, or blow. *Freer of the people.

RE-HC'-BOTH—Spaces, or places. *Enlargement.

RE'-HUM—Merciful, compassionate, or friendly. *Pity.

RE'-I—My shepherd, my companion, my friend; or, my evil, or my breaking. 1 Kings, 1-8. *Jah is a friend.

RE'-KEM—*Friendship.

RE-MAL'-IAH—The exaltation of the Lord; or, who is rejected of the Lord. *Jah increases.

RE'-METH—*Height.

REM'-MON—Greatness, elevation; or, a pomegranate tree. A city. Jos., 19-7. *See Rimmon.

REM-MON ME-THO'-AR—*A city in Zebulun.*

REM'-PHAN—*The name of an idol which some think to be Saturn.* See STAR in Appellatives.

RE-PHA'-EL—The physic, or medicine of God. *The son of Shemaiah.* 1 Chron., 26-7. *God is a healer.

RE'-PHAH—*Healing, support.

RE-PHA-I' AH—*Jah heals.

RE-PHA'-IM—Giant, physician, or relaxed, or that relax, that weaken. *Strong.

RE-PHA'-IMS—From the same. *Strong.

RE-PHI'-DIM—Beds, or places of rest. *Plains.

RES'-EN—A bridle, or bit. A city. Gen., 10-12. *Fortress.

RE'-SHEPH—*Haste.

RE'-U—His friend, his shepherd. The son of Peleg. Gen., 11-18. *Friendship.

RE-U'-BEN—Who sees the son, or vision of the son. *Jacob's eldest son by Leah; he endeavoured to deliver Joseph from his brethren.* *Behold a son.

REUBENITES—The posterity of Reuben. *The Reubenite.

RE-U'-EL—Shepherd, or friend of God. The son of Esau. Gen., 36-4. *God is friend.

RE-U'-MAH—Lofty, sublime. Nahor's concubine. Gen., 22-24. *Pearl, coral.

RE'-ZEPH—*Stronghold.

REZ'-IA—*Jah is pleasing.

RE'-ZIN—Voluntary, or good will; or, runner. *Dominion.

RE'-ZON—Lean, or small, or secret, or prince. *The son of Eliadah.* 1 Kings, 11-23. *Prince, noble.

RHE-GI-UM—Rupture, or fracture. From the Greek.

*Breach.

RHE'-SA—Will, or course. *An ancestor of Jesus.

RHO'-DA—A rose. *A rose.

RHO'-DES—A rose.

RI'-BAI—*Jah contends.

RIB'-LAH—Quarrel, or greatness to him; or, quarrel that increases, or that spreads. 2 Kings, 23-33. *Bare place. See Diblath.

RIM'-MON—Pomegranate, exalted. *Pomegranate.

RIM-MON PA'-REZ—*Station between Rithmah and Libnah.*

RIN'-NAH—*A shout, strength.

RI'-PHATH—Remedy, or medicine, or release, or pardon. The son of Gomer. Gen., 10-3.

RIS'-SAH—Watering, distillation, or dew. *One of the stations of the Israelites in the wilderness.* Num.. 33-21 . *Heap of ruins.

RITH'-MAH—*Broom.

RIZ'-PAH—Bed, or extension, or coal, or fire stone. *Variagated.

RO-BO'-AM—*See Rehoboam.

RO-GE'-LIM—*Fullers' place.

ROH'-GAH—*Outcry, alarm.

RO-MAM-TI E'-ZER—Exaltation of help. Son of He-man. 1 Chron., 25-4. *Highest help.

RO'-MAN—Strong, powerful; *from the Greek word meaning strength.* *Belonging to Rome.

ROME—Strength, power.

ROSH—The head, or the top, or the beginning. *The son of Benjamin.* Gen., 46-21. *Head.

RU'-FUS—Red. *Red.

RU-HA'-MAH—Having obtained mercy. *Pitied.

RU'-MAH—Exalted, sublime, or rejected. A city. 2 Kings, 23-36. *Height.

RUTH—Filled, satisfied. *Friendship.

S

SA-BA'-OTH—**From Heb.* hosts.

SA-BE-ANS—Captivity, or, conversion, age.

SAB'-TAH, SAB-TA—*Third son of Cush.*

SAB-TE'-CHA, SAB-TE-CHAH—That surrounds, or causes wounding. *The son of Cush.* Gen., 10-7. *Fifth son of Cush.

SA-CAR—*Hired.

SAD-DU-CEES—*A sect of the Jews, who derived their origin from Sadok.*

SADOC—Just, or, justified. *The father of Achim.* Mat., 1-14. **From Heb.* righteous, just.

SA'-LAH, SA'-LA—Mission, sending; or, branches, or dart, or, according to the Syriac, that spoils, or spoiled. *The son of Arphaxad.* Gen., 10-24.

SA-LA-MIS—Shaken, lost, beaten; from the Greek word meaning, I beat, I toss. An island. Acts, 13-5.

SA-LA-THI-EL—I have asked of God; or, loan of God. SAL'-CAH, or SAL'-CHAH—*Wandering.

SA'-LEM—Complete, perfect, or peace. *Summit.

SA'-LIM—John, 3-23. See SHALIM. *From Heb. completeness.

SAL'-LAI—*Rejector.

SAL'-LU—*Contempt, rejection. Also weighted, dear.

SAL'-MA—*Strength, firmness.

SAL'-MON—Peaceable, perfect, or that rewards. *Terrace, ascent.

SAL-MO'-NE—A city.

SA-LO'-ME—See SALMON.

SA'-LU—*Miserable, unfortunate.

SA-MA'-RIA—His lees, his prison, his guard, his throne, or his diamond. In Heb., Shomeron. *Watch.

SA-MA-RI-TANS—*People of Samaria.*

SAM-GAR NE'-BO—*A prince of the king of Babylon.*

SAM'-LAH—Raiment; or, his left hand; or, his name, his astonishment, or what has been put to him. *A king of Edom.* Gen., 36-36. *Garment.

SA'-MOS—Full of gravel; from the Greek word meaning sand. An island. Acts, 20-15.

SA-MO-THRA-CI-A—An island, so called because it was peopled by Samians and Thracians. Acts, 16-11.

SAM'-SON—His sun; or, according to the Syriac, his service, or his ministry; or, here the second time. *Distinguished, strong.

SA-MU'-EL—Heard of God, or asked of God. *Heard of God.

SAN-BAL'-LAT—Bush in secret; or, the enemy in secret.

SAN-SAN'-NAH—*Instruction.

SAPH—Rushes or sea moss, end, consummation; or vessel, flat, threshold. A giant. 2 Sam., 21-18. *Preserver.

SA'-PHIR—A city. *Beautiful, thorny.

SAP-PHI'-RA—That relates, or tells; or, that writes or composes books; or, handsome. *Sapphire.

SA'-RAH, or SARA—Lady, or princess; or, the princess of the multitude. *Princess.

SA'-RAI—My lady, my princess. *Jah is prince.

SA'-RAPH—*Burning.

SAR'-DIS—Prince of joy, or song of joy; or, that which remains. Syr., a pot, a kettle.

SAR-DI'-US—*The capital of Lydia.*

SA-REP'-TA—A goldsmith's shop, where metals used to be melted and tried. *See ZARE-PHATH.

SAR-GON—Who takes away protection; or, that takes away the garden; or, according to the Syriac, nets, snares. A king of Assyria. Isa., 20-1.

SA'-RID—*Refuge.

SA'-RON—See SHARON.

SAR-SE'-CHIM—Master of the wardrobe; or, of the perfumes. Jer., 39-3. *Chief of the eunuchs.

SA'-RUCH—Branch, layer; or, twining. *See SERUG.

SA'-TAN—Contrary, adversary, a party in a process, an enemy, an accuser. *The hater, accuser.

SAUL—Demanded, or lent, ditch, sepulchre, death, or hell. *Asked.

SCE'-VA—Disposed, prepared; from the Greek word meaning I dispose, I prepare.

SCY-TH-I-AN—Tanner, or leather-dresser. *Belonging to Scythia.

SE'-BA—Drunkard; or, that turns, or surrounds; or, old man, according to the Syriac. *Eldest son of Cush.

SE'-BAT—Twig, sceptre, tribe. Zech., 1-7.

SE-CA'-CAH—*Enclosure.

SE'-CHU—*Watchplace.

SE-CUN'-DUS—*A believer of Thessalonica.*

SE'-GUB—Fortified, or raised. 1 Kings, 16-34. *Might, protection.

SE'-IR—Hairy, goat, demon, tempest, or barley. *Rough, wooded.

SE-I'-RATH—*The wooded.

SE'-LA, SE'-LAH—*The rock or cliff.

SE-LA HAM-MAH-LE'-KOTH—*Rock of the separations.

SE'-LED—*Exultation.

SE-LU-CI-A—Shaken or beaten by the waves, or that runs as a river.

SEM—*See SHEM.

SE-MACH'-IAH—*Jah supports.

SE-ME'-I—Hearing, or obeying. *An ancestor of Jesus. See Shimei.

SE-NA'-AH—*Thorn-hedge. See HASSENAAH.

SE'-NEH—Bush, a rock. 1 Sam., 14-4. *Pointed rock.

SE'-NIR—*Peak or snowy mountain.

SEN-NA-CHE'-RIB—Bush of destruction of the sword, of solitude, of drought.

SE-NU'-AH—*The violated. See HASENUAH.

SE-O'-RIM—*Fear, distress.

SE'-PHAR—*A mount of the east in the S. W. of Arabia.*

SE-PHA'-RAD—*The ancient Iberia or Georgia.*

SE-PHAR-VA'-IM—The two books, or the two scribes.

SE'-RAH—Lady of scent; or, the song; or, the morning,
the morning star. *The daughter of Asher.*
Gen., 46-17. *Extension.

SE-RA'-IAH—Prince of the Lord, or the Lord is my
prince; or, song of the Lord. *Jah is prince.

SE-RA'-PHIM—*Burning, noble.

SE'-RED—*Escape, deliverance.

SER-GI'-US, PAULUS—*Deputy of Cyprus.

SE'-RUG—Branch, layer; or, twining. *The father of*
Nahor. Gen., 11-22. *Strength, firmness.

SETH—Put, or who puts. *Compensation, sprout.

SE'-THUR—*Hidden, secreted.

SHA-A-LAB'-BIN—*Jackals.

SHA-AL'-BIM—That beholds the heart; or, fist, or
hand, or fox of the sea. Judg., 1-35. *Same
as preceding.

SHA-AL-BO-NITE—*Inhabitant of Shaalabbin.*

SHA'-APH—*Union, friendship.

SHA-A-RA'-IM—Gates, valuation, hairs, barley, tem-
pests, goats, demons. A city. 1 Chron.,
4-21. *Double cleft.

SHA-ASH'-GAZ—He that presses the fleece; or, he that
performs the shearing of the sheep. Esth.,
2-14.

SHAB-BE'-THAI—*Sabbath-born.

SHACH'-IA—*Fame of Jah.

SHAD'-RACH—Tender nipple; or, field soft and tender.
Dan., 1-7.

SHA'-GE—*Wandering, erring.

SHA'-HAR—*See Aijeleth Shahar.*

SHA-HA-RA'-IM—*Double dawn.

SHA-HA-ZI'-MAH—*Heights.

SHA'-LEM—*Peace, summit.

SHA'-LIM—Fox, or fist, or path. *Jackal.

SHA-LI'-SHA—Three, or the third; or, prince, or captain. *Third ground.

SHAL-LE'-CHETH—*Casting out.

SHAL'-LUM—Perfect, or peaceable. *Recompenser.

SHAL'-MAI—*Jah is recompenser.

SHAL'-MAN—Peaceable, perfect; or, that rewards.
Hos., 10-14.

SHAL-MAN-E'-SER—Peace tied or chained, or perfection and retribution, or peace taken away.

SHA'-MA—*Hearer.

SHAMARIAH—*See SHEMARIAH.

SHA'-MED—*Destroyer *watcher*.

SHA'-MER—*Preserver.

SHAM'-GAR—Named a stranger; or, he is here a stranger; or, surprise, astonishment of the stranger. *Cup-bearer, flier.

SHAM'-HUTH—Desolation, destruction, astonishment; or desolation of iniquity. *One of David's captains.* 1 Chron., 27-8. *Fame, renown.

SHA'-MIR—Prison, bush, less; thorn. Josh., 15-48.
*Thorn hedge, approved.

SHAM'-MA—*Fame, renown.

SHAM'-MAH—Loss, desolation, astonishment. *Fame, renown.

SHAM'-MAI—*Celebrated.

SHAM'-MOTH—*Fame, renown.

SHAM-MU'-A, or SHAM-MU'-AH—He that is heard, or obeyed. *Famous.

SHAM-SHE'-RAI—*Heroic.

SHA'-PHAM—*Youthful, vigorous.

SHA'-PHAN—A rabbit, or wild rat; or their brink, their lip, their breaking. *Prudent, sly.

SHA'-PHAT—A judge, or judging. *Judge.

SHA'-PHER—*Fair.

SHA'-RAI—My Lord, my prince, or my song. A man's name. Ezra, 10-40. *Jah is deliverer.

SHARAIM—*See SHAARAIM.

SHA'-RAR—*Strong.

SHAR-E'-ZER—Overseer of the treasury, or of the storehouse; or the treasures of him that sings; or, that sees the ambushes.

SHA'-RON—His plain field, his song. *A plain.

SHA-RU'-HEN—*Dwelling of grace.

SHA'-SHAI—*Noble, free.

SHA'-SHAK—A bag of linen; or, the sixth bag. 1 Chron., 8-14. *Assaulter, runner.

SHA'-UL—*Asked.

SHAULITES—*The family of Shaul.*

SHA'-VEH—The plain; or that puts, or makes equality.
Gen., 14-5. *Level place.

SHA-VEH KIR-IA-THA'-IM—*A place in Reuben.*

SHAV'-SHA—*Nobility, splendour, dominion.

SHE'-AL—*Request.

SHE-AL-TI'-EL—I have asked of God.

SHE-AR'-IAH—Gate of the Lord; or, tempest of the
Lord. *The son of Azel.* 1 Chron., 8-38.
*Jah is decider.

SHE-AR JA'-SHUB—The remnant shall return. Marg.
*A remnant returns.

SHE'-BA, SHE'-BAH—Captivity, or compassing about,
repose, old age. *Oath, covenant.

SHE'-BAM—*Balsam.

SHE-BAN'-IAH—The Lord that converts, or that re-
calls from captivity, or that captivates; or,
that understands, that builds. Neh., 9-4.
*Jah is powerful.

SHE-BA'-RIM—*Breaches.

SHE'-BER—*Breach.

SHEB'-NA—Who rests himself, or who is now captive.
*Youthfulness, vigour.

SHE-BU'-EL—*God is renown.

SHE-CHAN'-IAH—*Jah is a neighbor.

SHE'-CHEM—Part, portion, the back, shoulders, early
in the morning. *Shoulder.

SHECHEMITES—*People of Shechem.*

SHE-DE'-UR—Field, pap, al-mighty; or, destroyer of fire, or of light. Num., 1-5. *Shedder of light.

SHE-HAR'-IAH—*Jah is the dawn.

SHE'-LAH—That breaks, that unties, that undresses.
*Peace.

SHELANITES—*Descendants of Shelah.*

SHE-LEM'-IAH—God is my perfection, my happiness, my peace; or, the peace or perfection of the Lord. *Jah is recompense.

SHE'-LEPH—Who draws out. The son of Joktan. Gen., 10-26. *Drawn out.

SHE'-LESH—*Might.

SHE-LO'-MI—*Jah is peace.

SHE-LO'-MITH—My peace, my happiness, my recompense. *Daughter of ZERRUBBABEL.* 1 Chron., 3-19. *Peacefulness.

SHE-LO'-MOTH—*Peacefulness.

SHE-LU-MI'-EL—Peace of God, or God is my happiness; or, retribution, or perfection of God. *The son of Zurishaddai.* Num., 1-6. *God is peace.

SHEM—Name, renown; or, he that put or places, or who is put or placed. *The son of Noah, from whom the Messiah was descended.*
*Name, renown.

SHE'-MA—*Fame, repute.

SHE-MA'-AH—*The fame.

SHE-MA'-IAH—That hears, or, that obeys the Lord.
*Jah is fame.

SHE-MAR'-IAH—God is my guard, or the guard of
the Lord; or, diamond, dregs, thorn, or
bush of the Lord. 1 Chron., 12-5.

SHEM-E'-BER—Name of force, or fame, of the strong,
or of the wing. King of Zeboim. Gen.,
14-2. *Splendour of heroism.

SHE'-MER—Guardian, thorn. 1 Kings, 16-24. *Watch.

SHE-MI'-DA, or SHE-MI'-DAH—Name of knowledge,
or that puts knowledge; or the knowledge
of desolation, or of astonishment; or, the
science of the heavens. Son of Gilead.
Num., 26-32. *Fame of knowing.

SHEMIDAITES—*Descendants of Shemida.*

SHE-MI'-NITH—The eighth. *The eighth, the octave.

SHE-MI-RA'-MOTH—The height of the heavens; or,
the elevation of the name. 1 Chron., 15-18.
*Fame of the highest.

SHE-MU'-EL—*Heard of God.

SHEN—Tooth, ivory, or change; or, he that sleeps.
The name of a place. 1 Sam., 7-12. *Peak,
tooth.

SHEN-A'-ZAR—*Son or grandson of Jeconiah.*

SHE'-NIR, SE'-NIR—Lantern, or light that sleeps; or, renewing of the lamp, or he that shews.

*Peak, snow.

SHE'-PHAM—*Fruitful.

SHE-PHAT'-IAH—The Lord that judges; the judgment of the Lord; or, God is my judge.

*Jah is judge.

SHE'-PHO—*Unconcern.

SHE-PHU'-PHAN—*Serpent.

SHE'-RAH—*Blood relationship.

SHE-REB'-IAH—*Jah is originator.

SHE'-RESH—*Union.

SHER-E-ZER—*Same as SHAREZER.*

SHE'-SHACH—Bag of flax, or linen; or, the sixth bag.

SHE'-SHAI, SHE'-SHAN—*Free, noble.

SHESH-BAZ'-ZAR—Joy in tribulation; or, production, or defence of joy; or, joy of the vintage.

SHETH—*Compensation, sprout.

SHE'-THAR—*Star, commander.

SHE-THAR BOZ'-NAI—That makes to rot and corrupt; or, that seeks and examines those who despise me. Ezra, 5-3. *Starry splendour.

SHE'-VA—Vanity, elevation, fame, or tumult. One of David's scribes. 2 Sam., 20-25. *Self-satisfying.

SHIB-BO'-LETH—Burden, ear of corn, or current of water. *Stream, ear of corn.

SHIB'-MAH—*Balsam.

SHIC'-RON—Drunkenness; or, his gift, or his wages.

A city. Josh., 15-11. *Fruitfulness.

SHIG-GA'-ION—A song of trouble or comfort. Psa.,

7. Title. *Erring.

SHIG-IO'-NOTH—*Erring.

SHI'-HON—*Heaps of ruins.

SHIHOR—*See SIHOR.

SHI-HOR LIB'-NATH—*Glass river.

SHIL'-HI—*Warrior, one with darts.

SHIL'-HIM—*Fountains.

SHIL'-LEM—*Recompense.

SHI-LO'-AH—See SILOAH. *Sending forth. See
SILOA.

SHI'-LOH—Sent. See Appellatives.

SHI'-LOH—Peace, or abundance. A city.

SHILONITE, or SHI-LO-NI—Of the city of Shiloh.

1 Kings, 11-29.

SHIL'-SHAH—*Might, heroism.

SHIM'-EAH—That hears, that obeys. *Splendour.

Also fame, rumour.

SHIM'-EATH—*Fame.

SHIMEATHITE—*A family of scribes at Jabez, of
Caleb son of Hur.*

SHIM'-EI—That hears or obeys; or, name of the heap;
or, that destroys the heap; or, my reputa-
tion, my fame. *Jah is fame.

SHIM-E'-ON—*Hearing.

SHIMHI, SHIMI—*See SHIMEI.

SHIM'-MA—*Rumour, fame.

SHI'-MON—*Trier, valuer.

SHIM'-RATH—*Watch.

SHIM'-RI—*Jah is watching.

SHIM'-RITH—*Watch.

SHIM'-RON—*Watch.

SHIMRONITES—*Descendants of Shimron.*

SHIM-RON MER'-ON—*A city in upper Galilee.*

SHIM'-SHAI—My sun. *Jah is splendour.

SHI'-NAB—*King of Admah.*

SHI'-NAR—The watching of him that sleeps; or, spoil
of the tooth; or, change of the city.

SHIPH'-I—*Jah is fulness.

SHIPH-MITE—*See SHEPHAM.

SHIPH'-RAH—Handsome, or trumpet; or, that does
good. *An Egyptian midwife.* Exod., 1-15.
*Beauty.

SHIPH'-TAN—*Judge.

SHI'-SHA—*Distinction, nobility.

SHI'-SHAK—Present of the bag, of the pot, of the
thigh.

SHIT'-RAI—*Jah is deciding.

SHIT'-TIM—That turn away, or divert; otherwise
scourge, rods, or thorns.

SHI'-ZA—*Splendour.

SHO'-A—*Rich.

SHO'-BAB—Returned, turned back. The son of David.
2 Sam., 5-14. *Returning.

SHO'-BACH—Your bonds, your chains, your nets, your
gins; or, his captivity; or, your conversion,
your return; or, a dove house, according to
the Syriac. *General of Hadarezer's army.*
2 Sam., 10-16. *Expansion.

SHO'-BAI—*Jah is glorious.

SHO'-BAL—*Wandering.

SHO'-BEK—*Free.

SHO'-BI—*Jah is glorious.

SHO'-CHO, SHO'-CO, SHO'-CHOH—*See SOCHO.

SHO'-HAM—*Leek-green beryl.

SHO'-MER—*Watcher.

SHO'-PHACH—*Extension.

SHO'-PHAN—*Nakedness.

SHO-SHAN-NIM—*Eduth.*

SHU'-AH, SHU'-A—Pit, or that swims; or, humilia-
tion, meditation, or, word. *Depression.
Also prosperity.

SHU'-AL—Fox, hand, fist; or, traces, way. *Jackal.

SHU-BA'-EL—*A son or descendant of Amram, grand-
son of Levi.*

SHU'-HAM—*Depression.

SHU-HITE—*A descendant of Shuah son of Keturah.*

SHULAMITE—Peaceable, perfect, that recompenses.
*The Shulammith.

SHUMATHITES—*A family in Kirjath-jearim.*

SHU'-NEM—Their change, their repeating, their second, or their sleep. 1 Sam., 28-4. *Uneven.

SHU'-NI—*Fortunate.

SHUPH'-AM—*Serpent.

SHUP'-PIM—*Serpent.

SHUR—Wall, ox, or that beholds. A wilderness. Gen., 16-7.

SHU'-SHAN—Lily, rose, or joy. *Lily.

SHU'-SHAN E'-DUTH—*Lily of testimony.

SHUTHALHITES—*The family of Shuthelah.

SHU-THE'-LAH—Plant, or verdure; or, moist pot, or drinking pot. *The son of Ephraim.* Num., 26-35. *Setting of Telah.

SI'-A, SI-A'-HA—*Congregation.

SIB-BE'-CAI, SIB-BE'-CHAI—*Jah is intervening.

SIB-BO'-LETH—*Same as SHIBBOLETH.*

SIB'-MAH—Conversion, return, captivity, old age, rest.
*Balsam.

SIB-RA'-IM—*Double hill.

SI'-CHEM—*Ridge, shoulder.

SID'-DIM—*Extension.

SI'-DON—Hunting, fishing, venison. *Fortified.

SIDONIANS—*See ZIDONIANS.

SIGIONOTH—According to variable songs, or tunes.
Marg.

SI'-HON—Rooting out; or, conclusion. *Great, bold.

SI'-HOR, SHI'-HOR—Black, trouble; or, early in the morning. The river Nilus in Egypt. Isa., 23-3. *Turpid, slimy.

SI'-LAS—Three, or the third.

SIL'-LA—*Highway.

SI-LO-AH, or SI-LO-AM—Sent, or who sends; or dart, branch, or whatever is sent. *Sending forth.

SILOE—The same as Siloah.

SIL-VA'-NUS—Who loves the woods, or forests; from the Latin word *Silva*, a wood.

SIM-E'-ON—That hears, that obeys, or is heard. *Hearing.

SI'-MON—That hears or obeys. *Hearing.

SIMRI—*See *SHIMRI*.

SIN—Bush. *Cliff, place.

SI'-NAI, SI'-NA—Bush. According to the Syriac, enmity. *Cliffs.

SI'-NIM—*A people in the far east; the Chinese?

SINITES—*A tribe of Canaanites in the N. of Lebanon.*

SI'-ON—Noise, tumult. A mountain of the country of the Amorites, the same as Hermon. Deut., 4-48. *Projecting.

SIPH'-MOTH—*Fruitful.

SIP'-PAI—*Jah is preserver.

SI'-RAH—*Turning aside.

SIR'-ION—A breast-plate; or, deliverance, or a song of the dove. *Coat of mail.

SIS-A'-MAI—*Jah is distinguished.

SI-SE'-RA—That sees a horse, or a swallow. *Meditation, array.

SIT'-NAH—*Hatred.

SI'-VAN—Bush, or thorn. *This is the Babylonian name of the third month of the Hebrew year, which answers in part to our May and June.*
Esth., 8-9.

SMYR'-NA—Myrrh. *Myrrh.

SO—A measure for grain, or dry matters. An Egyptian word.

SO'-CHO—*A son of Heber.

SO'-COH, SOCHOH—Tents or tabernacles. A city. Josh., 15-48.

SO'-DI—My secret. Father of Gaddiel. Num., 13-10.
*Jah determines.

SO'-DOM, SO-DO'-MA—Their secret, their line, their cement. *Place of lime.

SODOMITES—*Separate, set apart.

SOLOMON—Peaceable, perfect, or who recompenses.
He was the son of David, king of Israel. He prayed to God for wisdom, and obtained wisdom, riches and honour. He built the temple at Jerusalem, where the sacrifices were to be offered to God. He

married Pharaoh's daughter, and built for her a house. He loved many strange women, who turned away his heart after their gods. It is thought that the three books he wrote, namely, Proverbs, Ecclesiastes and the Canticles, are an evidence of his repentance.
*Peace.

SO-PA'-TER—Who defends the father, or the health of the father; from the Greek words meaning, I save, and father. A disciple of St. Paul's. Acts, 20-4.

SO-PHE'-RETH—*Learning.

SO'-REK—Vine, hissing, a colour inclining to yellow.
*Vineyard.

SO-SI-PA'-TER—See SOPATER.

SOS-THE'-NES—Saviour, strong and powerful, from the Greek words meaning I save, and strength, force.

SO'-TAI—*Jah is turning aside.

SPAIN—In Greek, rare, or precious.

STA'-CHYS—Spike. From Greek. *Ear of corn.

STEPH-A'-NAS—A crown, or crowned; from the Greek word meaning a crown. *Crown.

STE'-PHEN—The same. *Crown.

STOICKS—*A sect of Greek philosophers who received their name from Stoa, a porch at Athens.*

SU'-AH—*Riches, distinction.

SUC'-COTH—Tents, tabernacles. *Booths.

SUC-COTH BE'-NOTH—The tabernacle of young women, or the tents of prostitutes. 2 Kings, 17-30. *Booths for the daughter.

SUCHATHITES—*A family of Scribes, dwelling at Jabez, near Judah.*

SUKKIIMS—*An African or Egyptian tribe.*

SUR—That withdraws, or departs. The name of one of the gates of Solomon's temple. 2 Kings, 11-6. *Turning aside, entrance.

SUSANCHITES—*Inhabitants of the city Susi or Shushan, or of the province Susiana.*

SU-SAN'-NA—A lily, or a rose, or joy. *Lily.

SU'-SI—Horse, or swallow, or moth. *The father of Gaddi.* Num., 13-11. *Jah is swift or rejoicing.

SY'-CHAR—A city. John, 4-5.

SY'-CHEM—*A city (or person) in Samaria.*

SY-E'-NE—Bush; or, enmity, according to the Syriac. Ezek., 29-10.

SYN-TY'-CHE—That speaks, or discourses, from the Greek word meaning, to converse. Phil., 4-2.

SY-RA'-CUSE—That draws violently.

SYRIA—In Hebrew, Aram, sublime, or that deceives. *The high land.

SYRIAN, SYRIAC—Who is of Syria, or Aram.

SY-RO-PHE-NI-CI-AN—Red, or purple, drawn to;
from the Greek words meaning I draw, and
red, palm-tree, or of purple.

T

TA-A'-NACH—Who humbles thee, or answers thee, or
afflicts thee. A city. 1 Kings, 4-12. *Bat-
tlement.

TA-A-NATH SHI'-LOH—*Circle of Shiloh.

TAB-BA'-OTH—*Spots.

TAB'-BATH—Good, or goodness. A place. Judg., 7-
22. *Extension.

TA-BE'-AL—Good God. *God is good.

TA-BE'-EL—The same. Ezra, 4-7. *God is good.

TAB-ER'-AH—Burning. *Place of feeding.

TA-BI'-THA—Is a Syriac word, signifying clearsighted.
She is also called, Dorcas, that is, wild goat,
or kid. *Gazelle.

TA'-BOR—Choice, or purity. Syr. bruising, contrition.
*Mountain height.

TAB-RIM'-ON — Good pomegranate; or, goodness
raised; or, the navel, or middle, prepared,
reckoned, given. The father of Ben-hadad.
1 Kings, 15-18. *Rimmon is good.

TACHMONITE—*See Adino.

TAD'-MOR—The palm, or palm-tree; or, bitterness, or change. *A palm tree.

TA'-HAN—*Graciousness.

TAHANITES—*Descendants of Tahan.*

TA-HA-PA'-NES, TAH-PAN'-HES—Secret, temptation, hidden, flight, covered, standard.

TAH-PE'-NES—Standard, flight, temptation, secret.

TA'-HATH—*Depression, humility.

TAH-RE'-A—*Flight.

TAH'-TIM HOD'-SHI—*A district N. of Gilead in Bashan.*

TA-LI'-THA CU'-MI—Young woman, arise. A Syriac and Hebrew expression. Mark, 5-41. **From Syriac.*

TAL'-MAI—My furrow; or, that suspends the waters; or, heap of waters. The son of Anak. Josh., 15-14. *Bold, spirited.

TAL'-MON—*Oppressor, violent.

TAMAH—*See THAMAH.

TA'-MAR—A palm, or palm tree. *Palm.

TAM'-MUZ—Abstruse, concealed.

TANACH—*See TAANACH.

TAN-HU'-METH—Consolation, or repentance; or, bottle, or wall that is given, or of a gift. *The father of Seraiah.* 2 Kings, 25-23. *Comfort.

TA'-PHATH—Little girl; from the Hebrew, Taphah, or Taph, to take short steps, like children; otherwise, distillation, drop. *The daughter of Solomon.* 1 Kings, 4-11. *Ornament.

TAPHENES—*Same as Tahpenes.*

TAP-PU'-AH—*Apple, hill place.

TA'-RAH—*Turning, duration, wandering.

TAR-A'-LAH—*Power of God.

TA-RE'-A—*Flight. See TAHREA.

TARPELITES—Ravishers, or wearied; or, succession or order of miracles or ruinous order, or rank. The name of a people. Ezra, 4-9. *An Assyrian tribe.*

TAR'-SHISH—Contemplation, or examination, of the marble, or of the joy; or, precious stone, the colour of marble. *Hard.

TARSUS—Winged, feathered.

TAR'-TAK—Chained, bound, shut up. *Hero of darkness.

TAR'-TAN—That searches and examines the gift of the turtle; or, their law. 2 Kings, 18-17.

TAT'-NAI—That gives, or the overseer of the gifts, of the presents, of the tributes. Ezra, 5-3.

TE'-BAH—Murder, butchery, or guarding of the body, a cook. *Son of Nahor, and Reumah.* Gen. 22-24. *Thick, strong.

TE-BAL'-IAH—*Jah is protector.

TE'-BETH—The Babylonish name of the tenth month of the Hebrews, that answers partly to December, and partly to January. *Winter.

TE-HAPH-NE'-HES—*Another form of TAHPAN-HES.

TE-HIN'-NAH—*Entreaty.

TE'-KEL—Weight. *Weighed.

TE-KO'-A, TE-KO'-AH—Trumpet, or sound of the trumpet; or, that is confirmed. *Firm, settlement.

TEKOITE—*Inhabitant of Tekoah.*

TEL A'-BIB—*Hill of grass.

TE'-LAH—*Vigour.

TE-LA'-IM—*Lambs. See TELEM.

TELASSAR—*See THELASSAR.

TE'-LEM—*A lamb. See TELAIM.

TEL HA-RE'-SHA—*Hill of the magus.

TEL-HAR'-SA—A heap, or suspension of the plough, or of deafness, of silence, or, suspension of the head. A place. Ezra, 2-59.

TEL ME'-LAH—Heap of salt, or of mariners; or, suspension of the salt, or of the mariner. Ezra, 2-59. *Hill of salt.

TE'-MA—Admiration, or perfection, consummation; or, the south. *Sunburnt.

TE'-MAN, TE-MA'-NI—The south, or Africa; or, perfect.

TEMANITE—An inhabitant of Teman.

TE-ME'-NI—*Fortunate.

TE'-RAH—To breathe, to scent, to blow. *Turning, duration, wandering.

TE-RA'-PHIM—An image, an idol. *Nourishers.

TE'-RESH—*Strictness, reverence.

TER-TI'-US—The third. Latin. **Latin, third.*

TER-TUL'-LUS—A liar, an imposter; from the Greek word meaning a teller of stories, or monstrous things.

TETRARCH—Governor of a fourth part of a kingdom.

THAD-DAE'-US—That praises and confesses. Mark, 3-18. *Breast.

THA'-HASH—That makes haste, or that keeps silence; or, of the colour of hyacinth. The son of Nahor. Gen., 22-24. *Reddish.

THA'-MAH—That blots out, or suppresses. Ezra., 2-53. *Combat.

THA'-MAR—**From Heb.* a palm tree.

THA'-RA—*See Terah, *father of Abraham.*

THE'-BEZ—Muddy; or, eggs; or, fine linen or silk
*Seen afar.

THE-LAS'-AR—That unbinds and grants the suspension, or the heap. A part of Syria. 2 Kings, 19-12.

THE-O-PHIL'-US—A friend, or a lover of God; from Greek words meaning God and a friend.
*Loved by God.

THES-SA-LO-NI-CA—Victory against the Thessalians.

THEU'-DAS—A false teacher.

THIM-NA'-THAH—*A city in Dan, near Elon or Ekron.*

THO'-MAS—A twin. *Twin.

THUM'-MIM—*Perfection.

THY-A-TI'-RA—A sweet saviour of labour, or sacrifice of contrition; from the Greek words meaning scent, perfume, and I bruise, I disturb.

TIBERIAS—Good vision, or the nave, or a breaking asunder.

TI-BE-RI'-US—Son of Tiber. Luke, 3-1.

TIB'-HATH—*Extension.

TIB'-NI—Straw, or hay; otherwise understanding. *Intelligent.

TID'-AL—That breaks the yoke; or, the knowledge of elevation. King of nations. Gen., 14-1.
*Splendour, renown.

TIG-LATH PIL-E'-SER—That binds or takes away captivity, miraculous, or ruinous; or, that hinders or binds, and withholds the snow that falls.

TIK'-VAH, TIK'-VATH—*Strength.

TIL-GATH PIL-NE'-SER—*Same as TIGLATH-PIL-ESER.*

TI'-LON—*Mockery, scorn.

TI-ME'-US—In Greek may signify, perfect, honourable; in Hebrew, admirable.

TIM'-NA—*Restraining.

TIM'-NAH—*Allotment.

TIM'-NATH—Image, or figure, or enumeration.

TIM-NATH HE'-RES, TIM'-NATH SE'-RAH—*The portion allotted to Joshua in Mount Epharim.*

TIM'-NITE—*An inhabitant of Timnath.*

TI'-MON—Honourable. Acts, 6-5. *Honourable.

TI-MO-THE'-US—Honour of God, or valued of God; from Greek words meaning honour and God. *Honoured of God.

TIM-O-THY—*Honoured of God.

TIPH'-SAH—Passage, leap, or step; or, the passover. 1 Kings, 4-24. *Passage, ford.

TI'-RAS—*A son of Japheth.*

TIRATHITES—*A family or race of scribes.*

TIR-HA'-KAH—Inquirer, examiner or dull observer; or, law made dull. King of Ethiopia. 2 Kings, 19-9.

TIR-HA'-NAH—*Kindness.

TIR'-IA—*Foundation.

TIR-SHA'-THA—That overturns the foundation; or that beholds the time, or, the year according to the Syriac. *The fear, the reverence.

TIR'-ZAH—Benevolent, pleasant, well-pleasing, or that runs. *Delight.

TISHBITE—That makes captives; or, that turns back or recalls, that dwells. 1 Kings, 17-1.

TI'-TUS—Honourable, from the Greek word meaning
I honour.

TIZITE—*Patronymic of Joha.*

TO'-AH—*Depression, humility.

TOB—Good, or goodness. The name of a country.
Judges, 11-5. *Fruitful, good.

TOB ADO-NI'-JAH—My good God; or, the goodness
of the foundation of the Lord. 2 Chron.,
17-8. *The Lord Jah is good.

TO-BI'-AH, TOB-I'-JAH—The Lord is good, or the
goodness of the Lord. *Jah is good.

TO'-CHEN—*Establishment.

TO-GAR'-MAH—Which is all bone, or strong; or,
breaking or gnawing of the bones.

TO'-HU—That lives, or that declares. 1 Sam., 1-1.
*Humility, depression.

TO'-I—Who wanders. King of Hamath. 2 Sam., 8-9.
*Error, wandering.

TO'-LA—Worm, or grub, or scarlet. *Warm, crimson.

TO'-LAD—*Begetter.

TOLAITES—*Descendants of Tola.*

TO'-PHEL—Ruin, folly, without understanding, insipid.
A desert place. Deut., 1-1. *Mortar.

TOPH'-ET, TO'-PHETH—A drum, or betraying. See
Appellatives. *Altar.

TO'-U—*Error, wandering.

TRA-CHO-NI'-TIS—*A small rocky part of the tet-rarchy of Phillip.*

TRO'-AS—Penetrated; from Greek word meaning I penetrate.

TRO-GYL-LI'-UM—*A city in the isle of Samos.*

TRO-PHI'-MUS—Well educated, or brought up; from the Greek word meaning to bring up, or educate. Acts, 20-4.

TRY-PHE'-NA—Delicious, delicate.

TRY-PHO'-SA—Thrice shining.

TU'-BAL—The earth, the world; or, that is carried, or led; or, confusion.

TU-BAL CA'-IN—Worldly possession, or possessor of the world; or, who is jealous of confusion. *The son of Lamech.* Gen., 4-22.

TY-CHI'-CUS—Casual, happening; from the Greek word meaning fortunate. *Fortunate.

TY-RAN'-NUS—A prince, or that reigns.

TYRE, TYRUS—In Hebrew, Sor, or Tzur; strength, rock, sharp. *Rock.

U

UC'-AL—Power, or prevalency.

U'-EL—*A son of Bani.*

UL'-AI—Strength; or fool, senseless. The name of a river. Dan., 8-2.

U'-LAM—The porch, the court; or, their strength, or their folly. 1 Chron., 7-16. *Solitary.

UL'-LA—Elevation, or holocaust, or leaf or young child. 1 Chron., 7-39. *Burden.

UM'-MAH—*Union, kindred.

UN'-NI—Poor, or afflicted, or that answers. The name of a porter or singer. 1 Chron., 15-18. *Answering is with Jah.

U-PHAR'-SIN—*And divided.

U'-PHAZ—Gold of Phasis, or Pison, the finest gold.

UR—Fire, or light. *Light, brightness.

UR'-BANE—**Latin Urbanus*.

UR'-I—My light, or fire. *Enlightened.

U-RI'-AH, U-RI'-AS, U-RI'-JAH—The Lord is my light, or fire; the light of the Lord. *Jah is light.

U-RI'-EL—God is my light, or fire; or the light of God. 1 Chron., 15-5. *God is light.

U'-RIM, and THUMMIN—Lights and perfection. *Lights.

U'-THAI—*Jah is help.

UZ—Counsel, or wood; or, according to the Syriac, to fix, to fasten to. *Firmness.

U'-ZAI—*Hoped for.

U'-ZAL—*The sixth son of Joktan*.

UZ'-ZAH, UZ'-ZA—Strength, or a goat. *Strength.

- UZ-ZEN-SHE'-RAH—Ear of the flesh, or of the parent;
or the ear of him that remains. A city. 1
Chron., 7-24. *Point, top of Sherah.
- UZ'-ZI—My strength or my kid. *Son of Bukki*. 1
Chron., 6-5. *Jah is strong.
- UZ-ZI'-AH, UZ-ZI'-A—The strength of the Lord; or,
the kid of the Lord. *Jah is strong.
- UZ-ZI'-EL—The strength of God; or, kid of God. 1
Chron., 7-7. *God is strong.
- UZZIELITES—The posterity of Uzziel. Num., 3-27.

V

- VA-JE-ZA'-THA—*Born of Ized.
- VAN'-IAH—*Jah is praise.
- VASH'-NI—The second. *The son of Samuel*. 1 Chron.,
6-28. *Jah is strong.
- VASH'-TI—That drinks; or, thread, or woof.
- VOPH'-SI—Fragment, or diminution. *Father of Nahbi*.
Num., 13-14. *Rich.

Z

- ZA-A-NA'-IM—*Double, migratory tent.
- ZA-A'-NAN—*Rich in flocks. See ZENAN.
- ZA-A-NAN'-NIM—*Same as ZAANAIM.

ZA-A'-VAN—*Causing fear.

ZA'-BAD—*Endower.

ZAB'-BAI—*Roving about, pure.

ZAB'-BUD—*Well remembered, endowed.

ZAB'-DI—Portion, dowry. *The father of Carni.* Josh., 7-1. *Jah is endower.

ZAB-DI'-EL—*God is endower.

ZA'-BUD—*Endowed.

ZA-BU'-LON—*See ZEBULUN.

ZAC'-CAI—*Pure.

ZAC'-CHAEUS—Pure, clean; just, or justified. *From Heb. pure.

ZAC'-CHUR, ZAC'-CUR—*Well remembered.

ZA-CHAR'-IAH—Memory of the Lord, or man of the Lord. *Jah is renowned.

ZA-CHA-RI'-AS—*See ZECHARIAH.

ZA'-CHER—*Fame.

ZA'-DOK—Just, or justified. *Righteous.

ZA'-HAM—Crime, filthiness, impurity. *The son of Rehoboam.* 2 Chron., 11-19. *Fatness.

ZA'-IR—Little; or afflicted, in tribulation. A city. 2 Kings, 8-21. *Little.

ZA'-LAPH—*Purification.

ZAL'-MON—His shade, his obscurity, his image. A mountain. Judg., 9-48. *Terrace, ascent.

ZAL-MO'-NAH—The shades, or sound of the number; or, your image, or picture. *One of the stations of the Israelites in the wilderness.* Num., 33-41. *Terrace, ascent.

ZAL-MUN'-NA—Shadow, image, or idol forbidden; or noise of trouble. *Withdrawn from protection.

ZAM-ZUM'-MIM—Thinking wickedness, or wickedness of wicked men. Giants. Deut., 2-20. *Powerful, vigorous.

ZA-NO'-AH—Forgetfulness or desertion; or, this rest; this consolation. A city. Josh., 15-34. *Broken district.

ZAPH-NATH PAA'-NEAH—One that discovers hidden things; in the Egyptian tongue, a Saviour of the world. *The name that Pharaoh gave to Joseph.* Gen., 41-45. *Saviour of world.

ZA'-PHON—*Concealed.

ZA'-RAH, ZA'-RA—East, brightness. *Sprout.

ZA-RE'-AH—*Stinging, wasp. See ZORAH.

ZAREATHITES—*Inhabitants of Zareah.*

ZA'-RED—*Willow bush.

ZA-RE'-PHATH—Ambush of the mouth; or, crucible, in which metals are melted. *Place of refining.

ZA-RE'-TAN—*Cooling.

- ZA-RETH SHA'-HAR—*Light of the dawn.
 ZARHITES—*The family of Zerah a Simeonite.*
 ZARTANAH, ZARTHAN—*Cooling.
 ZAT'-TU, ZAT'-THU—*Lovely, pleasant.
 ZAVAN—*Causing fear.
 ZA'-ZA—*Projection.
 ZE-BAD'-IAH—Portion of the Lord, or the Lord is
 my portion. 1 Chron., 8-15. *Jah is en-
 dower.
 ZE'-BAH—Victim, sacrifice, immolation. *Slaughter,
 sacrifice.
 ZE-BA'-IM—*Gazelles.
 ZE-BE'-DEE—Abundant portion. *From Heb. Jah is
 gift.
 ZE-BI'-NA—*Purchase.
 ZE-BO'-IM—Deer, goats. *Wild place.
 ZE-BU'-DAH—*Endowed.
 ZE'-BUL—A habitation. *Gift, dwelling.
 ZEBULONITE—*The descendants of Zebulun.*
 ZE-BU'-LUN—Dwelling, habitation. *Dwelling.
 ZEBULUNITES—*A less correct way of spelling Zebu-*
 lonites.
 ZE-CHAR'-IAH—See ZACHARIAH. *Jah is re-
 nowned.
 ZE'-DAD—*Sloping place.
 ZE-DE-KI'-AH—The Lord is my justice, or the justice
 of the Lord. *Jah is might.

ZE'-EB—Wolf. Judg., 7-25. *Wolf.

ZE'-LAH—*Slope.

ZE'-LEK—The shadow, or noise of him that licks, that laps, or strikes. *One of David's thirty valiant captains.* 2 Sam., 23-37. *Split, rent.

ZE-LOPH-E'-HAD—The shade, or tingling of fear; or, the fear of submersion, or being burnt.

ZE-LO'-TES—Jealous, or full of zeal; from the Greek word meaning zeal, jealousy. The surname of Simon. Luke, 6-15. *Zealous. See Simon.

ZEL'-ZAH—Noontide. *Sun protection.

ZE-MA-RA'-IM—*Double mount forest.

ZE-MA-RITE—*A tribe at the W. foot of Lebanon.*

ZE-MI'-RA—*Song.

ZE'-NAN—*Rich in flocks.

ZE'-NAS—Living; from Greek word meaning I live.

ZE-PHAN'-IAH—The Lord is my secret; or, the secret of the Lord; or, the mouth of the Lord.
*Jah is darkness.

ZE'-PHATH—Which beholds, that attends, that covers, A city. Judg., 1-17. *Mountain watch.

ZE-PHA'-THAH—*A valley in the W. of Judah.*

ZE'-PHI—*Watch.

ZE'-PHO—That sees and observes; or, that expects, or covers. *Son of Eliphaz.* Gen., 36-11.
*Watch.

ZE'-PHON—*Dark, wintry.

ZER—*Rock.

ZE'-RAH—See ZARAH. *Sprout.

ZE-RAH'-IAH—*Jah is appearing.

ZERED—*See ZARED.

ZE-RE'-DA—Ambush, change of dominion, or descent;
or, plan of power. The country of Jero-
boam. 1 Kings, 11-26. *The fortress,
town.

ZE-RE-DA'-THAH—*In Manasseh, near Succoth.*

ZE-RE'-RATH—*A district in Manasseh.*

ZE'-RESH—Misery, stranger, strange or dispersed, in-
heritance; otherwise, crown of inheritance,
or of misery.

ZE'-RETH—*Splendour, brightness.

ZE'-RI—*Balm.

ZE'-ROR—Root, or that straitens. That binds, that is
tight; or, a stone. 1 Sam., 9-1. *Bundle.

ZE-RU'-AH—Leprous, or wasp, or hornet. *The mother
of Jeroboam.* 1 Kings, 11-26. Full
breasted.

ZE-RUB-BA'-BEL—Banished, or a stranger at Babylon;
or dispersion of confusion. *Shoot of
Babylon.

ZE-RU'-IAH—Pain, or tribulation, chains of the Lord.
*Balm.

ZE'-THAM, or ZE'-THAN—*Shining.

ZE'-THAR—He that examines, or beholds; or, olive of vision, or olive of the turtle. Esth., 1-10.
*Sacrifice.

ZI'-A—*Terrified.

ZI'-BA—Army, fight, strength, stag. *Plantation.

ZI-BE'-ON—Iniquity that dwells; or, elevation, or swelling; or oath or fulness, or the seventh.
*Wild robber.

ZIB'-IA—*Gazelle.

ZIB'-IAH—Deer, or goat, or honourable and fine; or, the Lord dwells; or voluntary, according to the Syriac. *The mother of Joash.* 2 Kings, 12-1.

ZICH'-RI—That remembers, or that is a male. Exod., 6-21. *Renowned.

ZID'-DIM—*The mountain sides.

ZID-KI'-JAH—*Jah is might.

ZI'-DON—Hunting, fishing, venison. *Fortress.

ZIF—This, or that; or, according to the Syriac, brightness. *The second Hebrew month, which answers partly to April and May.* *Blossom or flower month.

ZI'-HA—*One of the Nethinim, whose descendants returned with Zerubbabel.*

ZIK'-LAG—Measure pressed down. *Winding, bending.

ZIL'-LAH—Shadow; which is roasted; the tingling of the ear. *The wife of Lamech*. Gen., 4-19.

*Protection, screen.

ZIL'-PAH—Distillation; or, contempt of the mouth.

*Myrrh dropping.

ZIL'-THAI—*A Benjamite, son of Shimhi*.

ZIM'-MAH—*Counsel, consideration.

ZIM'-RAN—Song, singer, or vine. The son of Abraham. Gen., 25-2. *Celebrated.

ZIM'-RI—My field, or my vine, my branch. *Celebrated.

ZIN—Buckler, coldness. *Low land.

ZI'-NA—*A son of Shimei*.

ZI'-ON—A monument raised up, heap of stones set up, sepulchre, turret, dryness. *Fortress.

ZI'-OR—Ship of him that watches, or is awake, or of him that is robbed, or of the enemy. A city. Josh., 15-54. *Smallness.

ZIPH—This mouth, or mouthful. A city. Josh., 15-24. *Refining place.

ZI'-PHAH—*Lent.

ZIPHIMS, ZIPHITES—*Inhabitants of Ziph*.

ZIPH'-ION—*Looking out, serpent, dark.

ZIPH'-RON—*Beautiful top.

ZIP'-POR—Bird, or sparrow; or crown, or dessert; or, according to the Syriac, early in the morning, or goat. *The father of Balak*. Num., 22-2. *Sparrow, bird.

ZIP-PO'-RAH—Beauty, trumpet. *Little bird.

ZITH'-RI—To hide; or, demolished, or overturned; or, my refuge. *Son of Uzziel*. Exod., 6-22.
*Jah is protection.

ZIZ—Flower, branch, a lock of hair; or *according to the Syriac*, wing, feather. *The side of a mountain or hill*. 2 Chron., 20-16. *Protection.

ZI'-ZA, ZI'-ZAH—*Shining, brightness.

ZO'-AN—Motion.

ZO'-AR—Little, small. *Little.

ZO'-BAH, ZO'-BA—An army, or warring, or a commandment in that, or a swelling.

ZO-BE'-BAH—*The affable.

ZO'-HAR—White, shining, or dryness. The father of Ephron. Gen., 23-8. *Nobility, distinction.

ZO-HE'-LETH—That creeps, slides, or draws. A rock' 1 Kings, 1-9. *Serpent.

ZO-HETH—*Corpulent, strong.

ZO'-PHAH—*Watch.

ZO'-PHAI—*Watcher.

ZO'-PHAR—Rising early, or crown; or, sparrow, or little bird, or goat. Syr. *Hairy, rough.

ZO'-PHIM—*Watchers.

ZO'-RAH, ZOREAH—Leprosy, or scab. *Prominent, wasp.

ZORATHITES, ZORITES—*People of Zorah*.

ZO-RO-BA'-BEL—See ZERUBBABEL.

ZU'-AR—Small. *Little.

ZUPH—That beholds, or observes, or watches, or roof; covering; or, honey-comb, or that floats. *The father of Tohu.* 1 Sam., 1-1. *Honey-comb.

ZUR—Stone, rock, that besieges, or preaches; or plan, form. *Rock.

ZUR-I'-EL—*God is a rock.

ZU-RI-SHAD'-DAI—The Almighty is my rock, my strength; otherwise splendour, beauty, or, according to the Syriac, revolters. *The father of Shelumiel.* Num., 1-6. *The Almighty is a rock.

ZU'-ZIMS—The posts of the door; or, splendour, beauty. *These were giants who dwelt beyond Jordan, and who were conquered by Chodorlaomer and his allies.* Gen., 14-15. *Prominent, strong, giant.

THE SYMBOLICAL LANGUAGE OF THE
SCRIPTURES
WITH REFERENCES

A

ABOMINATION—Idols, idolatry. Isa., 44-49. Rev., 17-18.

ADAMANT—Obstinate hardness of heart. Ezek., 3-9. Zech., 7-12.

ADDER—Hidden, deadly malice or evil. Ps., 140-3. Prov., 22-32.

ADULTERY—Faithlessness to Jehovah. Jer., 3-8-9. Ezek., 16-32; 23-36-37.

AIR—Invisible influence for evil. Eph., 2-2. Rev., 16-17.

ALTAR—A sanctuary of refuge. Exod., 21-24. 1 Kings, 1-50.

ANCHOR—A sure holdfast. Heb., 6-19.

ANOINT—To divinely appoint and empower. Exod., 29-7. 2 Cor., 1-21.

ANT—Industry and providence. Prov., 6-6-8; 30-24-25.

ARM—Strength of power. Ps., 10-15; 89-13. Ezek., 30-21.

ARROW—A judgment or scourge. Job, 6-4. Ps., 7-13. Prov., 25-18.

ASHES—Frailty or humiliation. Gen., 18-27. Esther, 4-1.

B

BABYLON—Spiritually tyrannical, or anti-Christian civil power. Rev., 16-19; 17-5.

BALANCE—Just standard or measure. Job, 31-6. Dan., 5-27.

BAPTISM—Divine initiation. Matt., 20-22. Rom., 6-3-4.

BEAR—A fierce, destructive, powerful enemy. Prov., 17-12. Dan., 7-5.

BEARD—Manly vigour. Jer., 48-37.

BEASTS—Living creatures; merely animal natures; tyrannical powers. 2 Pet., 2-12. Rev., 4-6; 13-2.

BELLY—Inner man. John, 7-38.

BILLOWS—Overwhelming trials. Ps., 42-7. Jonah, 2-3.

BIND and LOOSE—To ordain or restrain and permit. Job, 28-11. Matt., 16-19. Rev., 20-2.

BIRDS—(Of prey) armies as a devastating scourge. Isa., 18-6. Rev., 19-17.

BITTERNESS—Misery. Exod., 1-14. Ezek., 27-31.

BLACKNESS—Sore distress and anguish. Jer., 14-2. Joel, 2-6.

BLOOD—Slaughter, death, atonement, essential life. Deut., 12-23. Isa., 34-3. Matt., 26-28. John, 6-53-55.

BODY—An organism with members, each of which has a function subservient to the whole. 1 Cor., 12-12-27.

BOOK—A register of record. Rev., 3-5; 10-2; 13-8.

BOW—Strong weapon; weapon of victory. Job, 29-20. Rev., 6-2.

BRANCH—Offspring. Isa., 11-1. Jer., 23-5.

BRASS—Strength; obstinate resistance. Ps., 107-16. Isa., 47-4.

BREASTS—Sources of strength and comfort. Isa., 66-11.

BREASTPLATE—Righteousness as a defence. Eph., 6-14. 1 Thess., 5-8.

BRIDE and BRIDE-GROOM—Christ and the Church. Eph., 5-32.

BRIDLE—Moral restraint. Ps., 32-9. Jas., 3-2.

BRIMSTONE—Torment and utter destruction. Job, 18-15. Rev., 14-10.

BUCKER—Divine defence. Ps., 18-2-30.

BULLS—Fierce and powerful enemies. Ps., 22-12. Jer., 50-11.

C

CANDLE—Divine favour; spiritual brightness. Job, 29-3. Matt., 5-14-17.

CANDLESTICK—*See* LAMP.

CARCASS—That which is doomed to be preyed upon.
Matt., 24-28.

CATERPILLARS—Devastating enemies. Jer., 51-54.

CEDAR—A prince or noble; vigorous life. Ps., 92-12.
Zech., 11-2.

CHAFF—A worthless person. Job, 21-18. Matt., 3-12.

CHARIOTS—Armies or military powers. Ps., 20-7.
Zech., 6-1.

CHERUBIM—Divine attendants. Ps., 18-10. Ezek.,
1-5-25.

CISTERN—Resources. Jer., 2-13.

CITY—Place of defence, seat of power. Prov., 18-11.
Rev., 16-19.

CLAY—Clinging trouble; plastic nature. Ps., 40-2.
Rom., 9-21.

CLOUDS—Number, majesty, veiled glory. Ps., 104-3.
Isa., 60-8. Rev., 1-7.

CORDS—Restraining or compelling forces. Ps., 2-3.
Hos., 11-4.

CORNER-STONE—Chief element. Eph., 2-20. 1 Pet.,
2-6.

CROSS—What is called to bear with self-sacrifice. Matt.,
16-24. 1 Cor., 17.

CROWN—Power, victory, dignity. Ezek., 16-12. Rev.,
4-10; 9-7.

CUP—Full measure. Isa., 51-17.

D

DARKNESS—Perplexity, distress, ignorance, unbelief, failure, sin. Jer., 13-16. Rom., 13-12. Isa., 13-10.

DARTS—Sharp and sudden temptations. Eph., 6-16.

DAUGHTERS—(Of a city) citizens who have imbibed its spirit. Ps., 14-12. Isa., 37-22.

DAY—Appointed time; terms of blessing or judgment. Isa., 63-4. Job, 14-6. Rom., 13-12.

DEATH—Insensibility, impotency, alienation from God; destruction. Rev., 3-1. Rom., 7-8-9; 8-6.

DEW—Divine blessing, bringing revival and refreshment. Hos., 14-5.

DOG—Contempt, impurity, an ungodly person. Matt., 15-27. Prov., 26-11. Phil., 3-2.

DOOR—Opportunity of service or communion. 1 Cor., 16-9. Rev., 3-20.

DOVE—Purity, harmlessness. Ps., 68-13. Matt., 10-16.

DRAGON—Cruel, persecuting power. Ezek., 29-3. Rev., 12-13.

DRUNKENNESS—Infatuation; Insensibility; under judgment. Isa., 28-3; 29-9.

DUNG—Utter contempt and abhorrence. Phil., 3-8.

DUST—Utmost humiliation; dissolution. Ps., 22-15. Dan., 12-2.

E

- EAGLE**—Strength and security; parental care; captaincy. Exod., 19-4. Ezek., 17-3-7.
- EARTHQUAKE**—Revolution in a State. Isa., 29-6.
- EATING**—Spiritual feeding. John, 6-51-57.
- EGYPT**—Supreme tyrannical power. Rev., 11-8.
- EYES**—Intelligence, guidance, watchfulness. Matt., 6-22. Num., 10-31. Deut., 11-12.

F

- FACE**—Intelligence; manifested presence. Rev., 4-7. Exod., 33-13-23.
- FAT**—Abundance; insensibility. Ps., 63-5. Isa., 6-10.
- FEET**—Ministry. Eph., 6-15.
- FIRE**—Judgment, purification. Matt., 25-41. Mal., 3-2. Jer., 23-29.
- FLAME**—Intensity of torture. Luke, 16-24.
- FLESH**—Mankind; animal nature; man in alienation from God. Luke, 3-6. Gen., 6-3. Rom., 7-5.
- FLOOD**—Desolating agency or element. Ps., 69-15.
- FOREST**—A kingdom or its polity. Ezek., 20-46.

FOX—Cunning; a crafty enemy. Ezek., 13-4. Luke, 32.

FURNACE—Deep trial; place of severe suffering. Isa., 48-10. Matt., 13-42-50.

G

GARMENTS—Character for holiness. Rev., 3-4; 16-15.

GATES—Power, security, imminency. Ps., 147-13; 9-13.

GIRDLE—Strength, activity, and power. Job, 12-18.

GLASS—Purity and peace. Rev., 4-6.

GOATS—The worthless. Matt., 25-33.

GOLD—Intrinsic worth or wealth; power. 2 Tim., 2-20.
Prov., 18-11.

GRASS—Temporary prosperity; frail beings. Jas., 1-10.
Isa., 40-6-7.

H

HAIL—Devastation in war. Ezek., 13-11.

HAND—Power and strength. Gen., 9-2. Ps., 89-13.

HAND, RIGHT—Place of power and honour. Mark,
16-19.

HARVEST—Promise of a crop; ingathering; separation
in judgment. Matt., 9-37; 13-30.

- HEAD—Chief governing person or place. Isa., 7-8-9.
- HEART—Seat of affection and spiritual perception, and of the interior life generally. Luke, 6-45.
- HEAVEN—Ruling power; seat of power; God. Isa., 14-12. Rev., 6-13. Luke, 15-21.
- HELMET—Assurance of salvation. Eph., 6-17. 1 Thess., 5-8.
- HILL—Seat of divine power and safety. Ps., 15-1; 24-3.
- HIND—Agility, affection. Ps., 18-33. Prov., 5-19.
- HORN—Power; glory; royal powers. Ps., 75-10. Dan., 7-8.
- HORSE—Success in war or conquest. Zech., 6-43. Rev., 6-2.
- HOUSE—Seat of spiritual indwelling. 1 Tim., 3-15. 2 Cor., 5-1.
- HUNGER AND THIRST—Intense spiritual desire. Matt., 5-6.

I

- INCENSE—Acceptable prayer or service. Rev., 5-8.
- IRON—Strength, irresistible power, obduracy. Job, 40-18. Ps., 2-9. Isa., 48-4.

J

JERUSALEM—The Church in one or other dispensation. Gal., 4-25-26.

K

KEY—Power to admit or exclude, specially as regards the Church. Matt., 16-19.

KING—Possessor of royal power. Rev., 1-6; 5-10.

KNEE—(Bowed) subjection, reverence. Eph., 3-14. Phil., 2-10.

L

LADDER—Communication with heaven. Gen., 28-12.

LAMB—Meek submissiveness and sacrifice. John, 1-29.

LAMBS—The young and weak members of Christ's flock. Isa., 40-11. John, 21-15.

LAMP—Directive light or guidance. 1 Kings, 15-4. Matt., 25-7.

LEAVEN—Corrupt doctrine and practice. Matt., 16-6.

LEAVES—Profusion; product. Ps., 1-3. Rev., 22-2.

LEPROSY—Uncleanness in heart and life. Lev., 13-14.

LIGHT—Truth, joy, purity. Ps., 112-4; 119-105. 1
Thess., 5-5.

LILY—Loveliness and purity. Cant., 2-1-2. Matt., 6-28.

LINEN—Fine, the righteousness of saints. Rev., 19-8.

LION—Majesty; royal might. Gen., 49-9. Rev., 5-5.

LOCUST—Numberless, devastating hosts or armies.
Joel, 1-4. Rev., 9-3-7.

LOINS GIRT—Readiness for action. 1 Pet., 1-13.

M

MANNA—Spiritual provision. Rev., 2-17.

MARRIAGE—Relationship between God and his
Church. Isa., 54-5.

MEASURED—Appropriated. Zech., 2-2. Rev., 11-1.

MILK—Elementary spiritual instruction. 1 Cor., 3-2.
Heb., 5-12.

MIRE—Pollution; degradation. Job, 30-19. 2 Pet., 2-22.

MOON—Subordinate ruling power. Rev., 12-1.

MOTHER—Source of spiritual life or death. Gal., 4-26.
Rev., 17-5.

MOUNTAIN—Strength, civil and spiritual; kingdom.
Isa., 2-12-14. Dan., 2-35.

N

NAIL—Steadfastness. Isa., 22-23.

NAKEDNESS—Spiritual destitution. Rev., 3-17-18.

NAME—Descriptive designation; the qualities implied
by a certain designation; honour. Ruth,
1-20. Luke, 1-31-32.

NET—Ensnaring device. Ps., 9-15.

NIGHT—Spiritual darkness or ignorance. Rom., 13-12.

O

OAK—Strength. Amos, 2-9.

OIL—The Holy Spirit. Matt., 25-4.

OLIVE TREE—Source of spiritual supplies; fruitfulness to God. Rom., 11. Jer., 11-16.

OLIVE WILD—Man in his natural state. Rom., 11-17.

OX—Patience and strength of labour. Ps., 144-14.

P

PALM TREE—Growth and fruitfulness of grace in the
righteous. Ps., 92-12.

PALM BRANCHES—Triumph after victory. John,
12-13. Rev., 7-9.

PARADISE—The immediate presence of God. Luke, 23-43.

PASSOVER—Sacrifice of deliverance. 1 Cor., 5-7.

PEARL—A treasure easily coveted and sought after. Matt., 13-46.

PILLAR—Support; a fixed place. 1 Tim., 3-15. Rev., 3-12.

PLOUGH—Spiritual labour. Luke, 9-62. 1 Cor., 9-10.

PLUMB LINE—Exact measurement. Amos, 7-7-8.

POTTER—God in his sovereignty. Jer., 18-1-10. Rom., 9-21.

POUNDS—*See* TALENTS.

PRICKS—(Ox-goads) promptings of conscience. Acts, 9-5.

PURPLE—Imperial or royal authority; luxury. Luke, 16-19. John, 19-2. Rev., 18-16.

R

RAIN—Refreshing and reviving heavenly blessing. Ps., 84-6. Heb., 6-7.

RAINBOW—Pledge of promise. Ezek., 1-28. Rev., 4-3.

RED—Bloodshed; war. Isa., 63-2. Zech., 1-8.

REED—Weakness, inconsistency. Isa., 36-6. Matt., 11-7.

REINS—Inward thoughts and feelings; conscience. Ps., 26-2. Rev., 2-23.

RING—Honour, loving relationship. Gen., 41-42. Luke, 15-22.

RIVER—Full-flowing plenty. John, 7-38. Ps., 65-9.

ROCK—Place of safety; firm foundation; source of blessing. Ps., 28-1. Matt., 16-18. 1 Cor., 10-4.

ROD—Instrument of chastisement; stay; bribe. Ps., 2-9; 23-4; 74-2.

ROSE—The spouse in her pleasant beauty. Cant., 2-1.

S

SALT—Salvation or saving power; wisdom; divine life. Matt., 5-13. Mark, 9-49. Col., 4-6.

SAND—Countless multitude. Ps., 139-18.

SCARLET—Earthly dominion and glory. Rev., 17-3-4.

SCEPTRE—Royal authority. Gen., 49-10. Amos, 1-5-8.

SCORPIONS—Instruments of torture. Rev., 9-3-5-10.

SEA—Nations of the earth; turbulence. Isa., 60-5; 57-20.

SEAL—Confirmation, security, secrecy, restriction, mark. Job, 9-7. Isa., 29-11. 2 Tim., 2-19. Rev., 60-4.

SERPENT—Cunning, subtlety. 2 Cor., 11-3.

SHADOW—Protection. Ps., 91-1.

SHEEP—God's elect as cared for by him and his son. John, 10-3; 21-16.

SHEPHERD—Guardian, ruler, guide. Ps., 23. Nahum, 3-18.

SHIELD—Protection and defence. Gen., 15-1. Ps., 3-3.

SHIP—Commerce. Rev., 8-9; 18-19.

SHOES—Equipment for the journey of life. Exod., 12-11. Eph., 6-15.

SHOES OFF—Awe, reverence. Exod., 3-5.

SHOULDER—Faculty of bearing or ruling. Isa., 22-22. Luke, 15-5.

SILENCE—Utter desolation. Isa., 15-1. Jer., 7-14.

SILVER—Price of redemption. Exod., 30-12-16.

SLEEP—Death of the body, to be followed by resurrection. John, 11-11. 1 Cor., 15-51.

SMOKE—Visitation of judgment. Isa., 14-31. Rev., 9.

SNOW—Purity. Ps., 51-7. Rev., 1-14.

SODOM and GOMORRAH—Spiritually reprobate people. Rev., 11-8.

SPARROW—The commonest as an object of God's care. Ps., 86-3.

STAFF—Divine support. Ps., 23-4. Isa., 14-5.

STARS—Subordinate rulers. Rev., 8-12.

STONE—Foundation of a divine work; cause of stumbling. Ps., 118-22. 1 Pet., 2-8.

STONES, PRECIOUS—Fundamental spiritual graces. Rev., 21-19.

SUN—Supreme ruling power. Joel, 2-31.

- SWALLOW—Restlessness. Ps., 84-3. Prov., 26-2.
SWINE—Uncleanness in nature and habit. 2 Pet., 2-22.
SWORD—Searching judgment; war and bloodshed;
magisterial authority. Rom., 13-4. Heb.,
4-12. Rev., 6-4.

T

- TABERNACLE—The body in which the soul dwells; a
place where God dwells. 2 Cor., 5-1.
Heb., 8-2.
TABLE—Communion; fellowship. Ps., 23-5. 1 Cor.,
10-21.
TAIL—Lower classes; inferior part. Isa., 9-14-15.
Rev., 12-4.
TALENTS—Gifts for service. Matt., 25-14-30.
TARES—Worthless pretenders. Matt., 13-24-30.
TEETH—Cruelty; destructive power. Ps., 58-6. Dan.,
7-5-7.
TEMPEST—Violent affliction or judgment. Job, 9-17.
Ps., 11-6.
TEMPLE—*See* TABERNACLE. Jer., 7-4. Eph., 2-21.
THIGHS—Strength. Gen., 32-25. Ps., 45-3.
THORNS—Unprofitable things; instruments of chastise-
ment. 2 Cor., 12-7. Heb., 6-8.
THRONE—Seat of power. Isa., 66-1.

TOWER—Place of safety. Ps., 61-3. Prov., 18-10.

TRAVAIL—Anxiety and strength of spirit. Gal., 4-19.

TREES—Men in high places. Ezek., 31-2. Rev., 8-7.

U

UNICORN—Strength. Num., 23-22. Ps., 22-21.

V

VINE—The Church of Israel or of Jesus Christ. Ps., 80-8-19. John, 15.

VIPERS—Those whose doctrines or ways conceal a deadly poison. Matt., 3-7; 12-34.

VIRGINS—The undefiled in the ways of the world. Rev., 14-4.

VULTURE—Keenness of vision. Job, 28-7.

W

WALLS—Security. Isa., 26-1. Rev., 21-14.

WATER—Refreshing grace; sanctifying power; repentance. Ezek., 36-25. John, 3-5.

WATERS—Afflictions; nations under certain influences.
Ps., 18-16. Rev., 17-15.

WAVES—Divinely inflicted judgments. Ps., 42-7; 88-7.

WHEAT—A divine gift; God's elect. Joel, 2-24. Matt., 3-12.

WHEELS—Course of Providence on earth. Ezek., 1-15.
Dan., 7-9.

WHITE—Purity; festive joy. Rev., 1-14; 3-4.

WIDOW—Desolateness. Rev., 18-7.

WILDERNESS—State of affliction and desolation.
Rev., 12-6; 17-3.

WIND—Operation of the spirit; fickleness; vain hope.
Hos., 12-1. Acts, 2-2. Jas., 1-6.

WINE—Natural excitement; joy; judgment. Jer., 25-15.

WINGS—Protections; quick action. Ps., 91-4. Rev., 12-14.

WINNOWING—Separation by judgment. Matt., 3-12.

WOLVES—Destroyers of God's elect. John, 10-12.

WOMAN—The Church false as well as true. Rev., 2-20.

Y

YOKE—Restraint; service; slavery. Jer., 28-14. Matt., 11-29-30.

Z

ZION—The Christian Church. Heb., 12-22.





SEP 22 1913

Deacidified using the Bookkeeper process.
Neutralizing agent: Magnesium Oxide
Treatment Date: May 2005

PreservationTechnologies

A WORLD LEADER IN PAPER PRESERVATION

111 Thomson Park Drive
Cranberry Township, PA 16066
(724) 779-2111

BS
440

LIBRARY OF CONGRESS



0 014 240 884 3

